

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | A | API No | o. 15 | | | | | | | | | | | | | | | |
|-------------------------------|-------------------------------|-----------------------------|----------------|---|-----------------------------|------------------------------------|--|--|--|--------------------------------------|-------------------|---------------|-------|---------------------|----------------------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | - | | Sec Tw | rp S. R East West | | | | | | | | | | | | | | |
| Address 2: | | | | Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathod | lic C | :ountv | r | | | | | |
| | | | | | | | | | | Water Supply Well | Other: | SWD Permit #: | | Lease Name: Well #: | | | | | | |
| | | | | | | | | | | ENHR Permit #: Gas Storage Permit #: | | | | | Date Well Completed: | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | The plugging proposal was approved on:(Date) | | | | | | | | | | | | | | | | |
| Producing Formation(s): List | All (If needed attach another | sheet) | b | y: | | (KCC District Agent's Name) | | | | | | | | | | | | | | |
| Depth to | o Top: Botto | m: T.D | _ | Pluggir | na Commenced: | | | | | | | | | | | | | | | |
| Depth to | o Top: Botto | m: T.D | | | | | | | | | | | | | | | | | | |
| Depth to | o Top: Botto | m:T.D | ' | luggii | ig completed. | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | | | | | | | | | | | | | | |
| Oil, Gas or Wate | r Records | | Casing Rec | ord (S | Surface, Conductor & Produc | tion) | | | | | | | | | | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | | | | | | | | | | | | |
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| cement or other plugs were u | sed, state the character of | same depth placed from (bot | ttom), to (top |) for e | ach plug set. | | | | | | | | | | | | | | | |
| Plugging Contractor License | #: | | Name: | | | | | | | | | | | | | | | | | |
| Address 1: | | | Address 2: | | | | | | | | | | | | | | | | | |
| City: | | | S | tate: _ | | Zip:+ | | | | | | | | | | | | | | |
| Phone: () | | | | | | | | | | | | | | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | | | | | | | | | | | | | |
| State of | County, _ | | , | SS. | | | | | | | | | | | | | | | | |
| (Print Name) | | | | | Employee of Operator or | Operator on above-described well, | | | | | | | | | | | | | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

5484

Home Office 324 Simpson St., Pratt, KS 67124

Todd's Cell 620-388-5422 Office / Fax 620-672-3663

Rich's Cell 620-727-3409 **Brady's Cell 620-727-6964**

| Date 5-30-12 | Sec. | Twp. | Range 22 | Fa | County | State KS | On Location | Finish /:30 |
|---------------------|--------|----------|-------------|----------|---------------|---|-------------------------|----------------------|
| Lease Imel | w | ell No. | 31-12 | Location | on Kingsi | down 2N 1E | 1/2N Fint |) |
| Contractor Va | | | Owner | | | | | |
| Type Job Rotory P | Ug | | | | To Quality We | ell Service, Inc. by requested to rent | comenting equipmen | t and furnish |
| Hole Size | 1 | T.D. | | | cementer an | d helper to assist own | ner or contractor to de | work as listed. |
| Csg. | | Depth | | | Charge V | incent oil | Corp. | |
| Tbg. Size | | Depth | | | Street | | 1 | |
| Tool | | Depth | | | City | | State | |
| Cement Left in Csg. | | Shoe Jo | pint | | The above wa | s done to satisfaction ar | | agent or contractor. |
| Meas Line | | Displace | е | | | | x 60/40 4 | |
| | EQUIPM | IENT | | | 14# C.F | | | |
| Pumptrk 8 No. | Dave | | | | Common / | 12 | | |
| Bulktrk 7 No. | Mike | | | | Poz. Mix | 8 | | |
| Bulktrk No. | | | | | Gel. 6 | | | |
| Pickup No. | | | | | Calcium | | | |
| JOB SE | RVICES | & REMA | RKS | | Hulls | | | |
| Rat Hole 305x (| 0/40 | 4% | Gel | | Salt | | | |
| Mouse Hole ZOSK 6 | 0/40 | 496 | Gel | | Flowseal 4 | 2.5 | | |
| Centralizers | | | | | Kol-Seal | | | |
| Baskets | | | | | Mud CLR 48 | | | |
| D/V or Port Collar | | | | | CFL-117 or (| CD110 CAF 38 | | |
| | | | | | Sand | | | 1 22 |
| 1st Pumped 505 | × 60 | 140 4 | 1% Gel W | | Handling 1 | 76 | | |
| 700' | | | 1 | | Mileage 50 | | | |
| | | | | | | FLOAT EQUIPME | ENT | |
| 2nd Pumped 5 | OSX | 60/4 | 0 4% GE | 12 | Guide Shoe | | | |
| 500' | | | | | Centralizer | | | |
| | | | | | Baskets | | | |
| 3rd Pumped Z | 0 5x | 60/4 | 0 4% 6 | Sel 2 | AFU Inserts | | | |
| 60 | | | | | Float Shoe | | | |
| | . " | | | | Latch Down | | | |
| | | | | | | | | |
| | | | | | | | | T |
| | | | | | Pumptrk Cha | rge Rotory Plug | | |
| | | | | | Mileage 50 | , / | | |
| | y9) | | | | | | Tax | |
| | 11 | | 1 | | | | Discount | |
| X Signature / / | m | ul | / | | 1 | p I and | Total Charge | |

