## BASIC 1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905

## FIELD SERVICE TICKET 1717 02857 A

|                        | ENERGY<br>PRESSURE PUMP  |  | ne 620-624                               | I-2277   |                                       |  | DATE        | TICKET NO  | 01 - 11 - 15 - 15 - 15 - 15 - 15 - 15 - |                   |
|------------------------|--|--|--|----------|---------------------------------------|--|-------------|--|---|-------------------|
| DATE OF 2              | 8/17 0   | STRICT 1717  |  |          | NEW WELL                              | OLD F  | ROD INJ     | □ wdw □ Cl   | USTOMER<br>RDER NO.:                    | Terms             |
| CUSTOMER               | VILLE  | <u>A</u>   | 100 to 10 to                             | 1        | LEASE K                               | 1)   | 18th        | #2   | WELL NO.                                | echo              |
| 10 971 TWV 272 1 1 1   | 274 00   |  |  | - 5761 - |                                       |  | Lan         | STATE /  | λ                                       | ribes )           |
| ADDRESS                |  | THE SHALL WEST TO SE   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10 |          | COUNTY                                | Tem  | Ort         | STATE (C)  |   | artic V           |
| CITY                   |  | STATE  |  | 5 1-3    | SERVICE C                             | REW  | yce, UI     | Ctor   | LA USINANCENA                           |                   |
| AUTHORIZED E           | Tyce   |  |  |          | JOB TYPE:                             | E4   | 27          | 21   | na pervega me<br>made all client        | en edi            |
|                        |  |  |  |          | JIPMENT#                              | HRS  | TRUCK CALL  | ED 4/94T   | E AM JIN                                | CO                |
| 2017772214             | 27/ 115  | The part of the  |  |          | and allegated to                      |  | ARRIVED AT  | JOB  | PM 610                                  | 00                |
| 24/1/1/201             | 121/115  |  |  | FS ES    | <u> </u>                              | 1 4 2 2 6  | START OPER  | RATION 4/18  | AM JIC                                  | 28                |
| 30464377               | 24 111   | The state of the s |  | 780      |                                       | 11 T T T T T T T T T T T T T T T T T T   | FINISH OPER | RATION &   | AM 4/10                                 | 50                |
|                        |  | me da ini aha laif   |  |          | IMC                                   | F A 615  | RELEASED    | C 109 (1. 60)  | AM SI                                   | 36                |
|                        | a diame  | resolution and action  |  |          |                                       | India Ta   | MILES FROM  | STATION TO WELL  | E CHEST SESSION                         | Ar pats<br>bosing |
| ITEM/PRICE             |  | the written consent of an of   | up Its                                   |          |                                       | UNIT   | (WELL OWNE  | ER, OPERATOR, CONT   | RACTOR OR AC                            | ag all a          |
| REF. NO.               | 50/-8  | ATERIAL, EQUIPMENT   | AND SERVI                                | CES US   | DED                                   | ONT  | 365         | -  | 2025                                    | 100               |
| 02/104                 | 30/50  | 08   |  |          |                                       | 16   | 15.5        | 8 75   | 848                                     | 115               |
| 200                    | 2611   | 7  |  |          | <u> </u>                              | 16   | 2213        | 38   | 840                                     | 94                |
| 0003                   | 0-15   |  |  |          | TWO IS                                | 16   | 182         | 9 38   | 1707                                    | 16                |
| 0005                   | 0-01 F   |  |  | T Sail C | re rim                                | 10   | 76          | 3 00   | 228                                     | 00                |
| 00201                  | 6/150m   | ite  |  |          | 71 2 - 7                              | 16   | 1801        | 50   | 900                                     | 50                |
| CF251                  | Guich  | Shot Ran S   | 5//2                                     | 1.80     |                                       | EX   | 1           | and the same   | 187                                     | 50                |
| CF1451                 | Flagger  | Float Value  | 93128                                    |          | efile Went d                          | EA   | 1           | The state of the s | 161                                     | 25                |
| JF 4452                | Contral  | izer   |  |          | 1770                                  | EA   | 25          | 5625   | 1406                                    | 25                |
| CF300                  | Thread !   | ock Kit  | V. a. service                            |          |                                       | EH   | (           | 234 E01.   | 25                                      | 50                |
| SF 103                 | TOPFLE   | 5  |  |          |                                       | EA   | (           |  | 78                                      |                   |
| F 4105                 | Stop Col   | lar  | ET .                                     |          |                                       | 2  | 500         | 4 100  | 63<br>575                               | _                 |
| C 155                  | SUPER FI   | von II   | 20.00                                    |          |                                       | gal  | 150         | 1 15   | 945                                     | and the second    |
| 10                     | Heavy  | Eguip Mille  | 150                                      |          |                                       | 1M   | 3(1)        | 100  |   |                   |
| E140                   | BULL   | 01:0000  | narge                                    |          |                                       | TM   | 1364        | 1 20   | 1636                                    | Control of        |
| CE TA                  | moth   | buce 5001  | 40/11                                    | M        |                                       | elle   | 1364        | 7 00   | 2160                                    | The 12 had 1237   |
| FIND                   | HCK 20   | Milond   | 1000                                     | A        | 1   136mm L 10                        | mi   | 90          |  | 187                                     |                   |
| 4923                   | SOLVIED  | 500080150  | 7  |          | APLOC                                 | TOTAL  | Libe        | aD 319   | 227                                     |                   |
|                        | 0000   |  |  |          | LEASEA                                | NELL/FA  | CTKUD.      |  | 1011 002L                               | 3 -               |
| Cl                     | IEMICAL / ACID DA  | ITA:   |  | 20.00    |                                       | / WSM #  | affeld ge   | to all the Res appoint   | 16,129                                  | 180               |
|                        | or hard a second of  | A The same   | Control of the                           |          | RVIGEAS FQU                           |  |             | X ON \$ ELEMENT  | 3023                                    | 5                 |
|                        | 94 104 104 104 104   | ् असे देखा।  |  | M        | ATERIALS                              | A STATE OF THE PARTY OF THE PAR | 6988%TA     |  | Circle one                              |                   |
| ş.                     | The state of the s | /  |  |          | SPO / BI<br>Circle Doc T<br>PRINTEI   |  | Jones       | UNSUPP<br>Poco,  | ORTED [                                 |                   |
| SERVICE<br>REPRESENTAT | VI Iva   | Allinz   |  |          | SIGNATI<br>ERIAL AND SE<br>STOMER AND | RVICE  | D BY        | se Services/Materials have   | been received                           | d y               |
| EIEI D SEDVICE         | Ure  | PHILL  | S. DEI IED                               | 2.00     |                                       |  | - Ad-       | TOR CONTRACTOR OF  | R AGENT)                                | gnision           |





