

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### 1088808

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

### WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                    |                     | API N                                 | No. 15                                   |  |  |  |  |  |
|--------------------------------|--------------------|---------------------|---------------------------------------|--|--|--|--|--|--|
| Name:                          |                    |                     |                                       |  |  |  |  |  |  |
| Address 1:                     |                    |                     |                                       | Sec T                                    | wp S. R East West                            |  |  |  |  |
| Address 2:                     |                    |                     |                                       | Feet from                                | North / South Line of Section                |  |  |  |  |
| City:                          | Zip:+              |                     | Feet from East / West Line of Section |  |  |  |  |  |  |
| Contact Person:                |                    |                     | Foota                                 | ages Calculated from Near                | est Outside Section Corner:                  |  |  |  |  |
| Phone: ( )                     |                    |                     |                                       | NE NW                                    | SE SW  |  |  |  |  |
| Type of Well: (Check one)      |                    |                     | ic Coun                               | nty:                                     |  |  |  |  |  |
| Water Supply Well              | Other:             | SWD Permit #:       |                                       | Lease Name: Well #:                      |  |  |  |  |  |
| ENHR Permit #:                 | orage Permit #:    | Date                | Date Well Completed:                  |  |  |  |  |  |  |
| Is ACO-1 filed? Yes            | No If not, is well | I log attached? Yes | 1                                     |  | roved on: (Date)                             |  |  |  |  |
| Producing Formation(s): List A |                    | r sheet)            | by:                                   |  | (KCC <b>District</b> Agent's Name)           |  |  |  |  |
| Depth to                       |                    | m: T.D              | l Plugo                               | ging Commenced:                          |  |  |  |  |  |
| Depth to Top: Bottom: T.D      |                    |                     | Plugg                                 | Plugging Completed:                      |  |  |  |  |  |
| Depth to                       | o Top: Botto       | m: T.D              |                                       |  |  |  |  |  |  |
|                                |                    |                     |                                       |  |  |  |  |  |  |
| Show depth and thickness of    |                    | ations.             |                                       |  |  |  |  |  |  |
| Oil, Gas or Water              |                    |                     |                                       | Record (Surface, Conductor & Production) |  |  |  |  |  |
| Formation                      | Content            | Casing              | Size                                  | Setting Depth                            | Pulled Out                                   |  |  |  |  |
|                                |                    |                     |                                       |  |  |  |  |  |  |
|                                |                    |                     |                                       |  |  |  |  |  |  |
|                                |                    |                     |                                       |  | _  |  |  |  |  |
|                                |                    |                     |                                       |  |  |  |  |  |  |
|                                |                    |                     |                                       |  |  |  |  |  |  |
| cement or other plugs were us  | . 00               |                     | •                                     |  | ods used in introducing it into the hole. If |  |  |  |  |
| Plugging Contractor License #: |                    |                     | Name:                                 | me:                                      |  |  |  |  |  |
| Address 1:                     |                    |                     | Address 2:                            |  |  |  |  |  |  |
| City:                          |                    |                     | State                                 | :  | Zip:+  |  |  |  |  |
| Phone: ( )                     |                    |                     |                                       |  |  |  |  |  |  |
| Name of Party Responsible fo   | or Plugging Fees:  |                     |                                       |  |  |  |  |  |  |
| State of                       | County, _          |                     | , SS.                                 |  |  |  |  |  |  |
|                                | (Print Name)       |                     |                                       | Employee of Operator or                  | Operator on above-described well,            |  |  |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

# QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

5450

Home Office 324 Simpson St., Pratt, KS 67124

### Office / Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| Sec. 2.12 /2 /2 /2 /4                 | Twp. Range         |             | County  | State  | On Location  | Finish |  |  |
|---------------------------------------|--------------------|-------------|---|--|--------------|--------|--|--|
| Date 3 29 - 12 24                     | 27 24              |             | ord   | KS   |              | 8:45   |  |  |
|                                       | Vell No. 1-24      | Location    |   | won saddle Re  | 2N /2E 1     | Vinto. |  |  |
| Contractor Duke 9                     |                    | _           | Owner To Quality Well Service, Inc.   |  |              |        |  |  |
| Type Job Surface                      | ///17              | / / -2 =2   |   | You are hereby requested to rent cementing equipment and furnish |              |        |  |  |
| Hole Size 12/4                        | T.D. 483           |             | cementer and helper to assist owner or contractor to do work as listed.  Charge |  |              |        |  |  |
| Csg. 878                              | Depth 467.83.      |             | To Vincent Oil  |  |              |        |  |  |
| Tbg. Size                             | Depth              |             | Street  |  |              |        |  |  |
| Tool                                  | Depth<br>Agadin II |             | City State  |  |              |        |  |  |
| Cement Left in Csg. 15                | Shoo Joint 12.00   |             | The above was done to satisfaction and supervision of owner agent or contractor |  |              |        |  |  |
| Meas Line                             |                    |             |   | ount Ordered 300 s.  | 65/35 49     | 5 Gel  |  |  |
| EQUIPMENT  O No. Love                 |                    |             | 3%CC  | 1/4 # C.F.   |              |        |  |  |
| Pumptrk 0                             |                    |             | Common 2  | 90   |              |        |  |  |
| Bulktrk                               |                    |             | Poz. Mix /  | 00   |              |        |  |  |
| Bulktrk No. Mike                      |                    |             | Gel. 10   |  |              |        |  |  |
| Pickup No.                            |                    |             | Calcium /2  | 7  |              |        |  |  |
| JOB SERVICES                          | & REMARKS          |             | Hulls   |  |              |        |  |  |
| Rat Hole                              |                    |             | Salt  |  |              |        |  |  |
| Mouse Hole                            | 77                 |             | Flowseal 75   |  |              |        |  |  |
| Centralizers                          |                    |             | Kol-Seal '  |  |              |        |  |  |
| Baskets                               |                    |             | Mud CLR 48  |  |              |        |  |  |
| D/V or Port Collar                    |                    |             | CFL-117 or CD110 CAF 38   |  |              |        |  |  |
|                                       |                    |             | Sand  |  |              |        |  |  |
| 151 Pan 11 jts New                    | 8 5/8 24 t csg     | 120         | Handling 3  | .10  |              |        |  |  |
|                                       | ·                  |             | Mileage 5   | 0  |              |        |  |  |
| Est Circulation                       |                    |             |   | FLOAT EQUIPM   | ENT          | A.     |  |  |
| Min and pumped.                       | 300sx 65/35 4      | 1%          | Guide Shoe  |  |              |        |  |  |
| Gel 3% CC. Displaced with 29.4 bills. |                    |             | Centralizer   |  |              |        |  |  |
|                                       |                    |             | Baskets   |  |              |        |  |  |
|                                       |                    |             | AFU Inserts   |  |              |        |  |  |
|                                       | Float Shoe         |             |   |  |              |        |  |  |
| cement did cicculate.                 |                    |             | Latch Down  |  |              |        |  |  |
|                                       |                    |             |   |  |              | ·      |  |  |
|                                       |                    |             |   |  |              |        |  |  |
|                                       | Pumptrk Cha        | rge Suiface |   |  |              |        |  |  |
|                                       | Mileage 6          |             | 4   |  |              |        |  |  |
|                                       |                    |             |   |  | Tax          |        |  |  |
|                                       |                    |             | Discount  |  |              |        |  |  |
| Signature Moder Paper                 |                    |             |   |  | Total Charge |        |  |  |
| 1-8-4 / 5                             |                    |             |   |  |              |        |  |  |

