

Confidentiality Requested:

Yes No

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1087826

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                                                                                                                                                                                                                                                                                                                                  | API No. 15                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Name:                                                                                                                                                                                                                                                                                                                                                                | Spot Description:                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| Address 1:                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| Address 2:                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| City: State: Zip:+                                                                                                                                                                                                                                                                                                                                                   | Feet from _ East / _ West Line of Section                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Contact Person:                                                                                                                                                                                                                                                                                                                                                      | Footages Calculated from Nearest Outside Section Corner:                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Phone: ()                                                                                                                                                                                                                                                                                                                                                            | □NE □NW □SE □SW                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| CONTRACTOR: License #                                                                                                                                                                                                                                                                                                                                                | GPS Location: Lat:, Long:                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| Wellsite Geologist:                                                                                                                                                                                                                                                                                                                                                  | Datum: NAD27 NAD83 WGS84                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Purchaser:                                                                                                                                                                                                                                                                                                                                                           | County:                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Designate Type of Completion:                                                                                                                                                                                                                                                                                                                                        | Lease Name: Well #:                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| ☐ New Well ☐ Re-Entry ☐ Workover                                                                                                                                                                                                                                                                                                                                     | Field Name:                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| ☐ Oil         ☐ WSW         ☐ SIOW           ☐ Gas         ☐ D&A         ☐ ENHR         ☐ SIGW           ☐ OG         ☐ GSW         ☐ Temp. Abd.           ☐ CM (Coal Bed Methane)         ☐ Cathodic         ☐ Other (Core, Expl., etc.):           ☐ If Workover/Re-entry: Old Well Info as follows:         Operator:           ☐ Well Name:         ☐ Well Name: | Producing Formation:  Elevation: Ground: Kelly Bushing:  Total Vertical Depth: Plug Back Total Depth:  Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from:  feet depth to: w/ sx cmt. |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| □ Deepening     □ Re-perf.     □ Conv. to ENHR     □ Conv. to SWD       □ Plug Back     □ Conv. to GSW     □ Conv. to Producer                                                                                                                                                                                                                                       | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)                                                                                                                                                                                                                                        |  |  |  |  |  |
| Commingled Permit #:  Dual Completion Permit #:  SWD Permit #:                                                                                                                                                                                                                                                                                                       | Dewatering method used:                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:                                                                                                                                                                                                                                                                                                           | Operator Name:                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date                                                                                                                                                                                                                                                                                                    | Quarter Sec.         TwpS. R East West           County:         Permit #:                                                                                                                                                                                                                                          |  |  |  |  |  |

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
| Confidentiality Requested   |  |  |  |  |  |  |  |
| Date:                       |  |  |  |  |  |  |  |
| Confidential Release Date:  |  |  |  |  |  |  |  |
| Wireline Log Received       |  |  |  |  |  |  |  |
| Geologist Report Received   |  |  |  |  |  |  |  |
| UIC Distribution            |  |  |  |  |  |  |  |
| ALT I II Approved by: Date: |  |  |  |  |  |  |  |

