

| For KCC    | Use:   |  |
|------------|--------|--|
| Effective  | Date:  |  |
| District # |        |  |
| SGA?       | Yes No |  |

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1090832

Form C-1
March 2010
Form must be Typed
Form must be Signed
All blanks must be Filled

### NOTICE OF INTENT TO DRILL

| Expected Spud Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Spot Description:                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| month day year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                             |
| OPERATOR: License#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (0/0/0/0) feet from N / S Line of Section                                                                                                                                                                                                                                   |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | feet from E / W Line of Section                                                                                                                                                                                                                                             |
| Address 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Is SECTION: Regular Irregular?                                                                                                                                                                                                                                              |
| Address 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Note: Locate well on the Section Plat on reverse side)                                                                                                                                                                                                                     |
| City: State: Zip: +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | County:                                                                                                                                                                                                                                                                     |
| Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lease Name: Well #:                                                                                                                                                                                                                                                         |
| hone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Field Name:                                                                                                                                                                                                                                                                 |
| CONTRACTOR: License#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Is this a Prorated / Spaced Field?                                                                                                                                                                                                                                          |
| lame:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Target Formation(s):                                                                                                                                                                                                                                                        |
| W # D # 4 F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nearest Lease or unit boundary line (in footage):                                                                                                                                                                                                                           |
| Well Drilled For: Well Class: Type Equipment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ground Surface Elevation:feet MS                                                                                                                                                                                                                                            |
| Oil Enh Rec Infield Mud Rotary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water well within one-quarter mile:                                                                                                                                                                                                                                         |
| Gas Storage Pool Ext. Air Rotary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Public water supply well within one mile:                                                                                                                                                                                                                                   |
| Disposal Wildcat Cable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Depth to bottom of fresh water:                                                                                                                                                                                                                                             |
| Seismic ; # of Holes Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Depth to bottom of usable water:                                                                                                                                                                                                                                            |
| Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Surface Pipe by Alternate: I II                                                                                                                                                                                                                                             |
| If OWWO: old well information as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Length of Surface Pipe Planned to be set:                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Length of Conductor Pipe (if any):                                                                                                                                                                                                                                          |
| Operator:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Projected Total Depth:                                                                                                                                                                                                                                                      |
| Well Name: Original Total Ponth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                                                                                                                                                                                                                                           |
| Original Completion Date: Original Total Depth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Formation at Total Depth: Water Source for Drilling Operations:                                                                                                                                                                                                             |
| Directional, Deviated or Horizontal wellbore?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Well Farm Pond Other:                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                             |
| i res, true vertical deptn:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DWB Pormit #                                                                                                                                                                                                                                                                |
| f Yes, true vertical depth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DWR Permit #:(Nate: Apply for Permit with DWR                                                                                                                                                                                                                               |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Note: Apply for Permit with DWR )                                                                                                                                                                                                                                          |
| Bottom Hole Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Note: Apply for Permit with DWR )  Will Cores be taken?  Yes N                                                                                                                                                                                                             |
| Sottom Hole Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Note: Apply for Permit with DWR )  Will Cores be taken?  If Yes, proposed zone:                                                                                                                                                                                            |
| Sottom Hole Location:  KCC DKT #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Note: Apply for Permit with DWR )  Will Cores be taken? Yes N  If Yes, proposed zone:                                                                                                                                                                                      |
| AFF The undersigned hereby affirms that the drilling, completion and eventual plu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Note: Apply for Permit with DWR )  Will Cores be taken? Yes N  If Yes, proposed zone:                                                                                                                                                                                      |
| Sottom Hole Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Note: Apply for Permit with DWR )  Will Cores be taken? Yes N  If Yes, proposed zone:                                                                                                                                                                                      |
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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

\_ Agent: \_

| If well will not be drilled or permit has expired (See: authorized expiration date) |  |
|-------------------------------------------------------------------------------------|--|
| please check the box below and return to the address below.                         |  |
|                                                                                     |  |

| Well will not be drilled or Permit Expired | Date: |
|--------------------------------------------|-------|
| Signature of Operator or Agent:            |       |
|                                            |       |



| For KCC Use ONLY |  |
|------------------|--|
| API # 15         |  |

#### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

In all cases, please fully complete this side of the form. Include items 1 through 5 at the bottom of this page.