## ALLIED OIL & GAS SERVICES, LLC 053211 Federal Tax I.D.# 20-5975804

| RUSSELL, KANSAS 67665  |                        | SERV                                    | Liber            | ALKS       |  |
|--|------------------------|---|------------------|------------|--|
| DATE 4/8/12 SEC. 4 TWP. RANGE 3400 CAI   | LLED OUT               | ON LOCATION                             | JOB START        | JOB FINISH |  |
| Deschool WELL# 1-24 LOCATION FORD KS   | - 1/ 11 0.             | , 1,17/1                                | COUNTY           | STATE      |  |
| OLD OR NEW (Circle one)  | STADL                  | D & N 3/4"                              | FURA             |            |  |
| OLD OK NEW (Chele (inc)  |                        | / -                                     | ]                |            |  |
| CONTRACTOR DUKE DESTING  | OWNER /                | INCENT                                  |                  |            |  |
| TYPE OF JOB Plug   |                        | 112-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                  |            |  |
| HOLE SIZE 7 % T.D. 1480  | CEMENT                 | 710                                     | 1 01.            | ~ '2'      |  |
| CASING SIZE 85/8 DEPTH 479 TUBING SIZE DEPTH   | AMOUNT OR              | DERED 210                               | SKS UA           | 22 11      |  |
| DRILL PIPE 4/2 DEPTH 1480  | 40/70                  | 710 (51)                                |                  |            |  |
| TOOL DEPTH   |                        |   |                  |            |  |
| PRES. MAX /50 MINIMUM ()   | COMMON                 | 210sk 'A'                               | _@ <i>][_,25</i> |            |  |
| MEAS. LINE SHOE JOINT  | POZMIX                 |   |                  |            |  |
| CEMENT LEFT IN CSG.  | GEL                    | 7.22                                    |                  |            |  |
| DISPLACEMENT 14.8, 9.1, 3.3  | CHLORIDE_              |   | _@               |            |  |
|  | ASC                    |   | _@<br>@          | -          |  |
| EQÚIPMENT  | 3                      |   | _ @              |            |  |
|  |                        |   |                  |            |  |
| PUMP TRUCK CEMENTER Virgil Newton  | (A) =                  |   |                  |            |  |
| #470/484 HELPER LEWNY B. BULKTRUCK   | ii————                 |   | @                |            |  |
| # 472/467 DRIVER JEREMIAL / JOSE   | -                      |   | @                |            |  |
| BULK TRUCK   | V                      |   |                  |            |  |
| # DRIVER   | HANDLING               | 30102                                   | -@ <i>=2.25</i>  | 677.78     |  |
| *  | MILEAGE                |   | 0.11             | 7656.71    |  |
| REMARKS:   | MILEAGE                | 13,000                                  | TOTAL            | 7 / 1 / 1  |  |
| Pamp 10 661 Water Mix Pamp SCSK HI CERRY<br>Pump 7 561 Leter Pump 14.8664 Mudles<br>-Mixe Pump 40 5K B CEMENT, Pamp 9.1<br>661 Water Mixe Pump 5054 A CEMENT   | ģ)                     | SERVI                                   | CE               |            |  |
| Pano 3.3 KRL Veter Mix + Pamo 20ch   | PUMPTRUC               | K CHARGE                                |                  | 1250,00    |  |
| H'ERMENT C'RCULETER CEMENT, MING   | EXTRA FOO'             | TAGE                                    | @                |            |  |
| Pump 30 54 A'CEMENT , CIRCUlated CEMEN   | MILEAGE (              | H) 50                                   | @ 7.00           | 350.00     |  |
| Miss Simp 3 SN H'rement, Cipantoted cemen  | CMANIFOLD.             | /13                                     |                  |            |  |
|  | MilEnge                | (L)50                                   | @ 4.00           | 200,00     |  |
| CHARGE TO: VINCENT   |                        |   |                  |            |  |
| STREET   |                        |   | TOTA             | L 1800,00  |  |
|  |                        |   |                  | *          |  |
| CITYSTATEZIP   | PLUG & FLOAT EQUIPMENT |   |                  |            |  |
|  |                        |   | @                | -          |  |
|  |                        |   |                  |            |  |
|  |                        |   |                  |            |  |
| To: Allied Oil & Gas Services, LLC.  |                        |   |                  |            |  |
| To: Allied Oil & Gas Services, LLC. You are hereby requested to rent cementing equipment   |                        |   | @                |            |  |
| To: Allied Oil & Gas Services, LLC. You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or   |                        |   | @                |            |  |
| You are hereby requested to rent cementing equipment   |                        |   | @<br>@           |            |  |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or   |                        |   | @<br>@<br>@      |            |  |
| You are hereby requested to rent cementing equipment<br>and furnish cementer and helper(s) to assist owner or<br>contractor to do work as is listed. The above work was  | :                      |   | @<br>@<br>@      |            |  |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or   | SALES TAX              |   | @<br>@<br>@      |            |  |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL"  | :                      | (If Any)                                | @<br>@<br>@      |            |  |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side. | SALES TAX              | (If Any)                                | ### TOTA         | L          |  |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL"  | SALES TAX              | (If Any)                                | ### TOTA         |            |  |