KANSAS CORPORATION COMMISSION 1099185

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                               |                     |                  |           | API No. 15                |                |              |                                     |        |           |
|--|---------------------|------------------|-----------|---------------------------|----------------|--------------|-------------------------------------|--------|-----------|
| Name:  |                     |                  |           | Spot Descri               | ption:         |              |                                     |        |           |
| Address 1:                                       |                     |                  |           |                           | Sec            |              | _ Twp S. R                          |        | E 🗌 W     |
| Address 2:                                       |                     |                  |           |                           |                |              | feet from N /                       |        |           |
| City:   Zip:  +     Contact Person:    Phone:()  |                     |                  |           | GPS Location: Lat:, Long: |                |              |                                     |        |           |
|  |                     |                  |           | GPS Location: Lat:        |                |              |                                     |        |           |
|  |                     |                  |           |                           |                |              |                                     |        |           |
| Field Contact Person:                            |                     |                  |           | Well Type: (              | check one) 🗌 O | il 🗌 Gas     |                                     | ner:   |           |
| Field Contact Person Phor                        |                     |                  |           | SWD Pe                    | ermit #:       |              | _ ENHR Permit #                     | :      |           |
|  |                     |                  |           |                           | rage Permit #: |              |                                     |        |           |
|  |                     |                  |           | Spud Date:                |                |              | Date Shut-In:                       |        |           |
|  | Conductor           | Surface          | Pro       | duction                   | Intermediat    | e            | Liner                               | Tubing | J         |
| Size   |                     |                  |           |                           |                |              |                                     |        |           |
| Setting Depth                                    |                     |                  |           |                           |                |              |                                     |        |           |
| Amount of Cement                                 |                     |                  |           |                           |                |              |                                     |        |           |
| Top of Cement                                    |                     |                  |           |                           |                |              |                                     |        |           |
| Bottom of Cement                                 |                     |                  |           |                           |                |              |                                     |        |           |
| Casing Fluid Level from St                       | irfaco:             | How De           | torminod? |                           |                |              | Data                                |        |           |
| •  |                     |                  |           |                           |                |              |                                     |        |           |
| Casing Squeeze(s):                               | b) (bottom)         |                  |           | (top) 10                  | (bottom)       |              | backe of content. Date              |        |           |
| Do you have a valid Oil & (                      | Gas Lease? 🗌 Yes    | No               |           |                           |                |              |                                     |        |           |
| Depth and Type:                                  | in Hole at          | Tools in Hole at | Ca        | sing Leaks:               | Yes No E       | Depth of ca  | asing leak(s):                      |        |           |
|  |                     |                  |           |                           |                |              |                                     |        | of cement |
| IVDE COMDIENON   AL                              |                     | (depth)          |           |                           |                |              | (depth)                             |        |           |
|  |                     |                  |           |                           |                |              |                                     |        |           |
| Packer Type:                                     |                     |                  | Inch      | Set al                    |                | Feet         |                                     |        |           |
| Packer Type:                                     | Size: _             |                  |           |                           |                |              | -                                   |        |           |
|  | Size: _             |                  |           |                           |                |              | _                                   |        |           |
| Packer Type:<br>Total Depth:<br>Geological Date: | Size: Size: Plug Bi |                  |           |                           | od:            |              | -<br>mation                         |        |           |
| Total Depth:                                     | Size: Plug Bi       | ack Depth:       | I         | Plug Back Metho           | od:Comp        | letion Infor | -<br>mation<br>· Open Hole Interval | to     | Feet      |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm tools have not not an and have been seen and the long   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| 1      | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |