



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1098942  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

REMIT TO  
RR 1 BOX 90 D  
HOXIE KS 67740

SCHIPPERS OIL FIELD SERVICE L.L.C.

592

DATE	7/21/12 SEC. 26	RANGE/TWP. 9-26	CALLED OUT	ON LOCATION	JOB START	JOB FINISH
LEASE	Treasurer #26-3		WELL #	26-3		
				COUNTY	SD	STATE KS

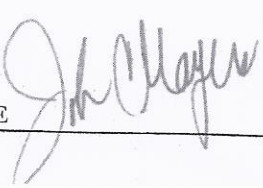
CONTRACTOR	WUB	OWNER	Brinker		
TYPE OF JOB					
HOLE SIZE	7 7/8	T.D.	4170		
CASING SIZE		DEPTH		CEMENT	
TUBING SIZE		DEPTH		AMOUNT ORDERED	205
DRILL PIPE	4 1/2	DEPTH			
TOOL		DEPTH			
PRES. MAX		MINIMUM		COMMON	123 @ 15 <sup>3/4</sup> 1906 <sup>#</sup>
DISPLACEMENT		SHOE JOINT		POZMIX	82 @ 8 <sup>5/8</sup> 697 <sup>#</sup>
CEMENT LEFT IN CSG.				GEL	7 @ 26 182 <sup>#</sup>
PERFS				CHLORIDE	@
				ASC	@
EQUIPMENT					@
					@
PUMP TRUCK					@
#	507				@
BULK TRUCK					@
#	Erick				@
BULK TRUCK		Plug down 1530	Flt-seal	51.25/lbs	@ 2 <sup>3/4</sup> 115.31
#					@
					@
			HANDLING	205	@ 2 <sup>1/2</sup> 410 <sup>25</sup>
			MILEAGE	25	@ 20 <sup>#</sup> 512 <sup>52</sup>
					TOTAL

REMARKS	SERVICE	Rotary Plus	
1st 25 sr 2295'	DEPT OF JOB	@	
2nd 100 sr 1345'	PUMP TRUCK CHARGE	@	1350
3rd 40 sr 275'	EXTRA FOOTAGE	@	
4th 10 sr 40'	MILEAGE	25.7 @ 6 <sup>3/4</sup>	325 <sup>#</sup>
Red Hole 30sr	MANIFOLD	@	
	Light Veckin 25sr	@ 2 <sup>3/4</sup>	200 <sup>#</sup>
		TOTAL	

CHARGE TO:	Brinker Enterprises
STREET	
CITY	
	STATE
	ZIP

To: Schippers Oil Field Service LLC  
You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

PLUG & FLOAT EQUIPMENT	
8 5/8	@ 79 <sup>52</sup>
	@
	@
	@
	@
	TOTAL
TAX	
TOTAL CHARGE	
DISCOUNT (IF PAID IN 20 DAYS)	

SIGNATURE 

PRINTED NAME



REMIT TO  
RR 1 BOX 90 D  
HOXIE KS 67740

SCHIPPERS OIL FIELD SERVICE L.L.C.

589

DATE <i>7/14/12</i> SEC. <i>28</i>	RANGE/TWP. <i>9-26</i>	CALLED OUT	ON LOCATION	JOB START	JOB FINISH
LEASE <i>Brinkman Endowment</i>		WELL # <i>Transee 26-3</i>		COUNTY <i>SD</i>	STATE <i>KS</i>

CONTRACTOR <i>WV 6</i>	OWNER <i>Brinkman</i>		
TYPE OF JOB			
HOLE SIZE <i>12 1/4</i>	T.D. <i>222</i>	CEMENT	
CASING SIZE <i>8 7/8</i>	DEPTH	AMOUNT ORDERED	
TUBING SIZE	DEPTH		
DRILL PIPE	DEPTH		
TOOL	DEPTH		
PRES. MAX	MINIMUM	COMMON	<i>165 @ 15<sup>00</sup></i>
DISPLACEMENT <i>12 3/4</i>	SHOE JOINT	POZMIX	@
CEMENT LEFT IN CSG.		GEL	<i>3 @ 26</i>
PERFS		CHLORIDE	<i>5 @ 52</i>
		ASC	@
EQUIPMENT			@
			@
PUMP TRUCK			@
#			@
BULK TRUCK			@
#			@
BULK TRUCK			@
#			@
			@
		HANDLNG	@
		MILEAGE	<i>25 @</i>
			TOTAL

REMARKS	SERVICE <i>Surface</i>		
<i>Circ cement</i>	DEPT OF JOB	@	
<i>to pit</i>	PUMP TRUCK CHARGE	@	<i>1050<sup>00</sup></i>
	EXTRA FOOTAGE	@	
<i>Plug Down 6:30 PM</i>	MILEAGE <i>2512</i>	@	<i>650</i>
	MANIFOLD <i>2</i>	@	
	<i>2512</i>	@	<i>700</i>
			TOTAL

CHARGE TO: <i>Brinkman</i>	
STREET	STATE <i>KS</i>
CITY <i>Glen Elder</i>	ZIP

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PLUG & FLOAT EQUIPMENT	
	@
	@
	@
	@
	@
	TOTAL
TAX	
TOTAL CHARGE	
DISCOUNT (IF PAID IN 20 DAYS)	

SIGNATURE *John Mayer*

PRINTED NAME