

Quality Well Service, Inc.

Invoice

324 Simpson St.
Pratt, KS 67124

| | |
|----------|-----------|
| Date | Invoice # |
| 9/5/2012 | C-608 |

| |
|--|
| Bill To |
| Oil Producers Inc. of Kansas 1710 Waterfront Parkway Wichita, KS 67201 |

| | | |
|----------|-------|-------------|
| P.O. No. | Terms | Lease Name |
| | Net | Lowry #1-20 |

| Description | Qty | Rate | Amount |
|---|--------|--------|-----------|
| Common | 230 | 13.50 | 3,105.00T |
| Gel | 4 | 20.50 | 82.00T |
| Calcium | 8 | 53.00 | 424.00T |
| Flo-Seal | 57.5 | 2.00 | 115.00T |
| 8 5/8 Wooden Plug | 1 | 85.00 | 85.00T |
| Handling | 242 | 2.10 | 508.20 |
| .08 * sacks * miles | 9,200 | 0.08 | 736.00 |
| SFC 0-500' | 1 | 600.00 | 600.00 |
| LMV | 40 | 2.00 | 80.00 |
| Pump Truck Mileage | 40 | 8.00 | 320.00 |
| Discount | 381.1 | -1.00 | -381.10T |
| Discount | 224.42 | -1.00 | -224.42 |
| Discount Expires after 30 days from the date of the invoice | | 0.00 | 0.00 |
| Lowry #1-20 Rooks Co. | | | |

ENTERED

SEP 17 2012

*Consent for 85%
TDC
M.*

902 JS

BC

Thank You for your business!

| | |
|-------------------------|------------|
| Subtotal | \$5,449.68 |
| Sales Tax (6.3%) | \$216.08 |
| Total | \$5,665.76 |

QUALITY WELL SERVICE, INC.

5577

Federal Tax I.D. # 481187368

Home Office 324 Simpson St., Pratt, KS 67124

Heath's Cell 620-727-3410
Office / Fax 620-672-3663

Rich's Cell 620-727-3409
Brady's Cell 620-727-6964

| | | | | | | | | | | | | | | | |
|--|---------|----------|------|---------------|-------------------------------------|-------|----|---|-------|-------|----|-------------------------|--|--------|-------------|
| Date | 8-31-12 | Sec. | 20 | Twp. | 8 | Range | 19 | County | ROOKS | State | KS | On Location | | Finish | 9:45-10:15p |
| Lease | Lowry | Well No. | 1-20 | | Location Zurich, KS 7 N 1 1/2 W N10 | | | | | | | | | | |
| Contractor Southwind #2 | | | | | | | | Owner | | | | | | | |
| Type Job Surface | | | | | | | | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | |
| Hole Size 12 1/4 | | | | T.D. | | | | 332 | | | | Charge To O.I. Products | | | |
| Csg. 8 5/8 | | | | Depth | | | | 332 | | | | Street | | | |
| Tbg. Size | | | | Depth | | | | City | | | | State | | | |
| Tool | | | | Depth | | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | |
| Cement Left in Csg. 200# | | | | Shoe Joint | | | | Cement Amount Ordered 230sr com 3% CC 2% gel | | | | | | | |
| Meas Line | | | | Displace 19.8 | | | | EQUIPMENT | | | | | | | |
| Pumptrk No. 8 | | | | | | | | 1/4 CF | | | | | | | |
| Bulktrk No. 10 | | | | | | | | Common 230 | | | | | | | |
| Bulktrk No. | | | | | | | | Poz. Mix | | | | | | | |
| Pickup No. | | | | | | | | Gel. 4 | | | | | | | |
| | | | | | | | | Calcium 8 | | | | | | | |
| JOB SERVICES & REMARKS | | | | | | | | | | | | | | | |
| Rat Hole | | | | | | | | Hulls | | | | | | | |
| Mouse Hole | | | | | | | | Salt | | | | | | | |
| Centralizers | | | | | | | | Flowseal 57.50 | | | | | | | |
| Baskets | | | | | | | | Kol-Seal | | | | | | | |
| D/V or Port Collar | | | | | | | | Mud CLR 48 | | | | | | | |
| Ran A its of 8 5/8 casing and landing + | | | | | | | | CFL-117 or CD110 CAF 38 | | | | | | | |
| | | | | | | | | Sand | | | | | | | |
| | | | | | | | | Handling 242 | | | | | | | |
| | | | | | | | | Mileage 40 | | | | | | | |
| Est Circulation with mud pump | | | | | | | | FLOAT EQUIPMENT | | | | | | | |
| | | | | | | | | Guide Shoe | | | | | | | |
| | | | | | | | | Centralizer | | | | | | | |
| Hooked up and mixed 230sr - shut down | | | | | | | | Baskets | | | | | | | |
| and released plug - disp 19.8 bbl of H2O | | | | | | | | AFU Inserts | | | | | | | |
| and shut in @ 300ps. | | | | | | | | Float Shoe | | | | | | | |
| | | | | | | | | Latch Down | | | | | | | |
| | | | | | | | | 8 5/8 wooden Plug | | | | | | | |
| Cement did circulate! | | | | | | | | | | | | | | | |
| | | | | | | | | Pumptrk Charge Surface | | | | | | | |
| | | | | | | | | Mileage 40 | | | | | | | |
| Signature <i>William Anderson</i> | | | | | | | | Tax | | | | | | | |
| | | | | | | | | Discount | | | | | | | |
| | | | | | | | | Total Charge | | | | | | | |



| | | |
|-----------------------------------|--------------------|----------------------------|
| PAGE 1 of 1 | CUST NO 1002993 | INVOICE DATE 09/10/2012 |
| INVOICE NUMBER 1718 - 90998420 | | |

Pratt (620) 672-1201
 B OIL PRODUCER'S INC OF KANSAS
 I 1710 WATERFRONT PKWY
 L WICHITA
 L KS US 67206
 T
 O ATTN: ACCOUNTS PAYABLE

J LEASE NAME Lowry 1-20
 O LOCATION
 B COUNTY Rooks
 S STATE KS
 I JOB DESCRIPTION Cement-New Well Casing/Pi
 T
 E JOB CONTACT

| JOB # | EQUIPMENT # | PURCHASE ORDER NO. | TERMS | DUE DATE |
|----------|-------------|--------------------|---------------|------------|
| 40509511 | 27463 | | Net - 30 days | 10/10/2012 |

| | QTY | U of M | UNIT PRICE | INVOICE AMOUNT |
|--|----------|--------|------------|----------------|
| <i>For Service Dates: 09/09/2012 to 09/09/2012</i> | | | | |
| 0040509511 | | | | |
| 171806569A Cement-New Well Casing/Pi 09/09/2012 | | | | |
| Cement PTA | | | | |
| 60/40 POZ | 235.00 | EA | 9.00 | 2,115.00 T |
| Cement Gel | 406.00 | EA | 0.19 | 76.13 T |
| "Unit Mileage Chg (PU, cars one way)" | 100.00 | MI | 3.19 | 318.75 |
| Heavy Equipment Mileage | 200.00 | MI | 5.25 | 1,050.00 |
| "Proppant & Bulk Del. Chgs., per ton mil | 1,015.00 | EA | 1.20 | 1,218.00 |
| Depth Charge; 3001-4000' | 1.00 | EA | 1,620.00 | 1,620.00 |
| Blending & Mixing Service Charge | 235.00 | BAG | 1.05 | 246.75 |
| "Service Supervisor, first 8 hrs on loc. | 1.00 | EA | 131.25 | 131.25 |

Consent For Payment
Jac M.