WICHITA BRANCH ATT. SAP. L. D. D. F. H.

AC0-1

| OWWO, injection dual completion (i.e. electric | regardless on. Please on, commind cal log, so | of how to type. pling, sample log, | the well v Complete It water gamma ra | was compl ALL sect disposal ny neutro | eted. Cions. Ap ions. Ap and inje n log, et | ve da ircle oplic ection ic.) I | ys after one: Oil ations must one oil ations must one oil ations must old oil ations of the oil ations | the completion, gas, dry, SWD, st be filed for wireline logs 263-3238. |
|--|--|------------------------------------|--|--|--|---|--|--|
| OPERATOR <u>Sam</u> | nuel Gary (| Dil Prod | ucer | | API NO. | 15 | -057 20 2 | 1.0 |
| TODALESSFOL | ir Invernes | s Court | _Fast | | _ COUNTY | Fo | rd | |
| Eng | Lewood, Co | lorado 8 | 30112 | | FIELD | 1.1 / | c | |
| **CONTACT PERSO | DN F F F | arnham | | | LEASE | Ime | 2] | |
| | FRUNE_(3 | 03) 773 | 3-3800 P | xt 230 | | | | |
| PURCHASER_N/A | | | | | WELL NO | ·_31- | -12 | |
| ADDRESS | | | | | WELL LO | CATIO |)N MW | SW |
| | | | | | <u>770</u> Ft | . fro | Month | Line and |
| DRILLING | | | | | son Et | . fro | om | line of |
| CONTRACTOR B | <u>ig "A" Dri</u> | lling | | | the 3 | 1 SEC | 28 TWP | CINE OF |
| ADDRESS 7 | 17 17th St | reet. Su | ite 2860 | | - Partie | - | | |
| | enver, Col | orado 8 | 30202 | | | | | WELL PLAT |
| PLUGGING CONTRACTOR H | alliburton | | | | | - | 1-1- | XXXXXXXXX |
| 1000 | | | ncan Ov | 72526 | | | | or (Full) Section - |
| CONTRACTOR Halliburton ADDRESS P.O. Drawer 1431 Duncan, OK 73536 TOTAL DEPTH 6014' PBTD N/A SPUD DATE 9/19/81 DATE COMPLETED 10/3/ ELEV: GR 2500 DF2509 KB2510' | | | | | | | Please | |
| SPUD DATE 9 | /19/81 | DATE | COMPLETE | D 40 (0 (0) | | | | indicate. |
| ELEV: GR 2500 D | F2509 KB25 | 10' | 00111 [[1] | <u>-10/3/8</u> | 1 | | | 1 K65 2 |
| DRILLED WITH X | VX8464 (DU. | TADV\ AAA | ─ Ѭ҈Ѝ TOOLS | 454 | <u> </u> | <u> </u> | _!!_ | I PLUC. |
| Purpose of string | Size hole drilled | | | | /(Used) c | | | - N |
| | | 1 | | Setting depth | Type cem | *n1 | Sacks | Type and percent additives |
| Surface Csg | 123" | 8-5/8" | 23# | 554' | Lite Commor | 1 | 150 sx 200 sx | 2% gel, 3% cc |
| | | | | | | | | 951, 570 CC |
| | | | - 3 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | LINER RECOR | N/A | | | P | ERFOR | ATION RECOR | ID |
| Top ft | Bettom, ft | Sacks e | ement | Shots | | | ie G type | N/A Depth interval |
| | TUBING RECO | ORD N/A | | | | | | |
| Sine | Setting depth | Packer | set at | 1 | | | | |
| | | CID, FRACT | URE, SHOT. | CEMENT SQU | FETT PECO | | | |
| | | nt and kind of | | 300 | RECOI | | N/A'' | |
| | | | | | | | | th interval treatedirs, |
| | | | | | | | NON | 0:1 |
| | | | | | | | 7.6 % | III TOMAN |
| | | | | | | | | 1 101 |

