

### Kansas Corporation Commission Oil & Gas Conservation Division

### 1094247

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |
|--|---|
| Name:  | Spot Description:   |
| Address 1:   | SecTwpS. R  |
| Address 2:   | Feet from North / South Line of Section   |
| City:  | Feet from _ East / _ West Line of Section   |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:                                |
| Phone: ()  | □NE □NW □SE □SW   |
| CONTRACTOR: License #  | County:   |
| Name:  | Lease Name: Well #:   |
| Wellsite Geologist:  | Field Name:   |
| Purchaser:   | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:   |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? |
| Operator:  |   |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)            |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Conv. to GSW        | Chloride content: ppm Fluid volume: bbls  Dewatering method used:                       |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:   | Operator Name:  |
| Dual Completion Permit #:  | Lease Name: License #:  |
| SWD Permit #:  | Quarter Sec Twp S. R  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:   | County: Permit #:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date                            |   |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II III Approved by: Date:    |

Side Two



| Operator Name:  |  |                                  |                                | Lease N               | lame:     |                  |  | Well #:                             |           |                          |
|---|--|----------------------------------|--------------------------------|-----------------------|-----------|------------------|--|-------------------------------------|-----------|--------------------------|
| Sec Twp   | S. R   | East                             | ] West                         | County:               |           |                  |  |                                     |           |                          |
| INSTRUCTIONS: Sh<br>time tool open and clo<br>recovery, and flow rat<br>line Logs surveyed. A | osed, flowing and shu<br>es if gas to surface te | t-in pressures<br>st, along with | s, whether s<br>final chart(s  | hut-in press          | ure reach | ed static level, | hydrostatic pres                         | ssures, bottom h                    | nole temp | erature, fluid           |
| Drill Stem Tests Taker (Attach Additional   |  | Yes                              | ☐ No                           |                       | Log       | g Formation      | n (Top), Depth a                         | nd Datum                            |           | Sample                   |
| Samples Sent to Geo   | logical Survey                                   | Yes                              | No                             |                       | Name      |                  |  | Тор                                 |           | Datum                    |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitte<br>(If no, Submit Cop)               | d Electronically                                 | ☐ Yes<br>☐ Yes<br>☐ Yes          | No No No                       |                       |           |                  |  |                                     |           |                          |
| List All E. Logs Run:   |  |                                  |                                |                       |           |                  |  |                                     |           |                          |
|   |  | Report a                         |                                | RECORD                | New       | Used             | on, etc.                                 |                                     |           |                          |
| Purpose of String   | Size Hole<br>Drilled                             | Size C<br>Set (In                | asing                          | Weig<br>Lbs. /        | ht        | Setting<br>Depth | Type of<br>Cement                        | # Sacks<br>Used                     | , ,,      | and Percent<br>additives |
|   |  |                                  |                                |                       |           |                  |  |                                     |           |                          |
|   |  | <u> </u><br>                     | DDITIONAL                      | CEMENTIN              | IG / SQUE | EZE RECORD       |  |                                     |           |                          |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone                                 | Depth<br>Top Bottom                              | Type of 0                        | Cement                         | # Sacks               | Used      |                  | Type and                                 | Percent Additives                   |           |                          |
|   |  |                                  |                                |                       |           |                  |  |                                     |           |                          |
| Shots Per Foot  | PERFORATI<br>Specify                             | ON RECORD -<br>Footage of Each   | Bridge Plug<br>n Interval Peri | s Set/Type<br>forated |           |                  | cture, Shot, Ceme<br>mount and Kind of N | nt Squeeze Record<br>Material Used) | d<br>     | Depth                    |
|   |  |                                  |                                |                       |           |                  |  |                                     |           |                          |
|   |  |                                  |                                |                       |           |                  |  |                                     |           |                          |
| TUBING RECORD:  | Size:  | Set At:                          |                                | Packer At:            |           | Liner Run:       |  |                                     |           |                          |
|   |  |                                  |                                |                       |           |                  | Yes N                                    | 0                                   |           |                          |
| Date of First, Resumed  | Production, SWD or EN                            | IHR. Pr                          | oducing Meth                   | nod:                  | g 🗌 G     | as Lift C        | Other (Explain)                          |                                     |           |                          |
| Estimated Production<br>Per 24 Hours  | Oil  | Bbls.                            | Gas                            | Mcf                   | Water     | BI               | ols.                                     | Gas-Oil Ratio                       |           | Gravity                  |
| DISPOSITI   | ON OF GAS:                                       |                                  | N                              | METHOD OF             | COMPLET   | TION:            |  | PRODUCTIO                           | ON INTER  | VAL:                     |
| Vented Solo   | Used on Lease                                    |                                  | n Hole                         | Perf.                 | Dually (  |                  | nmingled<br>mit ACO-4)                   |                                     |           |                          |
| (11 verneu, 3u  | 10./   | Othe                             | r (Specify)                    |                       |           |                  | I —                                      |                                     |           |                          |