ENTERED
 SEP 12 2012

902-0828
BC

| | | | |
|---------------------------|-------------------------------|---------------|----------|
| PLEASE REMIT TO: | SEND OTHER CORRESPONDENCE TO: | SUB TOTAL | 6,775.88 |
| BASIC ENERGY SERVICES, LP | BASIC ENERGY SERVICES, LP | TAX | 138.04 |
| PO BOX 841903 | PO BOX 10460 | INVOICE TOTAL | 6,913.92 |
| DALLAS, TX 75284-1903 | MIDLAND, TX 79702 | | |



BASIC
ENERGY SERVICES
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61
P.O. Box 8613
Pratt, Kansas 67124
Phone 620-672-1201

FIELD SERVICE TICKET
1718 06569 A

DATE _____ TICKET NO. _____

| DATE OF JOB <u>9-9-12</u> DISTRICT <u>KANSAS</u> | | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: | | | | | | | | |
|--|----------|--|-----|------------|-----|---|---------------|----|----|-------------|
| CUSTOMER <u>OIL Prod. INC. OF KS</u> | | LEASE <u>Lowry #1-20</u> | | WELL NO. | | | | | | |
| ADDRESS | | COUNTY <u>Rooks 20-8-19</u> STATE <u>Ks</u> | | | | | | | | |
| CITY STATE | | SERVICE CREW <u>Allen, Joe, Steve</u> | | | | | | | | |
| AUTHORIZED BY | | JOB TYPE: <u>PTA</u> <u>CNW</u> | | | | | | | | |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQUIPMENT# | HRS | TRUCK CALLED | DATE | AM | PM | TIME |
| <u>#28443 P.U.</u> | <u>4</u> | | | | | | <u>9-8-12</u> | | | <u>5:30</u> |
| <u>#27463 P4</u> | <u>4</u> | | | | | | <u>9-8-12</u> | | | <u>8:45</u> |
| <u>#19960-21010</u> | <u>4</u> | | | | | | <u>9-8-12</u> | | | <u>9:30</u> |
| | | | | | | | <u>9-9-12</u> | | | <u>1:50</u> |
| | | | | | | | <u>9-9-12</u> | | | <u>2:00</u> |
| | | | | | | MILES FROM STATION TO WELL <u>100-miles</u> | | | | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: _____
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---|------------|-------------|------------|------------------------------|
| <u>CP103</u> | <u>60/40 Poz</u> | <u>SK</u> | <u>235</u> | | <u>\$ 2820 00</u> |
| <u>CC200</u> | <u>cement Gel</u> | <u>lb</u> | <u>406</u> | | <u>\$ 101 60</u> |
| <u>E100</u> | <u>Unit mileage charge P.U.</u> | <u>mi</u> | <u>100</u> | | <u>\$ 475 00</u> |
| <u>E101</u> | <u>Heavy Equip. mileage charge</u> | <u>mi</u> | <u>200</u> | | <u>\$ 1400 00</u> |
| <u>E113</u> | <u>Bulk Delivery charge</u> | <u>TM</u> | <u>1015</u> | | <u>\$ 1624 00</u> |
| <u>CE304</u> | <u>Depth Chg. 3601-4600'</u> | <u>4hr</u> | <u>1</u> | | <u>\$ 2160 00</u> |
| <u>CE340</u> | <u>Blending & mixing Service Chg.</u> | <u>SK</u> | <u>235</u> | | <u>\$ 329 00</u> |
| <u>S003</u> | <u>Service Supervisor First 8hrs. on loc.</u> | <u>EA</u> | <u>1</u> | | <u>\$ 175 00</u> |
| | | | | | SUB TOTAL <u>\$ 6,775 88</u> |

| CHEMICAL / ACID DATA: | | | |
|-----------------------|--|--|--|
| | | | |
| | | | |
| | | | |

| | | |
|---------------------|------------|--|
| SERVICE & EQUIPMENT | %TAX ON \$ | |
| MATERIALS | %TAX ON \$ | |
| TOTAL | | |

| | |
|---|--|
| SERVICE REPRESENTATIVE <u>Allen F. Wood</u> | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: <u>William Anderson</u> (WELL OWNER OPERATOR CONTRACTOR OR AGENT) |
|---|--|

FIELD SERVICE ORDER NO.