Gas

JEST BATE

Plugged

Date of first production

RATE OF PRODUCTION PER 24 HOURS

Disposition of gas vented used on lease or sold:

PRODUCTION

12

Date:

roducing inediation Cold itselfital

^{**} The person who can be reached by phone regarding any questions concerning this information.

A witnessed initial test by the Commission is required if the well produces more than 25 BOPO or is located in a Basic Order Pool.

| The of lowest fresh water producing that stimuted height of cement behind pipe | tuin | Ogallal | | 365' |
|--|---|---------------|-------------------|---------------|
| WELL LOG | | To surf | ace | |
| Show all important tunes of porosity and contents thereof: cored intent | SHOW GEOLOGICAL MARKERS, LOGS BUT OR OTHER DESCRIPTIVE INFORMATION | | | |
| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | | ļ | |
| 1 31 | 100 | BOTTOM | I NAME | DEPTH |
| Geological report has been sent to | | | | |
| Kansas Geological Survey, Samuel 1 | | 1 | | 1 |
| dary Ull Producer is requesting | | 1 | | |
| that down-hole geological information | | | | j |
| including drill cuttings, all wireline | | | | |
| logs, surveys, and driller's logs be kept in Confidential Status for a | | | | |
| period of one (1) year from the data | | 1 | | |
| of receipt as indicated under Kansas | | | | |
| Regulation 82-2-125. | | | | 1 |
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| USE ADDITIONAL SHEETS, IF NEC | ESSARY, TO | COMPLETE WEL | L RECORD. | |
| AFFID | A_V_I T | | | X == |
| TATE OF <u>Colorado</u> , COUN | TY OF | Denver | | SS, |
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| ATH, DEPOSES AND SAYS: | WHUL AGE, | , BEING FIRS | ST DULY SWORN U | PON HIS |
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| HAT HE IS D & P Manager | FOR | Samuel Ga | ry Oil Produce | r |
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| FFIDAVIT FOR AND ON BEHALF OF SAID OPERATOR | THAT WE | II NO a | TO THORIZED TO PE | HVE 1412 |
| EEN COMPLETED AS OF THE 3rd DAY OFO | ctober | 3 | 1-12 ON SAID | LEASE HAS |
| NFORMATION ENTERED HEREIN WITH RESPECT TO SA | ATD UELL | 19_ | , AND THAT | ALL |
| | AID MELL | IS TRUE AND | CORRECT. | |
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| The state of the s | (S) | | unter | |
| UBSCRIBED AND SWORN TO BEFORE ME THIS 47TH | DAY OF | Down! | | 10 414 |
| ende it in the control of | | - josemo | <u> </u> | 19 <i>¥</i> / |
| k makake s sa s | | D. | D | |
| | C |) inda | OTARY PUBLIC | |
| COMMISSION EXPIRES: 11/15/21 | | ** | FUBLIC | |
| THE TALLS. 11/13/81 | | | | |