Page Two



| Operator Name:                                                                                                                    | or Name: Lease Name:                                                          |                                                                                        |                    |                 |              | Well #:                                                                               |                     |                   |            |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|-----------------|--------------|---------------------------------------------------------------------------------------|---------------------|-------------------|------------|-------------------------|--|
| Sec Twp                                                                                                                           | S. R                                                                          | East                                                                                   | West               | County          | :            |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   | ow important tops of fo<br>ing and shut-in pressu<br>o surface test, along wi | res, whe                                                                               | ther shut-in pre   | ssure reacl     | hed stati    | c level, hydrosta                                                                     | tic pressures, bo   |                   |            |                         |  |
| Final Radioactivity Logilles must be submitted                                                                                    |                                                                               |                                                                                        |                    |                 |              | gs must be ema                                                                        | iled to kcc-well-lo | ogs@kcc.ks.go     | v. Digital | electronic log          |  |
| Drill Stem Tests Taken Ye (Attach Additional Sheets)                                                                              |                                                                               | es No                                                                                  |                    |                 | 3            |                                                                                       |                     |                   | Sample     |                         |  |
| Samples Sent to Geological Survey                                                                                                 |                                                                               | es 🗌 No                                                                                |                    | Nam             | 9            |                                                                                       | Тор                 | L                 | Datum      |                         |  |
| Cores Taken Electric Log Run                                                                                                      |                                                                               | ☐ Y€                                                                                   |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
| List All E. Logs Run:                                                                                                             |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        | CASING             | RECORD          | │ Ne         | w Used                                                                                |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               | Repo                                                                                   |                    |                 |              | rmediate, producti                                                                    | on, etc.            |                   |            |                         |  |
| Purpose of String                                                                                                                 | Size Hole<br>Drilled                                                          |                                                                                        |                    |                 | ght<br>' Ft. | Setting<br>Depth                                                                      | Type of<br>Cement   | # Sacks<br>Used   |            | and Percent<br>dditives |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   | <u> </u>   |                         |  |
| Purpose                                                                                                                           | Depth                                                                         |                                                                                        |                    |                 |              | EEZE RECORD                                                                           |                     |                   |            |                         |  |
| Purpose: Perforate                                                                                                                | Top Bottom                                                                    | Туре                                                                                   | of Cement          | # Sacks Used    |              | Type and Percent Additives                                                            |                     |                   |            |                         |  |
| Protect Casing Plug Back TD                                                                                                       |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
| Plug Off Zone                                                                                                                     |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
| Did you perform a hydrau                                                                                                          | ilic fracturing treatment or                                                  | n this well?                                                                           | ·                  |                 |              | Yes                                                                                   | No (If No, sk       | ip questions 2 ar | nd 3)      |                         |  |
|                                                                                                                                   | otal base fluid of the hydra                                                  |                                                                                        | -                  |                 | _            |                                                                                       |                     | ip question 3)    |            |                         |  |
| Was the hydraulic fractur                                                                                                         | ing treatment information                                                     | submitted                                                                              | to the chemical of | disclosure reg  | gistry?      | Yes                                                                                   | No (If No, file     | out Page Three    | of the ACC | )-1)                    |  |
| Shots Per Foot                                                                                                                    |                                                                               | PERFORATION RECORD - Bridge Plugs Set/T<br>Specify Footage of Each Interval Perforated |                    |                 |              | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   |            |                         |  |
| TUBING RECORD:                                                                                                                    | Size:                                                                         | Set At:                                                                                |                    | Packer At       | t:           | Liner Run:                                                                            |                     |                   |            |                         |  |
|                                                                                                                                   |                                                                               |                                                                                        |                    |                 |              |                                                                                       | Yes No              |                   |            |                         |  |
| Date of First, Resumed Production, SWD or ENHR.  Producing Method:  Flowing Pumping                                               |                                                                               | g 🗌                                                                                    | Gas Lift C         | other (Explain) |              |                                                                                       |                     |                   |            |                         |  |
| Estimated Production<br>Per 24 Hours                                                                                              | Oil Bl                                                                        | bls.                                                                                   | Gas                | Mcf             | Wate         | er Bl                                                                                 | ols.                | Gas-Oil Ratio     |            | Gravity                 |  |
| DIODOCITIO                                                                                                                        | ON OF CAS:                                                                    |                                                                                        |                    | AETLIOD OF      | COMPLE       | TION                                                                                  |                     | BDODUOTIO         | או ואודכטי |                         |  |
| DISPOSITION OF GAS: METHOD OF COMPLETION: PRODUCTION INTERVAL:  Vented Sold Used on Lease Open Hole Perf. Dually Comp. Commingled |                                                                               |                                                                                        |                    |                 |              |                                                                                       |                     |                   | /AL.       |                         |  |
| (If vented, Sub                                                                                                                   |                                                                               |                                                                                        | Other (Specify)    |                 | (Submit A    | ACO-5) (Subi                                                                          | mit ACO-4)          |                   |            |                         |  |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

July 17, 2012

Cassie Parks FIML Natural Resources, LLC 410 17TH ST STE 900 DENVER, CO 80202-4420

Re: ACO1 API 15-171-20633-00-00 PFEIFER BALL 3-9-1931 NW/4 Sec.09-19S-31W Scott County, Kansas

## **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Cassie Parks