| Operator:                                                                                                                                                 | Location of Well: County:                                                                            |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|--|
| Lease:                                                                                                                                                    | feet from N / S Line of Section                                                                      |  |  |  |  |
| Well Number:                                                                                                                                              | feet from E / W Line of Section                                                                      |  |  |  |  |
| Field:                                                                                                                                                    | Sec Twp S. R                                                                                         |  |  |  |  |
| Number of Acres attributable to well:                                                                                                                     | is section.     Regular of     Integular                                                             |  |  |  |  |
|                                                                                                                                                           | If Section is Irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW |  |  |  |  |
| PL                                                                                                                                                        |                                                                                                      |  |  |  |  |
| Show location of the well. Show footage to the nearest le-<br>lease roads, tank batteries, pipelines and electrical lines, as requ<br>You may attach a se |                                                                                                      |  |  |  |  |
|                                                                                                                                                           | :                                                                                                    |  |  |  |  |
|                                                                                                                                                           | LEGEND                                                                                               |  |  |  |  |
|                                                                                                                                                           | O Well Location                                                                                      |  |  |  |  |
|                                                                                                                                                           | Tank Battery Location                                                                                |  |  |  |  |
|                                                                                                                                                           | : Pipeline Location                                                                                  |  |  |  |  |
|                                                                                                                                                           | Electric Line Location                                                                               |  |  |  |  |
|                                                                                                                                                           | Lease Road Location                                                                                  |  |  |  |  |
|                                                                                                                                                           | '                                                                                                    |  |  |  |  |
|                                                                                                                                                           |                                                                                                      |  |  |  |  |
|                                                                                                                                                           | EXAMPLE :                                                                                            |  |  |  |  |
|                                                                                                                                                           |                                                                                                      |  |  |  |  |
| 22                                                                                                                                                        |                                                                                                      |  |  |  |  |
|                                                                                                                                                           |                                                                                                      |  |  |  |  |
|                                                                                                                                                           |                                                                                                      |  |  |  |  |
|                                                                                                                                                           |                                                                                                      |  |  |  |  |
|                                                                                                                                                           | 1980' FSL                                                                                            |  |  |  |  |
|                                                                                                                                                           |                                                                                                      |  |  |  |  |
| 1175 ft                                                                                                                                                   | SEWARD CO. 3390' FEL                                                                                 |  |  |  |  |

## 188 ft. In plotting the proposed location of the well, *you must show*:

NOTE: In all cases locate the spot of the proposed drilling locaton.

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).
- 5. The predicted locations of lease roads, tank batteries, pipelines, and electrical lines.