| Form      | ACO1 - Well Completion   |  |
|-----------|--------------------------|--|
| Operator  | Bratco Operating Company |  |
| Well Name | Kincaid Trust 1          |  |
| Doc ID    | 1094247                  |  |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |      | Type Of<br>Cement |     | Tyep and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|-----|----------------------------------|
| Surface              | 12.25                | 8.625                 | 24     | 565  | Class A           |     | 2% Cal<br>Cloride                |
| Surface              | 12.25                | 8.625                 | 24     | 565  | Class A           | 230 | 2% Gel                           |
| Production           | 7.875                | 5.5                   | 17.5   | 1796 | Class A<br>OWC    |     | 2% Cal<br>Cloride                |
| Production           | 7.875                | 5.5                   | 17.5   | 1796 | Class A<br>OWC    | 240 | 4% Gel                           |

#2516.

## CONSOLIDATED OF THE SOURCE LLC

## CEMENT FIELD TICKET AND TREATMENT REPORT

| bb Type ustomer Acct # fell No. siling Address ity & State p Code portact mail still spatch Location | surf  Kincaid Trust #1   | State, County Section TWP RGE | Chautauqua, Kansas<br>1<br>15 | Cement Type Excess (%) Density   | CLASS A<br>50<br>14.5  |
|--|--|-------------------------------|-------------------------------|--|--|
| fell No.<br>ailing Address<br>ity & State<br>o Code<br>ontact<br>mail                                |  | RGE                           | 15                            |  |  |
| ailing Address ity & State p Code ontact mail  | Kincaid Trust #1   |                               |                               |  |  |
| ty & State p Code pritact mail   |  |                               | 35                            | Water Required   | 114.0  |
| o Code<br>ontact<br>nail   |  | Formation                     | † <u></u>                     | Yeild  | 4.45   |
| ontact<br>nail   |  | Hole Size                     | 12 1/4                        |  | 1.45   |
| mail<br>bil  |  | Hole Depth                    |                               | Sturry Weight  | <del> </del>   |
| lk   |  | Casing Size                   | 570                           | Slurry Volume  |  |
| lk   |  |                               | 8 5/8INCH,                    | Displacement   |  |
|  |  | Casing Depth                  | 562                           | Displacement PSt   |  |
|  | DADTI FOLGILE  | Drill Pipe                    |                               | MIX PSI  |  |
|  | BARTLESVILLE   | Tubing                        |                               | Rate   |  |
| 54040  | Cement Pump Charges and Mileage  | Quantity                      | Unit                          | Price per Unit   |  |
| 5401S  | CEMENT PUMP (SURFACE PIPE)   | 1 1                           | 2 HRS MAX                     | \$825.00   | \$ 82  |
| 5406   | EQUIPMENT MILEAGE (ONE-WAY)  | 25                            | PER MILE                      | \$4.00   | \$ 10  |
| 5407   | MIN. BULK DELIVERY (WITHIN 50 MILES)   | 11                            | PER LOAD                      | \$350.00   | \$ 35  |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
|  |  | <u> </u>                      | 0                             | \$0.00   | \$   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 7.4  | The second secon | 565                           | PER FOOT                      | 0.22   | \$ 12  |
| <del></del>  |  |                               |                               | <b>QUIPMENT TOTAL</b>  | \$ 1,399   |
|  | Coment, Chemicals and Water  |                               |                               |  | .,00   |
| 1126 y   | WC. CEMENT (CAL SEAL) 8%OWC. 2% CAL.CLORIDE 2% GE  |                               | 0                             | \$18.80  | \$ 4,324   |
| 1107A  | PHENOSEAL  | 2                             | 0                             | \$1.29   | \$   |
| 1118B  | PREMIUM GEL/BENTONITE (50#)  | 300                           | 0                             | \$0.21   | \$ 63  |
| 1123   | CITY WATER (PER 1000 GAL)  | 8                             | 0                             | \$16.50  | \$ 132   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 0  |  |                               | 0                             | \$0.00   | S  |
| 0  |  |                               | 0                             | \$0.00   | S  |
| 0  |  |                               | 0                             | \$0.00   | S  |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
|  |  |                               |                               | CHEMICAL TOTAL   | \$ 4,1/2   |
|  | Meder Transport  |                               |                               |  |  |
| 5501C  | WATER TRANSPORT (CEMENT)   | 5                             | TER TRANSPORT (CEME           | \$112.00   | \$ 560   |
| 0  |  |                               | 0                             | \$0.00   | \$ 500.<br>\$  |
| 0  |  |                               | Ō                             | \$0.00   | \$   |
