KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1088022

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#<br>Name:<br>Address 1:                  |                    |                  |                        | API No. 15-    Spot Description:                       |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
|------------------------------------------------------------|--------------------|------------------|------------------------|--------------------------------------------------------|--------------|------------------------|----------|--------|----------|----------------------------------------------|--|--|--|----------------------------------------------|--|-----------|--|--|--|
|                                                            |                    |                  |                        |                                                        |              |                        |          |        |          | Address 2:                                   |  |  |  |                                              |  | feet from |  |  |  |
|                                                            |                    |                  |                        |                                                        |              |                        |          |        |          | City:   State:   Zip:  +     Contact Person: |  |  |  | GPS Location: Lat:, Long:                    |  |           |  |  |  |
| GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| County:                                                    |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
|                                                            |                    |                  |                        |                                                        |              | Field Contact Person:  |          |        |          |                                              |  |  |  | Well Type: (check one) Oil Gas OG WSW Other: |  |           |  |  |  |
| Field Contact Person Phon                                  |                    |                  |                        | SWD Permit #:  ENHR Permit #:    Gas Storage Permit #: |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
|                                                            |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
|                                                            |                    |                  |                        | Spud Date:                                             |              | Date Shut-In:          |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
|                                                            | Conductor          | Surface          | Pro                    | duction                                                | Intermediate | Liner                  |          | Tubing |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Size                                                       |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Setting Depth                                              |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Amount of Cement                                           |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Top of Cement                                              |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Bottom of Cement                                           |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Casing Fluid Level from Su                                 | Irface:            | How Det          | ermined?               |                                                        |              |                        | _ Date:  |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Casing Squeeze(s):                                         | b) to w            | sacks of cer     | ment,                  | to                                                     | (bottom) w / | sacks of cement        | t. Date: |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Do you have a valid Oil & O                                | Gas Lease? 🗌 Yes [ | No               |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Depth and Type: Dunk                                       | in Hole at [       | Tools in Hole at | Ca                     | sing Leaks:                                            | Yes No Dep   | th of casing leak(s):  |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Type Completion:                                           |                    |                  |                        |                                                        |              |                        |          |        | f cement |                                              |  |  |  |                                              |  |           |  |  |  |
| Packer Type:                                               |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
|                                                            |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Total Depth:                                               | Plug Ba            | ck Depth:        | F                      | Plug Back Meth                                         | od:          |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Geological Date:                                           |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| Formation Name Formation Top Formation Base                |                    |                  | Completion Information |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |
| 1                                                          | At:                | to Feet          | Perfo                  | ration Interval                                        | to F         | Feet or Open Hole Inte | erval    | to     | Feet     |                                              |  |  |  |                                              |  |           |  |  |  |
| 2                                                          | At:                | to Feet          | Perfo                  | ration Interval -                                      | to F         | Feet or Open Hole Inte | erval    | to     | Feet     |                                              |  |  |  |                                              |  |           |  |  |  |
|                                                            |                    |                  |                        |                                                        |              |                        |          |        |          |                                              |  |  |  |                                              |  |           |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                       | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Non-    Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.225.8888</th><th></th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Phone 620.225.8888                                                                            |                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME    Date    Date <thdate< th="">    Date    Date    <thd< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td><td></td></thd<></thdate<> | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Phone 620.432.2300                                                                            |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Phone 785.625.0550                                                                            |                    |  |



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Mark Sievers, Chairman Thomas E. Wright, Commissioner Sam Brownback, Governor

July 20, 2012

Brian McCoy Oil Producers Inc. of Kansas 1710 WATERFRONT PKWY WICHITA, KS 67206-6603

Re: Temporary Abandonment API 15-053-20891-00-00 SCHROEDER 1 SE/4 Sec.29-17S-09W Ellsworth County, Kansas

Dear Brian McCoy:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## HGFLD - High fluid level

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by August 19, 2012.

Sincerely,

Virgil Clothier