#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1090832

Form CDP-1
May 2010
Form must be Typed

### **APPLICATION FOR SURFACE PIT**

Submit in Duplicate

| Operator Name:                                                                                            |                        |                                                         | License Number:                                                                |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|--|--|
| Operator Address:                                                                                         |                        |                                                         |                                                                                |  |  |
| Contact Person:                                                                                           |                        |                                                         | Phone Number:                                                                  |  |  |
| Lease Name & Well No.:                                                                                    |                        |                                                         | Pit Location (QQQQ):                                                           |  |  |
| Type of Pit:                                                                                              | Pit is:                |                                                         |                                                                                |  |  |
| Emergency Pit Burn Pit                                                                                    | Proposed               | Existing                                                | SecTwp R                                                                       |  |  |
| Settling Pit Drilling Pit                                                                                 | If Existing, date co   | nstructed:                                              | Feet from North / South Line of Section                                        |  |  |
| Workover Pit   Haul-Off Pit   (If WP Supply API No. or Year Drilled)                                      | Pit capacity:          |                                                         | Feet from East / West Line of Section                                          |  |  |
|                                                                                                           |                        | (bbls)                                                  | County                                                                         |  |  |
| Is the pit located in a Sensitive Ground Water A                                                          | rea? Yes               | No                                                      | Chloride concentration: mg/l (For Emergency Pits and Settling Pits only)       |  |  |
| Is the bottom below ground level?                                                                         | Artificial Liner?      |                                                         | How is the pit lined if a plastic liner is not used?                           |  |  |
| Yes No                                                                                                    | Yes N                  | No                                                      |                                                                                |  |  |
| Pit dimensions (all but working pits):                                                                    | Length (fe             | et)                                                     | Width (feet)N/A: Steel Pits                                                    |  |  |
|                                                                                                           | om ground level to dee |                                                         |                                                                                |  |  |
| If the pit is lined give a brief description of the li<br>material, thickness and installation procedure. | ner                    |                                                         | dures for periodic maintenance and determining cluding any special monitoring. |  |  |
|                                                                                                           |                        |                                                         |                                                                                |  |  |
|                                                                                                           |                        |                                                         |                                                                                |  |  |
|                                                                                                           |                        |                                                         |                                                                                |  |  |
| Distance to nearest water well within one-mile of                                                         | of pit:                | Depth to shallo<br>Source of infor                      | west fresh water feet.<br>nation:                                              |  |  |
| feet Depth of water well                                                                                  | feet                   | measured                                                | well owner electric log KDWR                                                   |  |  |
| Emergency, Settling and Burn Pits ONLY:                                                                   |                        | Drilling, Work                                          | over and Haul-Off Pits ONLY:                                                   |  |  |
| Producing Formation:                                                                                      |                        | Type of materia                                         | l utilized in drilling/workover:                                               |  |  |
| Number of producing wells on lease:                                                                       |                        | Number of working pits to be utilized:                  |                                                                                |  |  |
| Barrels of fluid produced daily:                                                                          |                        | Abandonment                                             | procedure:                                                                     |  |  |
| Does the slope from the tank battery allow all s flow into the pit? Yes No                                | pilled fluids to       | Drill pits must be closed within 365 days of spud date. |                                                                                |  |  |
|                                                                                                           |                        |                                                         |                                                                                |  |  |
| Submitted Electronically                                                                                  |                        |                                                         |                                                                                |  |  |
|                                                                                                           |                        |                                                         |                                                                                |  |  |
|                                                                                                           |                        |                                                         |                                                                                |  |  |
|                                                                                                           | ксс                    | OFFICE USE O                                            | NLY Liner Steel Pit RFAC RFAS                                                  |  |  |
| Date Received: Permit Num                                                                                 | her·                   | Permi                                                   | t Date: Lease Inspection: Yes No                                               |  |  |



#### Kansas Corporation Commission Oil & Gas Conservation Division

1090832

Form KSONA-1
July 2010
Form Must Be Typed
Form must be Signed
All blanks must be Filled

# CERTIFICATION OF COMPLIANCE WITH THE KANSAS SURFACE OWNER NOTIFICATION ACT

This form must be submitted with all Forms C-1 (Notice of Intent to Drill); CB-1 (Cathodic Protection Borehole Intent); T-1 (Request for Change of Operator Transfer of Injection or Surface Pit Permit); and CP-1 (Well Plugging Application).

Any such form submitted without an accompanying Form KSONA-1 will be returned.

