

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1091400

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM

### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15  |
|---|---|
| Name:   | Spot Description:   |
| Address 1:  |   |
| Address 2:  | Feet from North / South Line of Section   |
| City: State: Zip:+  | Feet from Cast / West Line of Section   |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:                        |
| Phone: ()   |   |
| CONTRACTOR: License #   | County:   |
| Name:   | Lease Name: Well #:   |
| Wellsite Geologist:   | Field Name:   |
| -   |   |
| Purchaser:  | Producing Formation:  |
| Designate Type of Completion:   | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover  | Total Depth: Plug Back Total Depth:   |
| Oil WSW SWD SIOW  | Amount of Surface Pipe Set and Cemented at: Feet                                |
| Gas D&A ENHR SIGW   | Multiple Stage Cementing Collar Used?   |
| OG GSW Temp. Abd.   | If yes, show depth set: Feet  |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from:                             |
| Cathodic Other (Core, Expl., etc.):   | feet depth to:w/sx cmt  |
| If Workover/Re-entry: Old Well Info as follows:   |   |
| Operator:   |   |
| Well Name:  | Drilling Fluid Management Plan<br>(Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth:  |   |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD   | Chloride content: ppm Fluid volume: bbls  |
|   | Dewatering method used:   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:                                   |
| Commingled Permit #:  | On and the Name   |
| Dual Completion     Permit #:   | Operator Name:  |
| □ SWD Permit #:   | Lease Name: License #:  |
| ENHR Permit #:  | QuarterSecTwpS. R East West   |
| GSW Permit #:   | County: Permit #:   |
|   |   |
| Spud Date or<br>Recompletion Date         Date Reached TD         Completion Date or<br>Recompletion Date |   |

### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

### Submitted Electronically

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II Approved by: Date:        |
|                                    |

|                         | Side Two    | 1       |
|-------------------------|-------------|---------|
| Operator Name:          | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County:     |         |
|                         |             |         |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional She                                    | eets)                | Yes No  |                      | Log         | Formatior        | n (Top), Depth and |                 | Sample Datum                  |
|---|----------------------|---|----------------------|-------------|------------------|--------------------|-----------------|-------------------------------|
| Samples Sent to Geological Survey   |                      | Yes No  |                      | Name        |                  |                    | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted E<br>(If no, Submit Copy) | Electronically       | <ul> <li>☐ Yes</li> <li>☐ No</li> <li>☐ Yes</li> <li>☐ No</li> <li>☐ Yes</li> <li>☐ No</li> </ul> |                      |             |                  |                    |                 |                               |
| List All E. Logs Run:   |                      |   |                      |             |                  |                    |                 |                               |
|   |                      | CASI  | NG RECORD [          | New         | Used             |                    |                 |                               |
|   |                      | Report all strings s  | et-conductor, surfac | ce, interme | ediate, producti | on, etc.           |                 |                               |
| Purpose of String   | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs. / Ft. |             | Setting<br>Depth | Type of<br>Cement  | # Sacks<br>Used | Type and Percent<br>Additives |
|   |                      |   |                      |             |                  |                    |                 |                               |
|   |                      |   |                      |             |                  |                    |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate       | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

| Shots Per Foot                       |           | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                                     |                 |           |       |                              | Depth           |               |         |
|--------------------------------------|-----------|---|-------------------------------------|-----------------|-----------|-------|------------------------------|-----------------|---------------|---------|
|                                      |           |   |                                     |                 |           |       |                              |                 |               |         |
|                                      |           |   |                                     |                 |           |       |                              |                 |               |         |
|                                      |           |   |                                     |                 |           |       |                              |                 |               |         |
|                                      |           |   |                                     |                 |           |       |                              |                 |               |         |
|                                      |           |   |                                     |                 |           |       |                              |                 |               |         |
| TUBING RECORD:                       | Si        | ze:   | Set At:                             |                 | Packe     | r At: | Liner R                      | Run:            | No            |         |
| Date of First, Resumed               | I Product | ion, SWD or ENHF  | <b>λ</b> .                          | Producing N     | lethod:   | ping  | Gas Lift                     | Other (Explain) |               |         |
| Estimated Production<br>Per 24 Hours |           | Oil Bb  | ls.                                 | Gas             | Mcf       | Wate  | ər                           | Bbls.           | Gas-Oil Ratio | Gravity |
|                                      |           |   | I                                   |                 |           |       |                              |                 | 1             |         |
| DISPOSITION OF GAS:                  |           |   |                                     | METHOD          | OF COMPLE | TION: |                              | PRODUCTION IN   | TERVAL:       |         |
| Vented Sold Used on Lease            |           |   | Open Hole Perf. Dually<br>(Submit A |                 |           |       | Commingled<br>(Submit ACO-4) |                 |               |         |
| (If vented, Su                       | bmit ACC  | )-18.)  |                                     | Other (Specify) |           |       |                              |                 |               |         |

