

### Kansas Corporation Commission Oil & Gas Conservation Division

### 1091990

Form ACO-1

June 2009

Form Must Be Typed

Form must be Signed

All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Name:  | Spot Description:   |  |  |  |  |  |  |
| Address 1:   | SecTwp S. R   |  |  |  |  |  |  |
| Address 2:   | Feet from North / South Line of Section   |  |  |  |  |  |  |
| City: State: Zip:+   | Feet from _ East / _ West Line of Section   |  |  |  |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:                                |  |  |  |  |  |  |
| Phone: ()  | □NE □NW □SE □SW   |  |  |  |  |  |  |
| CONTRACTOR: License #  | County:   |  |  |  |  |  |  |
| Name:  | Lease Name: Well #:   |  |  |  |  |  |  |
| Wellsite Geologist:  | Field Name:   |  |  |  |  |  |  |
| Purchaser:   | Producing Formation:  |  |  |  |  |  |  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:   |  |  |  |  |  |  |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:   |  |  |  |  |  |  |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? |  |  |  |  |  |  |
| Operator:  |   |  |  |  |  |  |  |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)            |  |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Conv. to GSW        | Chloride content: ppm Fluid volume: bbls  Dewatering method used:                       |  |  |  |  |  |  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |  |  |  |  |  |  |
| Commingled Permit #:   | Operator Name:  |  |  |  |  |  |  |
| Dual Completion Permit #:  | Lease Name: License #:  |  |  |  |  |  |  |
| SWD Permit #:  | Quarter Sec Twp S. R  |  |  |  |  |  |  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:   | County: Permit #:   |  |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date                            |   |  |  |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|
| Letter of Confidentiality Received |  |  |  |  |  |  |
| Date:                              |  |  |  |  |  |  |
| Confidential Release Date:         |  |  |  |  |  |  |
| Wireline Log Received              |  |  |  |  |  |  |
| Geologist Report Received          |  |  |  |  |  |  |
| UIC Distribution                   |  |  |  |  |  |  |
| ALT I II Approved by: Date:        |  |  |  |  |  |  |

Side Two



| Operator Name:   |   |  | Lease Name                    | e:                                     |   |                          | _ Well #:         |                     |  |
|--|---|--|-------------------------------|--|---|--------------------------|-------------------|---------------------|--|
| Sec Twp  | S. R  | East West  | County:                       |  |   |                          |                   |                     |  |
| time tool open and clos  | sed, flowing and shut<br>s if gas to surface tes  | I base of formations per<br>in pressures, whether set, along with final chart<br>well site report. | shut-in pressure              | reached s                              | static level,   | hydrostatic press        | sures, bottom h   | ole temperature, fl |  |
| Drill Stem Tests Taken Yes No (Attach Additional Sheets)                 |   |  |                               | Log Formation                          |   | n (Top), Depth and Datum |                   | ☐ Sample            |  |
| Samples Sent to Geolo  |   | ☐ Yes ☐ No   | N                             | lame                                   | Э   |                          | Тор               |                     |  |
| Cores Taken Electric Log Run Electric Log Submitted (If no, Submit Copy) | I Electronically  | Yes No Yes No Yes No   |                               |  |   |                          |                   |                     |  |
| List All E. Logs Run:  |   |  | RECORD [                      |  | Used  |                          |                   |                     |  |
|  | Size Hole   | Report all strings set-<br>Size Casing   | -conductor, surface<br>Weight |  | ate, producti<br>Setting  | on, etc.  Type of        | # Sacks           | Type and Percen     |  |
| Purpose of String  | Drilled   | Set (In O.D.)  | Lbs. / Ft.                    |  | Depth   | Cement                   | Used              | Additives           |  |
|  |   | ADDITIONA  | L OFMENTING (                 | 00115575                               | DECORD  |                          |                   |                     |  |
|  |   | ADDITIONA  | L CEMENTING / :               | SQUEEZE                                | RECORD  |                          |                   |                     |  |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone            | Protect Casing Plug Back TD   |  | # Sacks Used                  | # Sacks Used Type                      |   | Type and F               | Percent Additives |                     |  |
|  |   |  |                               |  |   |                          |                   |                     |  |
| Shots Per Foot   | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |  |                               |  | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |                          |                   |                     |  |
|  |   |  |                               |  |   |                          |                   |                     |  |
| TUBING RECORD:   | Size:   | Set At:  | Packer At:                    | Line                                   | r Run:  | Yes No                   |                   |                     |  |
| Date of First, Resumed I   | Production, SWD or ENI  | HR. Producing Me   | thod:                         | Gas Li                                 | ift C   | Other (Explain)          |                   |                     |  |
| Estimated Production<br>Per 24 Hours                                     | Oil E   | Bbls. Gas  | Mcf                           | Water                                  | В   | bls. (                   | Gas-Oil Ratio     | Gravity             |  |
| DISPOSITIO   | Used on Lease   | Open Hole  | METHOD OF COM Perf. D         | MPLETION:<br>ually Comp<br>omit ACO-5) | . Cor   | nmingled<br>mit ACO-4)   | PRODUCTIO         | ON INTERVAL:        |  |
| (If vented, Sub  | mit ACO-18.)  | Other (Specify) _  |                               |  |   |                          |                   |                     |  |

# Avery Lumber

MOUND CITY, KS 66056 {913} 795-2210 FAX {913} 795-2194

# Customer Copy INVOICE

PLEASE REFER TO INVOICE NUMBER ON ALL CORRESPONDENCE

| Page: 1                 |              |          | In               | voice: <b>100</b> | )43061   |
|-------------------------|--------------|----------|------------------|-------------------|----------|
| Special :               |              |          |                  | Time:             | 09:40:12 |
| Instructions :          |              |          |                  | Ship Date:        | 08/14/12 |
| :                       |              |          |                  | Invoice Date:     | 08/14/12 |
| Sale rep #: MAVERY MIKE |              | А        | cct rep code:    | Due Date:         | 09/05/12 |
| Sold To: DALE JACKSON   |              | Ship To: | DALE JACKSON     |                   |          |
| 2449 HWY 7              | (            | ) -      | 2449 HWY 7       |                   |          |
| MAPLETON, KS 66754      |              |          | MAPLETON, KS 667 | 54                |          |
|                         | (            | ) -      |                  |                   |          |
| Customer #: 319420      | Customer PO: |          | Order By         |                   |          |
| <del></del>             |              |          |                  |                   | popimg01 |

**EXTENSION ORDER PRICE** SHIP U/M ITEM# DESCRIPTION Alt Price/Uom 210.00 210.00 L BAG CPPC 9.4410 1982.61 PORTLAND CEMENT 9.4410 BAG 102.00 6.00 6.00 L EA **CPQP** QUIKRETE PALLETS 17.0000 EA 17.0000 Tackson FILLED BY CHECKED BY DATE SHIPPED Sales total \$2084.61 Check # 2156 2236.79 **BOURBON COUNTY**  RECEIVED COMPLETE AND IN GOOD CONDITION 2084.61 Taxable 0.00 Non-taxable Sales tax 152.18 2236.79 Total applied: X Tax#

2 - Customer Copy



TOTAL \$2236.79