

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | |
|---|----------------------------|--|---|---|-------------------------|-------------------------|----------------------|
| Name: | | | | Spot Description: | | | |
| Address 1: | | | | | Sec T | wp S. R | East West |
| Address 2: | | | | | Feet from | | th Line of Section |
| City: | | | | Feet from East / West Line of Section | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | NE NW SE SW | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathoo | dic | 0 | | | |
| Water Supply Well Other: SWD Permit #: | | | | County: | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Lease Name: Well #: | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | Date Well Completed: (Date) The plugging proposal was approved on: (Date) | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by: (KCC District Agent's Name) | | | |
| | | ottom: T.D | | | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: | | | |
| Depth to Top: Bottom: T.D. | | | | Plugging Completed: | | | |
| Бериі | ю юр Б | Ottom: 1.D | | | | | |
| Show depth and thickness o | f all water oil and gas fo | armations | | | | | |
| | | imations. | 0 / 0 | | | | |
| Oil, Gas or Wat | | | Casing Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | • | ugged, indicating where the muc r of same depth placed from (bo | | • | | ods used in introducing | it into the hole. If |
| Plugging Contractor License #: | | | _ Name: | | | | |
| Address 1: | | | _ Address 2 | 2: | | | |
| City: | | | | State: _ | | Zip: | + |
| Phone: () | | | | | | | |
| Name of Party Responsible | for Plugging Fees: | | | | | | |
| State of | Coun | ty, | | . SS | | | |
| | | | | | | | 4 9 1 2 |
| | (Print Name | e) | | E | Employee of Operator or | | ve-aescribed well, |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

FIELD SERVICE TICKET AND INVOICE

A DIVISION OF ADVANCED DRILLING TECHNOLOGIES, LLC.

LONGHORN CEMENTING CO.

P.O. BOX 203 YUMA, COLORADO 80759 Phone: 970-848-0799 Fax: 970-848-0798

2279 TICKET NO. DATE CUSTOMER ORDER NO.: NFW DISTRICT DATE OF JOB WELL NO. LEASE CUSTOMER SOURCES STATE COUNTY ADDRESS SERVICE CREW 54 STATE Francis IIIAUTHORIZED BY 41 DATE AM TIME PM SACKS 🔲 SAND DATA: BULK 🗆 CEMENT DATA: TRUCK CALLED TYPE JOB ADMIXES SACKS BRAND TYPE % GEL ARRIVED AT JOB 173 Class 1-11 DEPTH/45 SIZE HOLE: SAN DEPTH 77/ET START OPERATION SIZE & WT. CASTING USED SIZE & WT. D PIPE OR TUBING ClassA FINISH OPERATION PM LBS. / GAL LBS. / GAL WEIGHT OF SLURRY: TOP PLUGS RELEASED VOLUME OF SLURRY % OF SACKS CEMENT TREATED WITH MILES FROM STATION TO WELL 504(X) P.S.I MAX PRESSURE CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only these terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without written consent or an officer of Advanced Drilling Technologies, LLC. SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) **\$ AMOUNT** QUANTITY **UNIT PRICE** ITEM / PRICE REF. NUMBER UNIT MATERIAL, EQUIPMENT AND SERVICES USED 00 15 /50 (C) 111 892 52 51 50 5L5 OL ∞ <u>H15</u> **SUB TOTAL** ACID DATA %TAX ON \$ ADDITIVES SERVICE & EQUIPMENT **GALLONS** % %TAX ON \$ MATERIALS HCL 4,820 TOTAL HCL THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

SERVICE

REPRESENTATIVE

FIELD SERVICE ORDER NO.