BASIC
ENERGY SERVICES
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61
P.O. Box 8613
Pratt, Kansas 67124
Phone 620-672-1201

FIELD SERVICE TICKET
1718 A

DATE _____ TICKET NO. _____

| | | | | | |
|---------------|----------|---|-----------|----------------|--|
| DATE OF JOB | DISTRICT | NEW WELL <input type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: _____ | | | |
| CUSTOMER | | LEASE | | WELL NO. _____ | |
| ADDRESS | | COUNTY | | STATE | |
| CITY | | STATE | | SERVICE CREW | |
| AUTHORIZED BY | | | JOB TYPE: | | |

| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQUIPMENT# | HRS | TRUCK CALLED | DATE | AM | PM | TIME |
|------------|-----|------------|-----|------------|-----|----------------------------|------|----|----|------|
| | | | | | | ARRIVED AT JOB | | | | |
| | | | | | | START OPERATION | | | | |
| | | | | | | FINISH OPERATION | | | | |
| | | | | | | RELEASED | | | | |
| | | | | | | MILES FROM STATION TO WELL | | | | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: _____
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
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SUB-TOTAL

| CHEMICAL / ACID DATA: | | | |
|-----------------------|--|--|--|
| | | | |
| | | | |
| | | | |

| | |
|---------------------|------------|
| SERVICE & EQUIPMENT | %TAX ON \$ |
| MATERIALS | %TAX ON \$ |
| TOTAL | |

| | |
|------------------------------|---|
| SERVICE REPRESENTATIVE _____ | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: _____ |
|------------------------------|---|

FIELD SERVICE ORDER NO. _____ (WELL OWNER OPERATOR CONTRACTOR OR AGENT)

CLLOUD/FTHO - Abilene, TX

| | | | | | |
|--------------------------------|----------------------|----------------|------------------------------|-----------------|-------------|
| Customer Oil Prod Inc of KS | Lease No. | Date 9-9-12 | | | |
| Lease 2000 | Well # 1-20 | | | | |
| Field Order #/ 015090 | Station Pratt, KS | Casing | Depth | County Rooks | State KS |
| Type Job ATA | Formation CNW | 3520' | Legal Description 20-8-19 | | |

| PIPE DATA | | PERFORATING DATA | | FLUID USED | | TREATMENT RESUME | | |
|-----------------|--------------|------------------|----|-------------------|------------|------------------|-------|------------------|
| Casing Size | Tubing Size | Shots/Ft | | Acid | | RATE | PRESS | ISIP |
| | | | | 255 SKS 60/40 Poz | | 4 1/2 @ | 14 # | |
| Depth | Depth | From | To | Pre Pad | Max | | | 5 Min. |
| Volume | Volume | From | To | Pad | Min | | | 10 Min. |
| Max Press | Max Press | From | To | Frac | Avg | | | 15 Min. |
| Well Connection | Annulus Vol. | From | To | | HHP Used | | | Annulus Pressure |
| Plug Depth | Packer Depth | From | To | Flush | Gas Volume | | | Total Load |

| | | |
|-------------------------------------|---------------------------|------------------|
| Customer Representative R. H. TP | Station Manager SCOTTY | Treater ALLEN |
|-------------------------------------|---------------------------|------------------|

