| DATE 2/27/ SEC. 30 | RANGE/TWP. 9-25 | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
|---------------------|-----------------|------------------------|-------------|-----------|--|
| | | | | COUNTS | STATE |
| LEASE DH Weith | | WELL# 3 | | | |
| | | | | | |
| | | | | | |
| CONTRACTOR WW | 8 | OWNER Edwar | 6 | | |
| TYPE OF JOB | lay Play | | | | |
| HOLE SIZE 7 1/2 | T.D. 4/60 | CEMENT | | | |
| CASING SIZE | DEPTH | AMOUNT ORDERED | 205 | | |
| TUBING SIZE | DEPTH | Charles and the second | | | |
| DRILL PIPE 4/2 | DEPTH | | | | |
| TOOL | DEPTH | | | | |
| PRES. MAX | MINIMUM | COMMON | 173 | @ 15= | 19065 |
| DISPLACEMENT | SHOE JOINT | POZMIX | 82 | @ 8 = - | 697= |
| CEMENT LEFT IN CSG. | | GEL | 7 | @ 26- | |
| PERFS | | CHLORIDE | | @ | |
| | | ASC | | @ | |
| EQUPIMENT | | | | @ | |
| | | | | @ | |
| PUMP TRUCK | | F/5- Seal | 5/2 | @ 235 | 115.31 |
| # | | | | @ | |
| BULK TRUCK | | | | @ | NAME OF THE OWNER, OWNE |
| # | | | | @ | |
| BULK TRUCK | | | | @ | |
| # | 1 1 | | | @ | |
| | 1'15 HM | | | @ | |
| PI C | 1.1-1 | HANDLNG | 212 | @ - | 450 8 |
| 110000 | 1 1 1 1 | MILEAGE | 28 | @ 2/34 | 59-6 |
| | 2/4/12 | | | TOTAL | |

| REMARKS | pro 11- | SERVICE Refer Plus | | 1 |
|----------------|---------|--------------------|-------|-------|
| 15+ 2770 | 255x | DEPT OF JOB | @ | |
| 2.2 1130 | 100 sx | PUMP TRUCK CHARGE | @ | 10500 |
| 3,1 280 | 429x | EXTRA FOOTAGE | @ | |
| 414 40 | Dy | MILEAGE 2 4 7 | @ 6 5 | 3642 |
| | | MANIFOLD | @ | |
| Kartlelie 305% | | Lieb Vahi 28 x3 | @ 200 | 2240 |
| | | | TOTAL | |

| CHARGE TO: | Eternity | |
|------------|----------|-------|
| STREET | / | STATE |
| CITY | | 770 |

To: Schippers Oil Field Service LLC
You are hereby requested to rent cementing equipment
and furnish staff to assist owner or contractor to do work
as is listed. The above work was done to satisfaction and
supervision of owner agent or contractor. I have read &
understand the "TERMS AND CONDITIONS" listed
on the reverse side.

| PLUG & FLOAT EQUIPMENT | |
|-------------------------------|-------|
| 9 / | @ 69= |
| | @ |
| | @ |
| | @ |
| | @ |
| | TOTAL |
| TAX | |
| TOTAL CHARGE | |
| DISCOUNT (IF PAID IN 20 DAYS) | |

SIGNATURE

PRINTED NAME