| Select the corresponding form being filed: C-1 (Intent) CB-1 (CB-1)                                                                                                                                                                                                                                                                                                                                               | Cathodic Protection Borehole Intent) T-1 (Transfer) CP-1 (Plugging Application)                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPERATOR: License #                                                                                                                                                                                                                                                                                                                                                                                               | Well Location:                                                                                                                                                                                                                   |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                             | SecTwpS. R East                                                                                                                                                                                                                  |
| Address 1:                                                                                                                                                                                                                                                                                                                                                                                                        | County:                                                                                                                                                                                                                          |
| Address 2:                                                                                                                                                                                                                                                                                                                                                                                                        | Lease Name: Well #:                                                                                                                                                                                                              |
| City: State: Zip:+                                                                                                                                                                                                                                                                                                                                                                                                | If filing a Form T-1 for multiple wells on a lease, enter the legal description of                                                                                                                                               |
| Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                   | the lease below:                                                                                                                                                                                                                 |
| Phone: ( ) Fax: ( )                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |
| Email Address:                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                  |
| Surface Owner Information:                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                             | When filing a Form T-1 involving multiple surface owners, attach an additional                                                                                                                                                   |
| Address 1:                                                                                                                                                                                                                                                                                                                                                                                                        | sheet listing all of the information to the left for each surface owner. Surface owner information can be found in the records of the register of deeds for the                                                                  |
| Address 2:                                                                                                                                                                                                                                                                                                                                                                                                        | county, and in the real estate property tax records of the county treasurer.                                                                                                                                                     |
| City:                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                  |
| the KCC with a plat showing the predicted locations of lease roads, tank                                                                                                                                                                                                                                                                                                                                          | dic Protection Borehole Intent), you must supply the surface owners and k batteries, pipelines, and electrical lines. The locations shown on the plat in the Form C-1 plat, Form CB-1 plat, or a separate plat may be submitted. |
| ☐ I certify that, pursuant to the Kansas Surface Owner Notice A owner(s) of the land upon which the subject well is or will be to CP-1 that I am filing in connection with this form; 2) if the form to form; and 3) my operator name, address, phone number, fax, at ☐ I have not provided this information to the surface owner(s). I at KCC will be required to send this information to the surface owner(s). | cknowledge that, because I have not provided this information, the vner(s). To mitigate the additional cost of the KCC performing this                                                                                           |
| task, I acknowledge that I am being charged a \$30.00 handling  If choosing the second option, submit payment of the \$30.00 handling form and the associated Form C-1, Form CB-1, Form T-1, or Form CP-                                                                                                                                                                                                          | fee with this form. If the fee is not received with this form, the KSONA-1                                                                                                                                                       |
| Submitted Electronically                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |



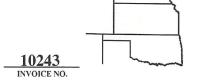
### Pro-Stake LLC

Oil Field & Construction Site Staking

P.O. Box 2324

Garden City, Kansas 67846 Office/Fax: (620) 276-6159

Cell: (620) 272-1499



Palomino Petroleum Inc.

OPERATOR

201626b

PLAT NO.

Ness Co, Ks

COUNTY

22 16s 26w Sec. Twp. Rng. #1 Peters-Allen

LEASE NAME

Main loc. = 113'FSL-1175'FWL = 2645.4' gr.elev. Alt. #1 = 139'FSL-1175'FWL = 2645.3' gr. elev. Alt. #2 = 188 FSL-1175' FWL= 2645.4'gr. elev.

LOCATION SPOT

SCALE: 1" = 1000'

DATE STAKED: Aug. 7<sup>th</sup>, 2012

MEASURED BY: Ben R.

DRAWN BY: Luke R

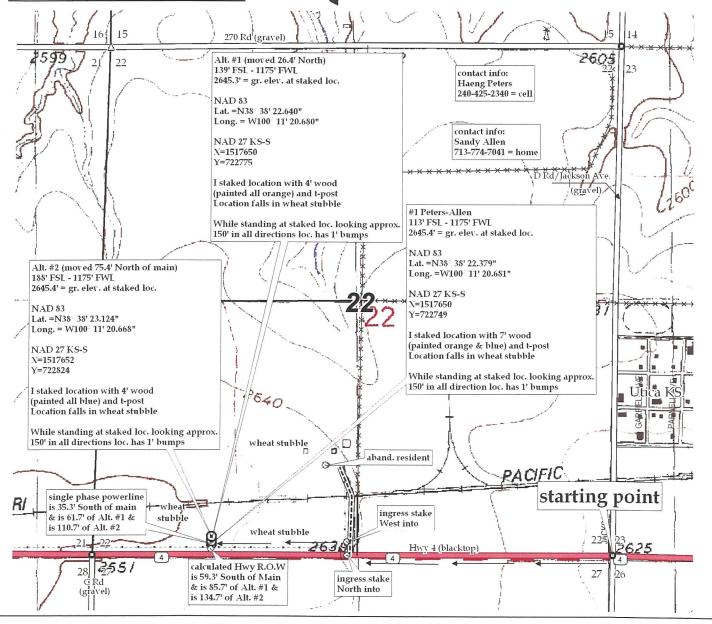
AUTHORIZED BY: Klee R.

This drawing does not constitute a monumented survey or a land survey plat.

This drawing is for construction purposes only.