|  |  |                               | T                             | RANSPORT TOTAL   |  |
|  | Coment Floating Equipment (TAXABLE)  |                               |                               |  | <u> </u>   |
|  | Emmiliante Editoria ((TAVARUS)   |                               |                               |  | 71 May 200   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
|  |  | AMES AND TAKES                |                               |  | 200 Sept. 100 Se |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 0  |  |                               | 0                             | \$0.00   |  |
|  |  |                               |                               | 16 6 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |  |
| 0  |  |                               | 0                             | \$0.00   | \$   |
|  |  |                               |                               | 30.00  |  |
| 0  |  |                               | 0                             | \$0.00   | \$   |
|  |  |                               | Carlotte Control              |  |  |
| 0  |  | 1                             | 0                             | \$0.00   | <b>S</b>   |
| Section of the   | The Report Party Services and the Services   |                               |                               | The second secon |  |
| 0  |  | 1                             | 0                             |  | \$   |
|  |  |                               | STATE THE WASHINGTON          |  | 11 - 12 May 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12  |
| 0  |  |                               | 0                             |  | \$   |
| 1 / A 1  | Y took   |                               |                               |  | · <del></del>  |
| 0  |  |                               | 0                             | \$0.00   | \$   |
|  | A Court Services Court Mass  |                               |                               | Contract the second second   | B. B. B. L. C.   |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| 0  |  |                               | Ö                             |  | Š  |
| 0  |  |                               | Ō                             | \$0.00   | S  |
|  | Ties and Date Seators  |                               |                               |  |  |
| 0  |  |                               | 0                             | \$0.00   | \$   |
| J. 4. 1. 3. 1. 3. 1. 3. 1. 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                                 | Cuchelle Tools   |                               |                               | and the second s |  |
| 0  |  | l l                           | 0                             | · · · · · · · · · · · · · · · · · · ·  | \$   |
|  |  |                               | CEMENT FLOATING E             |  | \$   |
|  | RIVER NAME   |                               |                               | SUB TOTAL T  | \$ 6.58)   |
| 492 ja<br>518  |  |                               | 8.30%                         | SALES TAX  |  |
| 518  | james b<br>james w   |                               | 10%                           | TOTAL [<br>-DISCOUNT)  | <u>6</u> 965   |
|  | ryan i   |                               |                               |  |  |
|  |  |                               | DIŞC                          | OUNTED TOTAL   | \$ 6,219.6   |
|  |  |                               |                               | -  |  |

DATE

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### CEMENT FIELD TICKET AND TREATMENT REPORT

| Customer          | Bratco           | State, County | Chautauqua, Kansas | Cernent Type     | CLASS A |  |
|-------------------|------------------|---------------|--------------------|------------------|---------|--|
| Customer Acct #   | surf             | Section       | 1                  | Excess (%)       | 50      |  |
| Well No.          | 0                | TWP           | 15                 | Density          | 14.5    |  |
| Mailing Address   | Kincaid Trust #1 | RGE           | 35                 | Water Required   | 0       |  |
| City & State      | 0                | Formation     | 0                  | Yeild            | 1.45    |  |
| Zip Code          | 0                | Hole Size     | 12 1/4             | Slurry Weight    | lo      |  |
| Contact           | 0                | Hole Depth    | 0                  | Slurry Volume    | 0       |  |
| Email             | 0                | Casing Size   | 8 5/8INCH,         | Displacement     | 35      |  |
| Celi              | 0                | Casing Depth  | 0                  | Displacement PSI | 0       |  |
| Office            | 0                | Drill Pipe    | 0                  | MIX PSI          | 0       |  |
| Dispatch Location | BARTLESVILLE     | Tubing        | 0                  | Rate             | 0       |  |

| Ran six sks of gel established curculation. Ran 230sks of class A o.w.c. cement. Displaced with water leaving 20 root in pipe. |
|--|
| Shut in and washed up. Cement curculated to surface.   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| SAFTY MEETING  |
| JAI (TWILLING  |
|  |
|  |
|  |
|  |
|  |