### CONSOLIDATED

| TICKET | NUMBER |
|--------|--------|
|        | -      |

Oil Well Services, LLC

FOREMAN 57 RUE MARD

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37785

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT

| 620-431-9210 | or 800-467-8676  | CE                        | MENT APT 15                      | -079-2069       |                    |          |
|--------------|--|---------------------------|----------------------------------|-----------------|--------------------|----------|
| DATE         | CUSTOMER #   | WELL NAME & NUMBER        | SECTION                          | TOWNSHIP        | RANGE              | COUNTY   |
| 8-5-12       |  | ubais # 8-X               | 34                               | 245             | ZE                 | Harver   |
| CUSTOMER     |  |                           | States 3 States (17              | alte ista to -  | asta que tra pO    |          |
| Urban        | OilyGas Grou   | p 110                     | TRUCK #                          | DRIVER          | TRUCK #            | DRIVER   |
| MAILING ADDR | RESS   |                           | 4185                             | Alon M.         |                    |          |
| 1000 E       | 14th ST  |                           | 667                              | Jim             |                    |          |
| CITY         | STA  | TE ZIP CODE               | 637                              | Fd              |                    |          |
| Plano        |  | TX 750741                 | -                                |                 |                    | 1        |
|              |  | E SIZE 7 3 HOLE           | DEPTH                            | CASING SIZE & \ | weight <u> 5 %</u> | 1417     |
| CASING DEPTH | H <u>2876</u> DRII   | L PIPETUBIN               | IG                               |                 | OTHER              |          |
| SLURRY WEIG  | HT <u>/3.6<sup>fi</sup></u> SLU  | RRY VOL <u>58 hb</u> WATE | R gal/sk                         | CEMENT LEFT in  | CASING /3          | /        |
| DISPLACEMEN  | IT <u>70 bbls</u> DISF   | LACEMENT PSI              | St <u>2/ux 1200<sup>Th</sup></u> | RATE            |                    |          |
|              |  |                           |                                  |                 | Cesh wore          | r, Anix  |
| 100 " Eaus   | stic Soda Pre Fr   | ush * 5 bbl Fresh wote    | r Spacer. Main                   | 175 SKS Jh      | ick sei Ce         | ment     |
| AT 13.6 # 20 | Weal. Washour  | pump & Lines. Shuid       | lown it                          | Loich dun       | in Plug. 1         | Displace |
| W/ 70 h      | 5/5 Frish wo   | RC . Final Dunin Pl       | ressure 6007 "                   | Bums Do         | r.T. 1200+         | . WOIT   |
| 2 min Rel    | DATECUSTOMER #WELL NAME & NUMBERSECTIONTOWNSHIPRANGECOU $3 - 5 - 12$ Dubgis # $8 - x$ $34$ $245$ $2E$ $HafveeHafveeUSTOMERDubgis # 8 - x342452EHafveeHafveeUSTOMERDubgis # 8 - x342452EHafveeUSTOMERDubgis # 8 - x342452EHafveeUSTOMERImage: Dubgis # 8 - x34245AlesteeIasteeUSTOMERImage: Dubgis # 8 - x34245IasteeIasteeImage: Dubgis # 14 - 5 - 5Image: Dubgis # 12 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - $ |                           |                                  |                 |                    |          |
|              |  |                           |                                  |                 |                    |          |
|              |  |                           | - <u>}</u>                       |                 |                    |          |

Think You

| ACCOUNT<br>CODE | QUANITY or UNITS |   | UNIT PRICE         | TOTAL                    |
|-----------------|------------------|---|--------------------|--------------------------|
| 5401            | 1                | PUMP CHARGE                             | 1030.00            | 1030.00                  |
| 5466            | 35               | MILEAGE                                 | 4.00               | 140.00                   |
| 1121            |                  |   |                    | 22/0                     |
| 1126A<br>1110A  | 175 5Ks<br>875 # | Thick Set Cement<br>Kol Seal 5 Theolisk | 19.20              | <u>3360.00</u><br>407.50 |
|                 |                  |   |                    |                          |
| 1103            | /60#             | Caustic Soda Preflush                   | 1.61 #             | 161.00                   |
| 54071           | 9.63             | Jon Mikage Bulk Truck                   | 1.34               | 451.65                   |
| 55020           | 5 hr.            | 80bbi Vocuum Truck                      | 90.00              | 450.00                   |
| 1123            | 3000 gullons     | City Quater                             | 1634/1000          | 49.50                    |
| <sup>2</sup> 0  | A                | Centralizers 5'2                        | 48.00              | 576.00                   |
| 4203            |                  | Guide Shoe                              | 160.00             | 160.00                   |
| 4177            | 1                | AFUFICAT Collor W/Korchdown MSSY.)      | 365.00             | 365.00                   |
| 4451            | 1                | 5'2 Lotch down Plug!                    | 254.00 _           | 254.00                   |
| H310            |                  | 52 STUP Ring                            | .30.00             | 30.00                    |
|                 |                  | i                                       | Sub Tatal          | 74296                    |
|                 | h h              | 8.3%                                    | SALES TAX          | 444.71                   |
| vin 3737        |                  |   | ESTIMATED<br>TOTAL | 7874.36                  |
| UTHORIZTION     | 2 1/1/           | TITLE                                   | DATE               |                          |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

| CONSOLIDATED           |
|------------------------|
| Oit Well Services, LLC |

| TICKET NUMBER   | <u>31</u> |
|-----------------|-----------|
| LOCATION EUreka |           |