**Directions:** From SW side of Utica Ks at the intersection of Hwy 4 & D Rd/ Jackson Ave. – Now go 0.5 mile West on Hwy 4 to ingress stake North into – Now go approx. 125' North on trail to ingress stake West into – Now go approx. 1400' West through wheat stubble into staked location.

Final ingress must be verified with land owner or Operator.





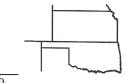
#### Pro-Stake LLC

Oil Field & Construction Site Staking

P.O. Box 2324

Garden City, Kansas 67846 Office/Fax: (620) 276-6159 Cell: (620) 272-1499

10243 INVOICE NO.



201626b PLAT NO.

#1 Peters-Allen Palomino Petroleum Inc. OPERATOR LEASE NAME

Ness Co, Ks 26w 16s COUNTY Twp. Rng.

Main loc. = 113'FSL-1175'FWL =2645.4' gr.elev. = 139'FSL-1175'FWL = 2645.3' gr. elev. = 188 FSL-1175' FWL= 2645.4'gr. elev.

LOCATION SPOT

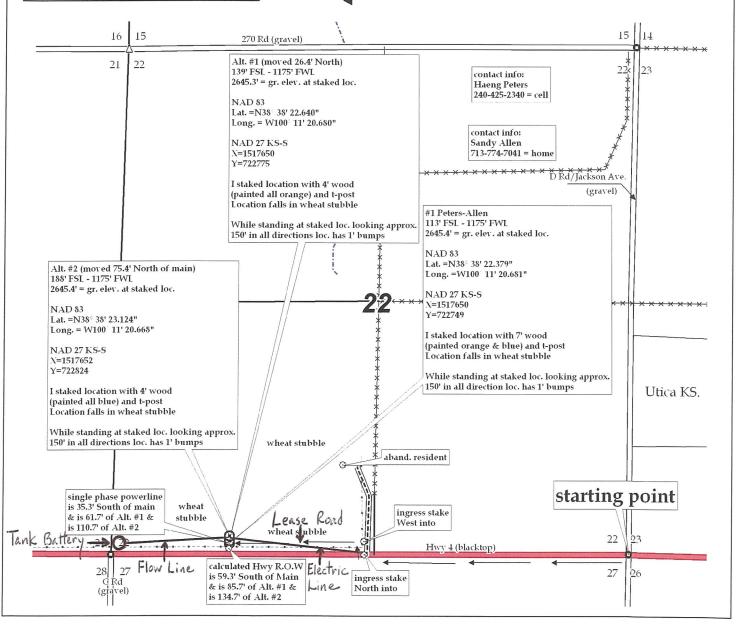
1" =1000 SCALE:\_ Aug. 7th, 2012 DATE STAKED: Ben R. MEASURED BY: Luke R DRAWN BY: . Klee R. AUTHORIZED BY:\_

Directions: From SW side of Utica Ks at the intersection of Hwy 4 & D Rd/ Jackson Ave. - Now go 0.5 mile West on Hwy 4 to ingress stake North into - Now go approx. 125' North on trail to ingress stake West into - Now go approx. 1400' West through wheat stubble into staked location.

Final ingress must be verified with land owner or Operator.

This drawing does not constitute a monumented survey or a land survey plat.

This drawing is for construction purposes only.



#### **CONSENT TO UNITIZE AGREEMENT**

LESSOR: Haeng C. Peters, a single person

LESSEE: Palomino Petroleum, Inc. ACREAGE: SW/4 Section 22-16S-26W

COUNTY: NESS COUNTY, KS

**DATE:** June 29, 2012

The undersigned hereby consents to unitize SW/4 Sec. 22-16S-26W (Ness County, KS) with NW/4 Sec. 27-16S-26W (Ness County, KS) in accordance with the base lease dated November

13<sup>th</sup>, 2009 (Book 328, Page 239, 240).

Haeng C. Peters

Date

STATE OF MARYLAND COUNTY OF Anna Acurdes:

BE IT REMEMBERED, that on this  $3^{\prime\prime\prime}$  of  $3^{\prime\prime\prime}$  of  $3^{\prime\prime\prime}$  of  $3^{\prime\prime\prime}$ , 2012, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came  $3^{\prime\prime\prime}$  of  $3^{\prime\prime\prime}$  Peters, a single person known to me to be the identical person who executed the foregoing CONSENT TO UNITIZE AGREEMENT and acknowledge to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year last above written.

