



QUALITY OILWELL CEMENTING, INC.
 PO Box 32 - 740 West Wichita Ave, Russell KS 67665
 Phone: 785-324-1041 fax: 785-483-1087
 Email: cementing@ruraltel.net

Date: 6/27/2012
 Invoice # 691

P.O.#:
 Due Date: 7/27/2012
 Division: Russell

Invoice

Contact:
 Samuel Gary Jr & Associates Inc
Address/Job Location:
 Samuel Gary Jr & Associates Inc
 1815 11th Street
 Great Bend, KS 67530

Reference:
 SANDRA LEAS 2-25

Description of Work:
 PLUG JOB

RECEIVED
 JUL 09 2012
 SAMUEL GARY JR.
 & ASSOCIATES, INC.

DRLG COMP W/O LOE GG

| | |
|---------------|----------|
| Account | 8200.145 |
| Well/Prospect | |
| Deck | |
| AFE | HGS |
| Approval | |
| Description | |

Services / Items Included:

| | Quantity | Price | Taxable |
|--|----------|-------------|---------|
| Labor | | \$ 1,020.55 | Yes |
| Common-Class A | 114 | \$ 1,554.42 | Yes |
| Bulk Truck Matl-Material Service Charge | 197 | \$ 440.35 | Yes |
| POZ Mix-Standard | 76 | \$ 390.73 | Yes |
| Pump Truck Mileage-Job to Nearest Camp | 21 | \$ 234.24 | Yes |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 21 | \$ 137.07 | Yes |
| Premium Gel (Bentonite) | 7 | \$ 127.37 | Yes |
| Flo Seal | 50 | \$ 111.76 | Yes |
| Dry Hole Plug | 1 | \$ 62.59 | Yes |

Item Quantity Price Taxable

Invoice Terms:

Net 30

SubTotal: \$ 4,079.08
 Discount Available ONLY if Invoice is Paid & Received
 within listed terms of invoice: \$ (611.86)

| | |
|---------------------------------|--------------------|
| SubTotal for Taxable Items: | \$ 3,467.22 |
| SubTotal for Non-Taxable Items: | \$ - |
| Total: | \$ 3,467.22 |
| Tax: | \$ 218.43 |
| Amount Due: | \$ 3,685.65 |
| Applied Payments: | |
| Balance Due: | \$ 3,685.65 |

6.30% Ellis County Sales Tax

Thank You For Your Business!

Past Due Invoices are subject to a service charge (annual rate of 24%)
 This does not include any applicable taxes unless it is listed.
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QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 691

| | | | | | | | | | | | | | | | |
|---------------------|-------------|------|---|------------|------|-------|--|--|-------|-------|----|-------------|--|--------|---------|
| Date | 6-22-12 | Sec. | 2 | Twp. | 15 | Range | 16 | County | Ellis | State | KS | On Location | | Finish | 9:15 pm |
| Lease | Sandra BAS | | | Well No. | 2-25 | | Location Co-ham S. Mitchell Twp 2 1/2 S Einto | | | | | | | | |
| Contractor | VGI #6 | | | | | | | Owner | | | | | | | |
| Type Job | Retain Plug | | | | | | | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | |
| Hole Size | 7 7/8 | | | T.D. | 3520 | | Charge To Sam Gandy Jr & Assoc. | | | | | | | | |
| Csg. | | | | Depth | | | Street | | | | | | | | |
| Tbg. Size | | | | Depth | | | City State | | | | | | | | |
| Tool | | | | Depth | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | | |
| Cement Left in Csg. | | | | Shoe Joint | | | Cement Amount Ordered 190 60/10 40/10 1/4 #10 | | | | | | | | |
| Meas Line | | | | Displace | | | | | | | | | | | |

EQUIPMENT

| | | | | | | |
|---------|----|-----|----------|-------|----------|-----|
| Pumptrk | 5 | No. | Cementer | Craig | Common | 114 |
| | | | Helper | | | |
| Bulktrk | | No. | Driver | Brett | Poz. Mix | 76 |
| | | | Driver | | | |
| Bulktrk | 10 | No. | Driver | Doug | Gel. | 7 |
| | | | Driver | | | |

JOB SERVICES & REMARKS

| | |
|--------------------|-------------------------|
| Remarks: | Calcium |
| Rat Hole 30 | Hulls |
| Mouse Hole 15 | Salt |
| Centralizers | Flowseal 50# |
| Baskets | Kol-Seal |
| D/V or Port Collar | Mud CLR 48 |
| 1st 3406 25SK | CFL-117 or CD110 CAF 38 |
| 2nd 950 40SK | Sand |
| 3rd 300 70SK | Handling 197 |
| 4th 40 10SK | Mileage |

FLOAT EQUIPMENT

| | |
|--|---------------------------|
| | Guide Shoe |
| | Centralizer |
| | Baskets 8 5/8 Warden Plug |
| | AFU Inserts |
| | Float Shoe |
| | Latch Down |
| | Pumptrk Charge plug |
| | Mileage 21 |

| | |
|--------------|--|
| Tax | |
| Discount | |
| Total Charge | |

X Signature *[Signature]*