1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

FIELD SERVICE TICKET CONT.

|                        | SSURE PUMPING & WIRELINE              |      | TICK     | 2203/      |                      |  |
|------------------------|---------------------------------------|------|----------|------------|----------------------|--|
| ITEM/PRICE<br>REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT            |  |
| 1105                   | Cement Data Acquisition Monitor       | ea   | 1        |            | 4125                 |  |
| 1700                   | Correy (1 150 ct of 110 years)        |      | ,        |            |                      |  |
|                        |                                       |      |          |            |                      |  |
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|                        |                                       |      |          |            |                      |  |
|                        |                                       |      |          |            | TAYLOR PRINTING, INC |  |

| ENERGY SERVICES Liberal, Kansas Customer |                    |                    |              | Lease No. |                | Cement Report |  |  |
|--|--------------------|--------------------|--------------|-----------|----------------|---------------|--|--|
|  |                    |                    | Well #       | 7         | Service Receip | vice Receipt  |  |  |
| Casing 5                                 | 1/2                | Depth 5/           | 100          | County    | stantor        | State /       | )  |  |
| ob Type                                  | Shee               | String             | Formation    |           |                | Description / | 79-41  |  |
|  | 2019               | Pipe [             | Data         |           | Per            | forating Data | Cement Data                                    |  |
| Casing size                              | 51/7               |                    | Tubing Size  |           |                | Shots/Ft      | Lead 340 5 X 50                                |  |
| Depth 56                                 | 06.4               |                    | Depth        |           | From           | То            | -POE(\$13,5#                                   |  |
| /olume                                   | 30.41              |                    | Volume       |           | From           | То            | 1.58 7.36                                      |  |
| Max Press                                | 2500               |                    | Max Press    | Max Press |                | То            | Tail in 20 > 2 50/50<br>6/3,5 in Mouse<br>Hole |  |
| Well Connec                              | tion P.C.          |                    | Annulus Vol. |           | From           | То            | -1515 10 MOUSE                                 |  |
| Plug Depth                               |                    |                    | Packer Depth |           | From           | То            | 1016   |  |
| Time                                     | Casing<br>Pressure | Tubing<br>Pressure | Bbls. Pumbed | Rate      |                | Service       | e Log  |  |
| 18/100                                   | 1 10000.0          |                    |              |           | on (           | C,            |  |  |
| 23.00                                    |                    |                    |              |           | Soot tr        | UKKS R.U.     | Satty Mtg.                                     |  |
| 12:28                                    | 3200               |                    |              |           | Test Li        | nes           | 700(, 7,                                       |  |
| 22:30                                    | 210                |                    | 5            | 3         | 1/205          | accer         |  |  |
| 72132                                    | 210                |                    | 17           | 3         | Super          | flush         |  |  |
| 237                                      | 210                |                    | 5            | 3         | HZOSPACIN      |               |  |  |
| 2140                                     | 4.0 materials      |                    |              |           | Plug           | Mause         |  |  |
| 02148                                    | 210                |                    | 0            | 5         | Star           | + mixing (a   | 13,54  |  |
| 03:19                                    | 0                  | 1                  | 96           | -         | Finsho         | d Mixing,     | DrapPlug                                       |  |
|  |                    |                    |              |           | Wash           | UP PTC        |  |  |
| 23/23                                    | 0                  |                    | 0            | 5         | Start          | Disp.         |  |  |
| 33/49                                    | 600                |                    | 120          | 2         | 2000           | Keill         |  |  |
| 03152                                    | 1500               |                    | 130          |           | 710g           | Down          | 11/1/1/  |  |
| 3.57                                     | 0                  |                    |              | -         | Kella          | ISC PSI F/C   | cat Held                                       |  |
| Yill                                     | 2500               |                    |              | -         | 1851           | <u>(59,</u>   |  |  |
| 94130                                    | 0                  |                    |              | -         | XOL. Pa        | 50 state      |  |  |
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| Service Uni                              | ts 198             | 00                 | 3722337924   | 204643    | 7764           |               |  |  |
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Customer Representative

Station Manager

Cementer Taylor Printing, Inc.