| | | | | | | | | | |
|---------------|-------|-------|-------|-------|--|--|--|--|--|
| Service Units | 28443 | 27463 | 19960 | 21010 | | | | | |
| Driver Names | Allen | Joe | Steve | Young | | | | | |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log |
|----------------|-----------------|-----------------|--------------|------|--|
| 845 PM 9-8-12 | | | | | on Loc. Discuss Safety. Setup Plan Job |
| 930 | | | 15 | 4 | 1st Plug @ 3460 w/ 25 SKS 60/40 Poz @ 14 # |
| | | | 6 | 4 | Pump 15 BBL H2O |
| | | | 5 | 4 | Mix + Pump 25 SKS cmt. @ 14 # |
| | | | | | Pump 5-BBL H2O |
| 945 | | | | | Disp w/ 44 BBL mud. |
| | | | | | Pull Drill Pipe To 1470' |
| 1050 | | | 10 | 4 | 2nd Plug @ 1470' w/ 25 SKS 60/40 14 # |
| | | | 6 | 4 | Pump 10 BBL H2O |
| | | | 2 1/2 | 3 | Mix + Pump 25-SKS cmt 14 # |
| | | | | | Disp w/ 2 1/2 BBL H2O |
| | | | | | Disp 17 BBL mud. |
| 1130 | | | 10 | 4 | 3rd Plug 825' w/ 90 SKS 60/40 Poz |
| | | | 23 | 4 | Pump 10 BBL H2O |
| | | | 2 1/2 | 3 | Mix + Pump 90 SKS @ 14 # |
| | | | | | Pump 2 1/2 BBL H2O |
| 1200 AM 9-9-12 | | | 5 | 4 | 4th Plug 380' w/ 40 SKS 60/40 Poz |
| | | | 10 | 4 | Pump 5-BBL H2O |
| | | | 1 1/2 | | Mix + Pump 40 SKS @ 14 # |
| | | | | | Disp 1 1/2 BBL H2O |
| | | | | | Cont. |

Customer: *Pratt Prod. Co. #2* Lease No: _____ Date: _____
 Lease: *Lower* Well #: _____ 9-9-12
 Field Order #: *015691* Station: *Pratt KS* Casing: _____ Depth: _____ County: *Rooks* State: *KS*
 Type Job: *PTA* Formation: *cnw* Legal Description: *20-8-19*

| PIPE DATA | | PERFORATING DATA | | FLUID USED | | TREATMENT RESUME | | |
|-----------------|--------------|------------------|----|----------------------|------------|------------------------|------------------|--|
| Casing Size | Tubing Size | Shots/Ft | | Acid | RATE | PRESS | ISIP | |
| | <i>4 1/2</i> | | | <i>SKs 60/40/Poz</i> | | <i>4 1/2 gal @ 14#</i> | | |
| Depth | Depth | From | To | Pre Pad | Max | | 5 Min. | |
| Volume | Volume | From | To | Pad | Min | | 10 Min. | |
| Max Press | Max Press | From | To | Frac | Avg | | 15 Min. | |
| Well Connection | Annulus Vol. | From | To | | HHP Used | | Annulus Pressure | |
| Plug Depth | Packer Depth | From | To | Flush | Gas Volume | | Total Load | |

Customer Representative: *Bill TP* Station Manager: *Pratt "scotty"* Treater: *Allen*

| | | | | | | | | |
|---------------|--------------|--------------|--------------|--------------|--|--|--|--|
| Service Units | <i>28443</i> | <i>27463</i> | <i>19960</i> | <i>21010</i> | | | | |
| Driver Names | <i>Allen</i> | <i>Joe</i> | <i>Steve</i> | <i>Young</i> | | | | |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log |
|----------------------|-----------------|-----------------|--------------|------|---|
| <i>100 AM 9-9-12</i> | | | <i>2 1/2</i> | | <i>5th Plug 40' To surface w/ 10sks 60/40 Poz @ 14#</i> |
| <i>105</i> | | | <i>7 1/2</i> | | <i>6th Plug RAT Hole w/ 30sks 60/40 Poz @ 14#</i> |
| <i>110</i> | | | <i>4</i> | | <i>7th Plug Mouse Hole w/ 15sks 60/40 Poz @ 14#</i> |
| | | | | | <i>wash up + Rack up Equip.</i> |
| <i>200</i> | | | | | <i>Job complete</i> |
| | | | | | <i>Shanks</i> |
| | | | | | <i>Allen, Joe</i> |
| | | | | | <i>Steve</i> |