Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#                           |   | API No. 15-  |                |  |   |  |  |                     |       |        |                  |  |
|--|---|--|----------------|--|---|--|--|---------------------|-------|--------|------------------|--|
| lame:  |   |  |                |  | Spot Description:   |  |  |                     |       |        |                  |  |
| Address 1:                                   |   |  |                |  |   | Sec  |  |                     |       |        |                  |  |
| Address 2:                                   |   |  |                |  |   |  |  |                     | = =   | =      |                  |  |
| City:  |   |  |                |  | feet from L E / L W Line of Section  GPS Location: Lat: Long: |  |  |                     |       |        |                  |  |
| Contact Person:                              |   | GPS Location: Lat:   |                |  |   |  |  |                     |       |        |                  |  |
| Phone:( )                                    |   |  |                |  |   |  |  |                     |       |        |                  |  |
| Contact Person Email:                        |   |  |                |  | Lease Name:   |  |  |                     |       |        |                  |  |
|  |   |  |                |  |   |  |  |                     |       |        |                  |  |
|  |   |  |                |  |   | rage Permit #:   |  |                     | n:    |        |                  |  |
|  | Conductor   | Surface  |                | Produ  | uction  | Intermediate   | 9  | Liner               |       | Tubing |                  |  |
| Size   | Conductor   | Gundoo   |                | 11000  | 300011  | momodat  |  | Linoi               |       | rubing |                  |  |
| Setting Depth                                |   |  |                |  |   |  |  |                     |       |        |                  |  |
| Amount of Cement                             |   |  |                |  |   |  |  |                     |       |        |                  |  |
| Top of Cement                                |   |  |                |  |   |  |  |                     |       |        |                  |  |
| Bottom of Cement                             |   |  |                |  |   |  |  |                     |       |        |                  |  |
|  | S Lease? Yes Hole at (depth) ALT. II Depth of Size: Plug Back | No Tools in Hole a f: DV Tool: _ k Depth:  Top Formation   to to | Base Feet Feet | _ Casir<br>_w /<br>_ Inch Se<br>Plu<br>Perfora | ng Leaks:  sacks et at: ug Back Metho                         | Yes No D of cement P d: Compl                          | epth of cas ort Collar: Feet  etion Inform Feet or Feet or | nation Open Hole In | _ w / | to     | cement Feet Feet |  |
|  |   | Su   | ıbmitted       | l Elec   | tronically  | ′  |  |                     |       |        |                  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:  |  |                | Results:                                       |   | Date Plugged: Date Repaired: Date Put Back in Service: |  |                     |       |        |                  |  |
| Review Completed by:                         |   |  |                | Comme  | nts:  |  |  |                     |       |        |                  |  |
| TA Approved: Yes                             | Denied Date:  |  |                |  |   |  |  |                     |       |        |                  |  |
|  |   | Mail to t  | he Annron      | riate KO                                       | C Conserv   | ation Office:  |  |                     |       |        |                  |  |

| There had been not the lot for the man word many that the  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner

September 24, 2012

Leon Rodak Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-163-22379-00-00 BERLAND B 2-17 SE/4 Sec.17-10S-19W Rooks County, Kansas

## Dear Leon Rodak:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

HGFLD - High fluid level OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by October 24, 2012.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than October 24, 2012 of your intention to file the application, and your complete application is due November 23, 2012. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Richard Williams