

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1093301

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | API | I No. 15 | | | |
|--|------------------------------|------------------------------|--------------|------------|------------------------|---|--|
| Name: | | | | ot Descr | ription: | | |
| Address 1: | | | | <u>-</u> - | Sec Tw | rp S. R East West | |
| Address 2: | | | _ | | Feet from | North / South Line of Section | |
| City: | State: | Zip:+ | _ | | Feet from | East / West Line of Section | |
| Contact Person: | | | Foo | otages C | Calculated from Neares | st Outside Section Corner: | |
| Phone: () | | | | | NE NW | SE SW | |
| Type of Well: (Check one) C Water Supply Well C ENHR Permit #: | Other: | OG D&A Cathodi SWD Permit #: | Lea | ase Nam | ne: | Well #: | |
| Is ACO-1 filed? Yes | No If not, is well | I log attached? Yes | No The | ə pluggir | ng proposal was appro | oved on: (Date) | |
| Producing Formation(s): List A | , | * | | | | (KCC District Agent's Name) | |
| | | m: T.D | I Plu | gging C | Commenced: | | |
| | | m: T.D | Plu | gging C | Completed: | | |
| Depth to | Top: Botto | m: T.D | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | |
| Oil, Gas or Water | Records | | Casing Recor | d (Surfa | ce, Conductor & Produc | tion) | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| cement or other plugs were us | | | | | | Is used in introducing it into the hole. If | |
| Plugging Contractor License #: Nam | | | Name: | : | | | |
| Address 1: | | | Address 2: | | | | |
| City: | | | Star | te: | | Zip:+ | |
| Phone: () | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | |
| State of | County, _ | | , ss | s. | | | |
| | (Print Name) | | | Emp | oloyee of Operator or | Operator on above-described well, | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



TICKET NUMBER LOCATION O ++q wo FOREMAN / la

| | FIELD TICKET & TREATMENT REPORT |
|----------------------------|---------------------------------|
| Box 884, Chanute, KS 66720 | OFMENT |

| 620-431-9210 or 800-467-8676 | | CEMEN | 4 | _ | | 0.01111774 |
|------------------------------|------------------|------------|------------------------|-------------------|--|--|
| DATE CUSTOMER# | WELL NAME & NUME | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| | :/ / | #11 | SE 10 | 1.5 | 22 | 10 |
| 8-28-12 4448 | Knabe It | 1 | AUTO CONTRACTOR OF THE | | fill the section of t | The state of the s |
| Kansas Beson | rces E+D | | TRUCK # | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRESS | (5) | 1 | 516 | AlaMad | Safe | to Meet |
| MAILING ADDRESS | -1. | | 666 | GarMan | GM | |
| 9393 WHOT | STATE ZIP CODE | 1 | 369 | DerMis | Dm | |
| CITY | OTATE | | 553 | 0 | BM | |
| Overland Park | KS 66210 | ا | 220 | CASING SIZE & V | VEIGHT 4/1 | , |
| JOB TYPE Plus | HOLE SIZE | HOLE DEPT | H | _ CASING SIZE & V | | 5 perts |
| CASING DEPTH 859 | DRILL PIPE | _TUBING | 1" 850 | | | |
| SLURRY WEIGHT | SLURRY VOL | WATER gal/ | sk | CEMENT LEFT in | CASING | 2 |
| | DISPLACEMENT PSI | MIX PSI | | RATE / 6 | pn | |
| DISPLACEMENT | en neet. E | stablis | hed ru | te. Mi) | ced +p | umped |
| | | 2070 9 | el do | Va 1 6 | 850 | Pulled |
| 109K 50150 C | ement plus | | K CRM | 1 | ulled | 111 |
| tuline to | 550'. Pumped | 10 3 | Sugar | Pil | 1-01" | out t |
| to 350 | filled well | 10 | out Fac | 141 | | 0-47 |
| Forped off | well. | | | | | |
| -10// | | | | | | |
| used 5 | TH SK total | | | | 1 | |
| | | | | | A A most | |
| | | | | A lun | News | |
| | | | | AN | Mars | |
| | | | | | | |

| ACCOUNT | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|--------------|------------------|------------------------------------|------------|---------|
| CODE | 1 | PUMP CHARGE 666 | | 1030 Dc |
| 5405N | | MILEAGE 646 | | |
| 5406 5402 | 69.66 | touniles 558 | | 93,34 |
| 3502L | 2 | 80 UGC 369 | | 180,00 |
| | | | | 591.30 |
| 1134 | 34 | 50150 cement | | 19.11 |
| 111313 | 91# | z:tywater | | 29 10 |
| 1123 | [.8 | E:ty water | | 10 |
| | | | | |
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| | | | | |
| | | | A. Maria | E |
| | | | | |
| | | | SALES TAX | 48.17 |
| avin 3737 | | | ESTIMATED | 1991.6 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form