#251851

C COMMOUNTED

Well Sile

3390000487

#### CEMENT FIELD TICKET AND TREATMENT REPORT

|   | ***  | Cinto Court        |                                       | C  | 1  |
|---|--|--------------------|---------------------------------------|--|--|
| ustomer   | BRATCO   | State, County      | Chautauqua , Kansas                   | Cement Type  | CLASS A  |
| ob Type<br>ustomer Acct #   | /331 LS  | Section<br>TWP     | 15                                    | Excess (%)   | 30   |
| leli No.  | KINCADE TRUST 1  | RGE                | 35S<br>13E                            | Density<br>Water Required  | 13.8   |
| alling Address  | KWONDE INOUT   | Formation          | 135                                   | Yeild  | 1.75   |
| ty & State  |  | Hole Size          | 7 7/8                                 | Slurry Weight  | 1.75   |
| p Code  |  | Hole Depth         | 1796                                  | Sturry Volume  |  |
| ontact  |  | Casing Size        | 51/2                                  | Displacement   | 41.7   |
| mail  |  | Casing Depth       | 1795                                  | Displacement PSI   | 1500   |
| ell   |  | Drill Pipe         | 1/33                                  | MIX PSI  | 400  |
| legatch Location  | BARTLESVILLE   | Tubing             |                                       | Rate   | 5  |
| **************************************  |  | CANCEL CONTRACTOR  | the Marian                            | Price per Unit   |  |
| 5401  | CEMENT PUMP (2 HOUR MAX)   | 1                  | 2 HRS MAX                             | \$1,030.00   | \$ 1,030.00  |
| 5406  | EQUIPMENT MILEAGE (ONE-WAY)  | 25                 | PER MILE                              | \$4.00   | \$ 100.00  |
| 5407  | MIN. BULK DELIVERY (WITHIN 50 MILES)   | 1                  | PER LOAD                              | \$350.00   | \$ 350.00  |
| 0   |  |                    | 0                                     | \$0.00   | \$ .   |
| 0   |  |                    | 0                                     | \$0.00   | \$ .   |
| 0   |  |                    | 0                                     | \$0.00   | \$ .   |
| 0   |  |                    | 0                                     | \$0.00   | -  |
| 0   |  |                    | 0                                     | \$0.00   | -  |
| 5402  | AND THE STATE  | 1,795              | PER FOOT                              | 0.22   | \$ 394.90  |
|   |  |                    |                                       | QUIPMENT TOTAL   |  |
|   | A CONTRACTOR OF THE PROPERTY O |                    |                                       |  |  |
| 1126A   | THICK SET CEMENT (BLB OWC 4% GEL 2% CAL. CLORIDE   | 240.00             | 0                                     | \$19.20  | \$ 4,608.0   |
| 1110A   | KOL SEAL (50 # SK)   | 1,150.00<br>250.00 | 0                                     | \$0.46   | \$ 529.00  |
| 1118B<br>1107A  | PREMIUM GEL/BENTONITE (508) PHENOSEAL  | 120.00             | 0                                     | \$0.21<br>\$1.29   | \$ 52.50<br>\$ 154.80  |
| 1123  | CITY WATER (PER 1000 GAL)  | 12.60              | 0                                     | \$18.50  | \$ 207.90  |
| 0   | CITY WATER (FER 1000 G-E)  | 12.00              | 0                                     | \$0.00   | \$ -   |
| ö   |  |                    | Ö                                     | \$0.00   | 3 .  |
| Ö   |  | <u> </u>           | Ö                                     | \$0.00   | \$ -   |
| 0   |  |                    | 0                                     | \$0.00   | \$ -   |
| 0   |  |                    | 0                                     | \$0.00   | \$ -   |
| 0   | albu.  |                    | 0                                     | \$0.00   | \$ -   |
|   |  |                    |                                       | CHEMICAL TOTAL   | \$ 5,552.20  |
|   |  |                    | CONTROL OF STREET                     |  |  |
| 5501C   | WATER TRANSPORT (CEMENT)   | 2                  | TER TRANSPORT (CEME                   |  | \$ 224.00  |
| 5501C   | WATER TRANSPORT (CEMENT)   | 3                  | TER TRANSPORT (CEME                   |  | \$ 336.00  |
| 5501C   | WATER TRANSPORT (CEMENT)   | 3                  | TER TRANSPORT (CEME                   |  | \$ 336.00  |
|   |  |                    | T                                     | RANSPORT TOTAL   | \$ 896.00  |
|   |  |                    |                                       |  | The Market of Parties and Confession |
|   | The party of the second of the |                    | India.                                |  |  |
|   |  |                    |                                       |  |  |
| 0   |  |                    | l 0                                   | \$0.00   |  |
| 0   |  |                    | l o                                   | \$0.00   | <br>  <b> </b>   |
| 0   |  |                    | 0<br>  0                              | \$0.00   |  |
| 0<br>0<br>0   |  |                    | l o                                   | \$0.00   | <br>  <b> </b>   |
| 0<br>0<br>0   |  |                    | 0<br>  0                              | \$0.00   |  |
| 0 0 0   |  |                    | 0 0 0 0                               | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0 0 0   |  |                    |                                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
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| 0<br>0<br>0<br>0  |  |                    |                                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0<br>0<br>0<br>0  |  |                    |                                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0<br>0<br>0<br>0  |  |                    |                                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |  |                    |                                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 6*1/2* RUBBER PLUG   |                    |                                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | S  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |  |                    | 0                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 6*1/2* RUBBER PLUG   |                    | 0                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 6 1/2" RUBBER PLUG   |                    | 0                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 5 1/2" RUBBER PLUG   |                    | 0                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>4408                       | 51/2 RUBBER PLUG  Donnie  JAMES N  |                    | 0                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 5 1/2* RUBBER PLUG  5 1/2* RUBBER PLUG  Donnie JAMES N MATI M  |                    | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 51/2 RUBBER PLUG  DOTTING JAMES N  MATT M  JEFF  ROB D   |                    | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | S1/2* RUBBER PLUG  DOTTINE JAMES N  MATT M  JEFF F  ROB D  NUNNLEY   |                    | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | S1/2* RUBBER PLUG  DOTTINE JAMES N  MATT M  JEFF F  ROB D  NUNNLEY   |                    | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | S1/2* RUBBER PLUG  DOTTINE JAMES N  MATT M  JEFF F  ROB D  NUNNLEY   |                    | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |  |