NOTARY PUBLIC

My commission expires:

GERI ATTIE

NOTARY PUBLIC

ANNE ARUNDEL COUNTY

MARYLAND

MY COMMISSION EXPIRES MAR, 18, 2014

63U (Rev. 1993)

#### OIL AND GAS LEASE

Reorder No. 09-115



|                                                                                                    | e and entered into the                                       | 2nd<br>Sandra                                  | Sue Aller                                     |                                  | ctober                                  |                                                         |                                                                            |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|----------------------------------|-----------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------|
| by and between                                                                                     |                                                              | Sanura                                         | Sue Aller                                     | 1, a                             | single                                  | person                                                  |                                                                            |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         |                                                         |                                                                            |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         |                                                         |                                                                            |
| whose mailing address is                                                                           | 7510 Pella                                                   | Drive                                          | Houston                                       | Texas                            | 77036                                   | 1                                                       |                                                                            |
| and                                                                                                | Palomino P                                                   | etroleum                                       | Inc.                                          |                                  | *************************************** | hereinalte                                              | er called Lessor (whether                                                  |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         |                                                         | , hereinaster                                                              |
| Lessor, in consideration                                                                           | n of                                                         | One a                                          | nd More                                       |                                  | Dolla                                   | nus One (1.00                                           | <b>.</b> \                                                                 |
| is here acknowledged and of of investigating, exploring by constituent products, injecting         | the royalties herein provingeophysical and other             | rided and of the<br>means, prospec             | agreements of the le<br>ting drilling, mining | ssee herein co<br>3 and operatin | manco, nereo                            | giante, icases and lets e                               | xciusively unto lessee for                                                 |
| and things thereon to produce                                                                      | save take care of treat                                      | manufacture o                                  | mana state at a se                            | 8 pipe inics, si                 | oring on, build                         | ng tanks, power stations                                | , telephone lines, and otl                                                 |
| products manufactured theref<br>therein situated in County of                                      |                                                              | Ness                                           | ar in omprojects, at                          | c ronowing uc                    | K                                       | Remer with ruly teversion                               | pary rights and after acques                                               |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         |                                                         |                                                                            |
|                                                                                                    |                                                              |                                                | hip 16 Sou                                    |                                  |                                         | est                                                     |                                                                            |
|                                                                                                    |                                                              | Section                                        | on 27: NW/                                    | 4, SW/4                          | , SE/4                                  |                                                         |                                                                            |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         |                                                         |                                                                            |
| In Section<br>accretions thereto.                                                                  | Township                                                     |                                                | _ Range                                       |                                  | and containing                          | 480                                                     | acres, more of                                                             |
| Subject to the provision as oil, liquid hydrocarbons, ga                                           | ons herein contained, th                                     | is lease shall ren                             | nain in force for a t                         | TWO                              | (2) years                               | from this date (called "p                               | rimary term"). and as lo                                                   |
| in consideration of th                                                                             | e premises the said less                                     | ce covenants and                               | l agrees:                                     |                                  |                                         |                                                         |                                                                            |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         | and, the equal one-eighth                               |                                                                            |
| 2nd. To pay lessor for<br>at the market price at the well<br>premises, or in the manufactu         | r gas of whatsoever no<br>il, (but, as to gas sold b         | ature or kind pro<br>y lessee, in no e         | duced and sold, or vent more than one         | used off the pr<br>eighth (%) of | emises, or used<br>the proceeds re      | in the manufacture of a<br>ceived by lessee from suc    | ny products therefrom, or<br>h sales), for the one sold                    |