648

FOREMAN STELLE NAPAG

1.

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PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT

| 620-431-9210 | or 800-467-867     | 6                  |              | CEMEN       | IT API          | 15-079-20           | 3691               |            |
|--------------|--------------------|--------------------|--------------|-------------|-----------------|---------------------|--------------------|------------|
| DATE         | CUSTOMER #         | WEL                | L NAME & NUM | IBER        | SECTION         | TOWNSHIP            | RANGE              | COUNTY     |
| 8-1-12       |                    | Dubois             | #8-X         |             | 34              | 245                 | 26                 | Harvy      |
| CUSTOMER     |                    |                    |              |             | Mongel Consider | Chiriffer total (A) | izto na lia ni-    |            |
| Uchan (      | DilyGos G<br>ESS   | roup 11            | C .          |             | TRUCK #         | DRIVER              | TRUCK #            | DRIVER     |
| MAILING ADDR | ESS                |                    |              |             | 483             | Alan M.             |                    | a transfer |
| 1000 E       | 14 11 ST           |                    |              |             | 479             | Allen B             |                    | -          |
| CITY         |                    | STATE              | ZIP CODE     |             |                 |                     |                    |            |
| Plane        |                    | L T X              | 75074        | 1           |                 |                     |                    |            |
| JOB TYPE Su  | Face O             |                    | 12'4         | HOLE DEPT   | H_228'          | CASING SIZE &       | weight <u> 8 ¾</u> | 237        |
| CASING DEPTH | <u>1 227 '</u>     | DRILL PIPE         |              | _TUBING     | -               |                     | OTHER              | ·          |
| SLURRY WEIG  | HT <u>/4/5</u>     | SLURRY VOL         | 3            | WATER gal/s | sk              | CEMENT LEFT in      | CASING 20          | ·····      |
| DISPLACEMEN  | т <u>/3 4 Ы) (</u> | DISPLACEMEN        | NT PSI       | MIX PSI     |                 | RATE                | <u> </u>           |            |
| REMARKS: 5   | OFTY NACCT'        | ns ! Rie un        | 27083        | cosin.      | Brook Ci        | culation a          | w/ 6 hbls          | Fresh.     |
| Word. 1      | 125 SK             | <u>S.Class A (</u> | (emeni i     | W/ 32°C0    | c) 2, 240 Ge    | 1 2 4 # 5-10=       | Cele perisk        | AT 14.5    |
|              |                    |                    |              |             |                 | in Good Ce          |                    |            |
| 10           | 10hh) 5/4          |                    |              |             | ·               |                     |                    |            |
|              |                    |                    |              |             | 0.00            |                     |                    |            |

Jhank you

| ACCOUNT<br>CODE | QUANITY or UNITS  | DESCRIPTION of SERVICES or PRODUCT        | UNIT PRICE         | TOTAL    |
|-----------------|-------------------|---|--------------------|----------|
| 54015           | 1                 | PUMP CHARGE                               | 825.00             | 825.00   |
| 5406            | 35                | MILEAGE                                   | 41.00              | 140.00   |
|                 |                   |   |                    |          |
| 11043           | 125 sks           | Class A General                           | 14.95              | 1868.75  |
| 1102            | 350+1             | Class A Censent<br>Cocle 3%               | .74                | 259.00   |
| 1118B           | 235 <sup>tt</sup> | Gel 24                                    | .21                | 79.35    |
| 1107            | 30*               | FIO-Cole 4 Perjsk                         | 235                | 70.30    |
|                 |                   |   |                    |          |
| 5407            | 5.87 70n          | Ton Milouge Bulk Truck                    | MIC                | 350.00   |
|                 |                   | 5. S. |                    |          |
|                 |                   |   |                    |          |
|                 |                   |   |                    |          |
|                 |                   |   |                    |          |
|                 |                   |   |                    |          |
|                 |                   |   |                    |          |
|                 |                   |   |                    |          |
|                 |                   |   |                    |          |
|                 |                   |   | Sub Total          | 356 60   |
|                 | n 1 1             |   | SALES TAX          | 186.5    |
| win 3737        |                   |   | ESTIMATED<br>TOTAL | 3749, 15 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.