

|                               |                     |                               |
|-------------------------------|---------------------|-------------------------------|
| Customer<br>CAF RUS Oper. LLC | Lease No.           | Date                          |
| Lease<br>Hoffman              | Well #<br>18-34     | 7-31-12                       |
| Field Order #<br>05950A       | Station<br>Pratt KS | Casing<br>5 1/2"              |
| Type Job<br>5 1/2" L.S.       | Formation<br>C.N.W. | Depth<br>3507'                |
|                               |                     | County<br>Barton              |
|                               |                     | State<br>KS                   |
|                               |                     | Legal Description<br>18-17-13 |

| PIPE DATA             |              | PERFORATING DATA |    | FLUID USED |            | TREATMENT RESUME |                  |  |
|-----------------------|--------------|------------------|----|------------|------------|------------------|------------------|--|
| Casing Size<br>5 1/2" | Tubing Size  | Shots/Ft         |    | Acid       | RATE       | PRESS            | ISIP             |  |
| Depth<br>3507'        | Depth        | From             | To | Pre Pad    | Max        |                  | 5 Min.           |  |
| Volume<br>83          | Volume       | From             | To | Pad        | Min        |                  | 10 Min.          |  |
| Max Press #<br>1500   | Max Press    | From             | To | Prac       | Avg        |                  | 15 Min.          |  |
| Well Connection<br>PC | Annulus Vol. | From             | To |            | HHP Used   |                  | Annulus Pressure |  |
| Plug Depth<br>3483    | Packer Depth | From             | To | Flush      | Gas Volume |                  | Total Load       |  |

|   |                           |                  |
|---|---------------------------|------------------|
| Customer Representative<br>Bryan Karlin | Station Manager<br>Scotty | Treater<br>Allen |
|---|---------------------------|------------------|

|               |       |       |       |       |
|---------------|-------|-------|-------|-------|
| Service Units | 28443 | 27463 | 70959 | 19918 |
| Driver Names  | Allen | Steve | Dale  | Phye  |

| Time    | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate  | Service Log                            |
|---------|-----------------|-----------------|--------------|-------|--|
| 1230 AM |                 |                 |              |       | on Loc. Discuss Safety, Setup Plan Job |
|         |                 |                 |              |       | Rig Laying down Drill Collars.         |
| 340     |                 |                 |              |       | START 5 1/2" CASING 15.5#              |
|         |                 |                 |              |       | Shoe Joint 24 w/ Float Shoe            |
|         |                 |                 |              |       | + Latch down Baffle in collar          |
|         |                 |                 |              |       | Basket #2 cent. 4-6-8-10-12-14         |
| 555     |                 |                 | 12           | 5     | Pipe @ 3507, cir. + Rotate pipe.       |
|         |                 |                 | 5            | 5     | Pump 12 BBLs mud Flush                 |
|         |                 |                 | 31.5         | 5     | Pump 5 BBL N <sup>20</sup>             |
| 715     |                 |                 |              |       | mix + pump 150 SKs 60/40 Poz. 15.5#    |
|         |                 |                 |              | 6     | Finish mix wash out Pump + L.W.        |
|         |                 |                 |              | 5     | Drop Latch Down Plug Start Disq.       |
| 730     | 500             |                 |              |       | caught Lift PSI 58 BBL out             |
|         | 1500            |                 | 8.3          | 4 1/2 | Plug down                              |
|         |                 |                 |              |       | Release PSI "OK"                       |
|         |                 |                 | 7            |       | Plug R.H w/ 30 SKs 60/40               |
|         |                 |                 |              |       | Plug M.H w/ 20 SKs 60/40               |
|         |                 |                 |              |       | w/ Shop Equip. + Rack up.              |
| 815     |                 |                 |              |       | Job complete.                          |
|         |                 |                 |              |       | + thanks Allen, Steve, Dale.           |