| premises, or in the manufactu<br>as royalty One Dollar (\$1.00)<br>meaning of the preceding para   | per year per net miner                                       | n, said payment<br>al acre retained            | a to be made month<br>hereunder, and if       | ily. Where gas<br>such payment   | from a well pr<br>or tender is ma       | oducing gas only is not a<br>de it will be considered t | old or used, lessee may                                                    |
| This lesse may be me                                                                               | nintained during the ne                                      | imami taun kaa                                 | and analysis of the same                      |                                  |                                         |                                                         |                                                                            |
| found in paying quantities, th                                                                     | is lease shall continue a                                    | ind be in force w                              | ith like effect as if a                       | uch well had b                   | een completed                           | diligence and dispatch, t<br>within the term of years   | and if oil or gas, or eithe<br>first mentioned                             |
|                                                                                                    | because where trader a ti                                    | merest bears to t                              | ne whole and undiv                            | raea ree.                        |                                         | te therein, then the royal                              |                                                                            |
| Lessee shall have the When requested by les                                                        | right to use, free of cost<br>sor, lessee shall bury le      | , gas, oil and wa                              | ter produced on said                          | d land for lesse                 | e's operation th                        | ereon, except water from                                | the wells of lessor.                                                       |
| No well shall be drille                                                                            | d nearer than 200 feet to                                    | o the house or b                               | oelow plow depth.<br>Irn now on said pre      | mises without                    | written consen                          | t of lensor.                                            |                                                                            |
| Lessee shall pay for di                                                                            | amages caused by lesse                                       | e's operations to                              | growing crops on a                            | aid land.                        |                                         |                                                         |                                                                            |
| If the estate of either                                                                            | norty hereto is assign                                       | ed and the noi-                                | vilege of sesioning                           | in subala and                    |                                         | the right to draw and really allowed, the covenar       |                                                                            |
| lessee has been furnished with                                                                     | a written trenefer or                                        | and change in i                                | tere concreting of the                        | e jang or assi                   |                                         |                                                         |                                                                            |
| Lessee may at any tir                                                                              | me execute and deliver                                       | to lesson or plac                              | the date of assignm                           | ent.                             |                                         | rtion or portions of the s                              |                                                                            |
| All express or implied                                                                             | coverants of this lease                                      | oe relieved of d                               | n obligations as to                           | the acreage sur                  | rendered.                               |                                                         |                                                                            |
| Regulation.                                                                                        | neta naoie in damages                                        | i, lot tailure to c                            | omply therewith, if                           | compliance is                    | prevented by,                           | or if such failure is the r                             | esult of, any such Law, C                                                  |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         | hall have the right ot any                              |                                                                            |
| as said right of dower and hon                                                                     | nestead may in any way                                       | y affect the purp                              | oses for which this                           | ena recease o<br>lease is made.  | iii right of dow                        | er and homestead in the<br>n.                           | premises described her                                                     |
| Lessee, at its option, i                                                                           | a hereby given the righ                                      | t and nowar to                                 | and or nambine the                            |                                  | .d L., al.:- 1                          |                                                         | with other land, lease or                                                  |
| conservation of oil, gas or oth                                                                    | er minerals in and une                                       | der and that ma                                | u he preduced from                            | do so m order                    | w property a                            | evelop and operate said                                 | tense premites so as to                                                    |
| or units not exceeding 40 acre<br>record in the conveyance reco<br>pooled into a tract or unit sha | ords of the county in w                                      | which the land l                               | nerein leased is situ                         | iot exceeding t                  | ument identify                          | in the event of a gas welling and describing the        | <ol> <li>Lessee shall execute in<br/>cooled acreage. The entire</li> </ol> |
| found on the pooled acreage, it                                                                    | t shall be treated as if a                                   | roducition is ha                               | d from this lover w                           | ties on produc                   | uon irom the p                          | coled unit, as it it were i                             | ncluded in this lease. If                                                  |
| royalties elsewhere herein sp<br>placed in the unit or his royalt                                  |                                                              |                                                |                                               |                                  |                                         |                                                         | nerein as the amount of                                                    |
|                                                                                                    |                                                              |                                                |                                               |                                  |                                         |                                                         |                                                                            |
|                                                                                                    | nis lease is                                                 | compris                                        | sed of thre                                   | ee (3) s                         | separate                                | leases desc                                             |                                                                            |
| Th                                                                                                 | ICOUC IL                                                     |                                                |                                               |                                  |                                         | _                                                       | ribed as                                                                   |
| th                                                                                                 | ne following                                                 | tracts:                                        |                                               |                                  |                                         |                                                         | ribed as                                                                   |
| ti<br>Ti                                                                                           | ne following<br>ract l: NW/4                                 | tracts:<br>  27-16-2                           | <u>?</u> 6                                    |                                  |                                         |                                                         | ribed as                                                                   |
| ti<br>Ti<br>Ti                                                                                     | ne following<br>ract 1: NW/4<br>ract 2: SW/4                 | tracts:<br>  27-16-2<br>  27-16-2              | 26<br>26                                      |                                  | ì                                       |                                                         | ribed as                                                                   |
| ti<br>Ti<br>Ti                                                                                     | ne following<br>ract l: NW/4                                 | tracts:<br>  27-16-2<br>  27-16-2              | 26<br>26                                      |                                  |                                         |                                                         | y kha nguyen                                                               |
| ti<br>Ti<br>Ti                                                                                     | ne following<br>ract 1: NW/4<br>ract 2: SW/4                 | tracts:<br>  27-16-2<br>  27-16-2              | 26<br>26                                      |                                  |                                         | My Cor                                                  |                                                                            |
| ti<br>Ti<br>Ti                                                                                     | ne following<br>ract 1: NW/4<br>ract 2: SW/4                 | tracts:<br>  27-16-2<br>  27-16-2              | 26<br>26                                      |                                  |                                         | My Cor                                                  | IY KMA NGUYEN<br>mmission Expires                                          |
| ti<br>Ti<br>Ti                                                                                     | ne following<br>ract 1: NW/4<br>ract 2: SW/4                 | tracts:<br>  27-16-2<br>  27-16-2              | 26<br>26                                      |                                  |                                         | My Cor                                                  | IY KMA NGUYEN<br>mmission Expires                                          |
| in witness where                                                                                   | ne following<br>ract 1: NW/4<br>ract 2: SW/4                 | tracts:<br>  27-16-2<br>  27-16-2<br>  27-16-2 | 26<br>26<br>26                                |                                  |                                         | My Cor                                                  | IY KMA NGUYEN<br>mmission Expires                                          |
| IN WITNESS WHERE                                                                                   | ne following<br>ract 1: NW/4<br>ract 2: SW/4<br>ract 3: SE/4 | tracts:<br>  27-16-2<br>  27-16-2<br>  27-16-2 | 26<br>26<br>26                                |                                  |                                         | My Cor                                                  | IY KMA NGUYEN<br>mmission Expires                                          |
| IN WITNESS WHERE                                                                                   | ne following<br>ract 1: NW/4<br>ract 2: SW/4<br>ract 3: SE/4 | tracts:<br>  27-16-2<br>  27-16-2<br>  27-16-2 | 26<br>26<br>26                                |                                  |                                         | My Con Ma                                               | IV KHA NGUYEN mmission Expires ich 15, 2010                                |
| IN WITNESS WHERE                                                                                   | ne following<br>ract 1: NW/4<br>ract 2: SW/4<br>ract 3: SE/4 | tracts:<br>  27-16-2<br>  27-16-2<br>  27-16-2 | 26<br>26<br>26                                |                                  |                                         | My Cor                                                  | IV KHA NGUYEN mmission Expires ich 15, 2010                                |
| in witness where                                                                                   | ne following ract 1: NW/4 ract 2: SW/4 ract 3: SE/4          | tracts:<br>  27-16-2<br>  27-16-2<br>  27-16-2 | e.6<br>.6<br>                                 | and year first                   |                                         | My Con Ma                                               | IV KHA NGUYEN mmission Expires ich 15, 2010                                |
| IN WITNESS WHERE                                                                                   | ne following ract 1: NW/4 ract 2: SW/4 ract 3: SE/4          | tracts:<br>  27-16-2<br>  27-16-2<br>  27-16-2 | e.6<br>.6<br>                                 | and year first                   | above written.                          | My Con Ma                                               | IV KHA NGUYEN mmission Expires ich 15, 2010                                |
| IN WITNESS WHERE                                                                                   | ne following ract 1: NW/4 ract 2: SW/4 ract 3: SE/4          | tracts:<br>  27-16-2<br>  27-16-2<br>  27-16-2 | Rent as of the day                            | and year first                   | above written.                          | My Con Ma                                               | IV KHA NGUYEN mmission Expires ich 15, 2010                                |