## C COMMONMENTED

#### CEMENT FIELD TICKET AND TREATMENT REPORT

| Customer          | BRATCO          | State, County | Chautauqua , Kansas | Cement Type      | CI 450 4 |
|-------------------|-----------------|---------------|---------------------|------------------|----------|
| Customer Acct#    | LS              | Section       |                     | Excess (%)       | CLASS A  |
| Well No.          | 0               | TWP           | 35S                 | Density          | 30       |
| Mailing Address   | KINCADE TRUST 1 | RGE           | 13E                 | Water Required   | 13.8     |
| City & State      | 0               | Formation     | 0                   | Yeild            | 1.75     |
| Tip Code          | 0               | Hole Size     | 7 7/8               | Slurry Weight    | 1.75     |
| Contact           | 0               | Hole Depth    | 1796                | Slurry Volume    | 0        |
| imeli             | 0               | Casing Size   | 5.5                 | Displacement     | 41.7     |
| Cell              | 0               | Casing Depth  | 1795                | Displacement PSI | 1500     |
| Office            | 0               | Drift Pipe    | 0                   | MIX PSI          | 400      |
| Dispatch Location | BARTLESVILLE    | Tubing        | 0                   | Rate             | 5        |

| Incharacture Control of the Control |
|---|
| ARRIVE ON LOC AT 12PM. WASH 1 JOINT WITH GEL AND H20. RIG UP CMT HEAD AND REESTABLISH CIRC WITH H20. THEN RUN 240   |
| SX THICK SET WITH 5# KOL AND .25# PHENO. WASH OUT PUMP AND LINES AND RELEASE PLUG. DISP 41.7 BBLS TO LAND PLUG.   |
| PLUG DOWN AT 2:15PM @ 1700# FLOAT HELD. SHUT IN MANIFOLD AND LEFT. CMT TO SURF. THANK YOU   |
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