



QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665
 Phone:785-324-1041 fax:785-483-1087
 Email: cementing@ruraltel.net

Date: 8/8/2012
 Invoice # 930

P.O.#:
 Due Date: 9/7/2012
 Division: Russell

Invoice

Contact:
 VALHALLA EXPLORATION
Address/Job Location:
 VALHALLA EXPLORATION
 133 N GLENDALE STREET
 WICHITA, KS 67208

Reference:
 DAVIS 1-27 TWIN

Description of Work:
 CONDUCTOR SURFACE

| Services / Items Included: | Quantity | Price | Taxable | Item | Quantity | Price | Taxable |
|--|----------|-------------|---------|------|----------|-------|---------|
| Labor | | \$ 1,927.70 | No | | | | |
| Common-Class A | 225 | \$ 2,897.50 | Yes | | | | |
| Bulk Truck Matl-Material Service Charge | 236 | \$ 498.22 | No | | | | |
| Calcium Chloride | 7 | \$ 352.15 | Yes | | | | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 32 | \$ 197.26 | No | | | | |
| Premium Gel (Bentonite) | 4 | \$ 68.74 | Yes | | | | |

Invoice Terms:

Net 30

SubTotal: \$ 5,941.57
 Discount Available ONLY if Invoice is Paid & Received within listed terms of invoice: \$ (891.24)

SubTotal for Taxable Items: \$ 2,820.63
 SubTotal for Non-Taxable Items: \$ 2,229.70

7.30% Rice County Sales Tax

Total: \$ 5,050.34
 Tax: \$ 205.91
Amount Due: \$ 5,256.24
Applied Payments:
Balance Due: \$ 5,256.24

Thank You For Your Business!

Past Due Invoices are subject to a service charge (annual rate of 24%)
 This does not include any applicable taxes unless it is listed.
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RECEIVED AUG 10 2012

QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025

Home Office P.O. Box 32 Russell, KS 67665

No. 930

Cell 785-324-1041

| | | | | | | | | | | | | | | | | |
|-----------------------------------|---------------------|------|----------------------|----------------|----------|--|--------|---|------|-------|----|-------------|--|--------|----------|--|
| Date | 8-3-12 | Sec. | 27 | Twp. | 18 | Range | 10 | County | Rice | State | KS | On Location | | Finish | 11:15 pm | |
| Lease | Davis | | Well No. | 1-27 Twin | | Location Claflin, Ks - E to 4 th Rd, S to E Rd, E 1/4 | | | | | | | | | | |
| Contractor | Southwind #6 | | | | | | | Owner To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | | |
| Type Job | Surface / Conductor | | | | | | | Charge To | | | | | | | | |
| Hole Size | 17 1/2" | | T.D. | 362' | | Ualhalla Exploration | | | | | | | | | | |
| Csg. | 13 3/8" 54.5# | | Depth | 359' | | Street | | | | | | | | | | |
| Tbg. Size | | | Depth | 349' 13 3/8" | | City | | | | | | | | | | |
| Tool | | | Depth | 10' 8 5/8" | | State | | | | | | | | | | |
| Cement Left in Csg. | 20' | | Shoe Joint | 20' | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | | | | |
| Meas Line | | | Displace | 300 | | Cement Amount Ordered 2255x Common 3% CC 2% Gel | | | | | | | | | | |
| EQUIPMENT | | | | | | | | | | | | | | | | |
| Pumptrk | 16 | No. | Cementer Helper Rick | | 51 1/2 | | Common | | | | | | | | | |
| Bulktrk | 14 | No. | Driver Levi | | Poz. Mix | | | | | | | | | | | |
| Bulktrk | p.u. | No. | Driver Dalton | | Gel. | | | | | | | | | | | |
| JOB SERVICES & REMARKS | | | | | | | | | | | | | | | | |
| Remarks: | Davis 1-27 Twin | | | | | | | | | | | | | | | |
| Rat Hole | | | | | | | | | | | | | | | | |
| Mouse Hole | | | | | | | | | | | | | | | | |
| Centralizers | | | | | | | | | | | | | | | | |
| Baskets | | | | | | | | | | | | | | | | |
| D/V or Port Collar | | | | | | | | | | | | | | | | |
| Cement did Circulate. | | | | | | | | | | | | | | | | |
| FLOAT EQUIPMENT | | | | | | | | | | | | | | | | |
| Guide Shoe | | | | | | | | | | | | | | | | |
| Centralizer | | | | | | | | | | | | | | | | |
| Baskets | | | | | | | | | | | | | | | | |
| AFU Inserts | | | | | | | | | | | | | | | | |
| Float Shoe | | | | | | | | | | | | | | | | |
| Latch Down | | | | | | | | | | | | | | | | |
| Pumptrk Charge | | | | | | | | | | | | | | | | |
| Mileage | | | | | | | | | | | | | | | | |
| Tax | | | | | | | | | | | | | | | | |
| Discount | | | | | | | | | | | | | | | | |
| Total Charge | | | | | | | | | | | | | | | | |
| X Signature <i>[Signature]</i> | | | | | | | | | | | | | | | | |