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 05950 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

| DATE OF JOB <b>7-31-12</b> DISTRICT <b>KANSAS</b> |     | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: |     |            |     |                            |          |    |      |
|---|-----|--|-----|------------|-----|----------------------------|----------|----|------|
| CUSTOMER <b>CAERUS Operating LLC</b>              |     | LEASE <b>Hoffman #18-34</b>  |     | WELL NO.   |     |                            |          |    |      |
| ADDRESS   |     | COUNTY <b>Barton</b> 18-17-13 STATE <b>KS</b>  |     |            |     |                            |          |    |      |
| CITY STATE  |     | SERVICE CREW <b>Allen, Steve &amp; Dale</b>  |     |            |     |                            |          |    |      |
| AUTHORIZED BY                                     |     | JOB TYPE: <b>5 1/2" L.S. C.N.W.</b>  |     |            |     |                            |          |    |      |
| EQUIPMENT#  | HRS | EQUIPMENT#   | HRS | EQUIPMENT# | HRS | TRUCK CALLED               | DATE     | AM | TIME |
| 28443-P.U.  | 1   |  |     |            |     |                            | 7-30-12  | AM | 1030 |
| 27463 PT  | 1   |  |     |            |     |                            | 7-31-12  | PM | 1230 |
| 20959-19919                                       | 1   |  |     |            |     |                            | 7-31-12  | PM | 700  |
|   |     |  |     |            |     |                            | 7-31-12  | PM | 800  |
|   |     |  |     |            |     |                            | 7-31-12  | PM | 815  |
|   |     |  |     |            |     | MILES FROM STATION TO WELL | 65 miles |    |      |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT  |
|---------------------|---------------------------------------|------|----------|------------|------------|
| CP103               | 60/40 P02                             | SK   | 150      |            | \$ 1800.00 |
| CP103               | 60/40 P02                             | SK   | 50       |            | \$ 600.00  |
| CC111               | SALT                                  | lb   | 807      |            | \$ 403.50  |
| CC112               | Friction Reducer                      | lb   | 97       |            | \$ 582.00  |
| CC201               | Gilsonite                             | lb   | 750      |            | \$ 502.50  |
| CF607               | Latch Down Plug + Baffle 5/2          | EA   | 1        |            | \$ 400.00  |
| CF1251              | Auto Fill Float Shoe 5/2 Blue         | EA   | 1        |            | \$ 360.00  |
| CF1651              | Turbolizer 5/2 Blue                   | EA   | 6        |            | \$ 550.00  |
| CF1901              | Basket 5/2 Blue                       | EA   | 1        |            | \$ 290.00  |
| CC151               | MUD Flush                             | gal  | 500      |            | \$ 430.00  |
| E100                | Unit mileage Chg. P.U.                | mi   | 65       |            | \$ 276.25  |
| E101                | Heavy Equip mileage                   | mi   | 130      |            | \$ 910.00  |
| E113                | Bulk Delivery chg.                    | TM   | 559      |            | \$ 894.40  |
| CE204               | Depth Chg. 3001/4000                  | 4-hr | 1        |            | \$ 2160.00 |
| CE240               | Blending & mixing Service Chg.        | SK   | 200      |            | \$ 280.00  |
| CE501               | CSG Swivel Rental                     | EA   | 1        |            | \$ 200.00  |
| CE504               | Plug container Utilization Job        | Job  | 1        |            | \$ 250.00  |
| S003                | Service Supervisor First 8hrs         | EA   | 1        |            | \$ 175.00  |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |             |             |
|---------------------|-------------|-------------|
| SUB TOTAL           |             | \$ 8,380.20 |
| SERVICE & EQUIPMENT | % TAX ON \$ |             |
| MATERIALS           | % TAX ON \$ |             |
| TOTAL               |             |             |

SERVICE REPRESENTATIVE *Allen F. West* THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: *Brian Kardon*  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO. \_\_\_\_\_