

Notice: Fill out COMPLETELY
and return to Conservation Division at
the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

1104941

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

OPERATOR: License #: _____

Name: _____

Address 1: _____

Address 2: _____

City: _____ State: _____ Zip: _____ + _____

Contact Person: _____

Phone: (_____) _____

Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic

☐ Water Supply Well ☐ Other: _____ ☐ SWD Permit #: _____

☐ ENHR Permit #: _____ ☐ Gas Storage Permit #: _____

Is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____

_____ Depth to Top: _____ Bottom: _____ T.D. _____

_____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - _____

Spot Description: _____

____ - ____ - ____ Sec. ____ Twp. ____ S. R. ____ ☐ East ☐ West

_____ Feet from ☐ North / ☐ South Line of Section

_____ Feet from ☐ East / ☐ West Line of Section

Footages Calculated from Nearest Outside Section Corner:

☐ NE ☐ NW ☐ SE ☐ SW

County: _____

Lease Name: _____ Well #: _____

Date Well Completed: _____

The plugging proposal was approved on: _____ (Date)

by: _____ (KCC District Agent's Name)

Plugging Commenced: _____

Plugging Completed: _____

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: _____ Name: _____

Address 1: _____ Address 2: _____

City: _____ State: _____ Zip: _____ + _____

Phone: (_____) _____

Name of Party Responsible for Plugging Fees: _____

State of _____ County, _____, ss.

(Print Name) ☐ Employee of Operator or ☐ Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Schippers Oilfield Services LLC

RR 1, Box 90D
Hoxie, KS 67740

Phone # 785-675-8974
Fax # 785-675-9938

sosllc@ruraltel.net

Invoice

Date 11/30/2012
Invoice # 651

Bill To
John Jay Jr. Darrah PO Box 2786 Wichita, Ks 67202-1286

Ship To

P.O. # Brush Creek Unit #... *401*
Terms Due on receipt

Ship Date 12/4/2012
Due Date 11/30/2012
Other

Item	Description	Qty	Price	Amount
Cement	Common	285	15.50	4,417.50T
Pozmix		190	8.50	1,615.00T
Gel		17	26.00	442.00T
hulls	cottonseed	8	24.50	196.00T
Handling of mater...	per sack	527	2.15	1,133.05
Mileage and labor		42	52.70	2,213.40
Pump truck charge	Tri- plex pump charge		1,350.00	1,350.00
Pump truck mileage	To and From Location	84	6.50	546.00
Light vehicle mile...	To and From Location	84	2.00	168.00

TAKE 10% DISCOUNT IF PAID WITHIN 20 DAYS. DEDUCT FROM TOTAL.

Subtotal \$12,080.95
Sales Tax (7.55%) \$503.62
Total \$12,584.57
Payments/Credits \$0.00
Balance Due \$12,584.57

Schippers Oilfield Services LLC

JD
AS 67740

SCHIPPERS OIL FIELD SERVICE L.L.C.

N2

651

DATE <u>11-30-12</u> SEC. <u>9</u>	RANGE/TWP. <u>9S 23W</u>	CALLED OUT	ON LOCATION <u>12:30</u>	JOB START <u>2:15pm</u>	JOB FINISH <u>6:00pm</u>
LEASE <u>Brush Creek Unit</u>			WELL# <u>401</u>		
			COUNTY <u>GH</u>	STATE <u>KS</u>	

CONTRACTOR	OWNER <u>John Jay Darrach Jr.</u>				
TYPE OF JOB <u>CHP</u>					
HOLE SIZE	T.D.	CEMENT			
CASING SIZE <u>5 1/2</u>	DEPTH	AMOUNT ORDERED	<u>500 sls</u>	<u>10/110 4 1/2 gal</u>	
TUBING SIZE <u>2 3/8</u>	DEPTH		<u>500 lbs</u>	<u>Continued Halls</u>	
DRILL PIPE	DEPTH				
TOOL	DEPTH				
PRES. MAX	MINIMUM	COMMON	<u>285</u>	<u>@ 15.50</u>	<u>4417.50</u>
DISPLACEMENT	SHOE JOINT	POZMIX	<u>190</u>	<u>@ 8.50</u>	<u>1615.00</u>
CEMENT LEFT IN CSG.		GEL	<u>17</u>	<u>@ 26.00</u>	<u>442.00</u>
PERFS		CHLORIDE		<u>@</u>	
		ASC		<u>@</u>	
EQUIPMENT		<u>Continued Halls</u>	<u>8</u>	<u>@ 26.00</u>	<u>208.00</u>
				<u>@</u>	
PUMP TRUCK				<u>@</u>	
# <u>1 Jay</u>				<u>@</u>	
BULK TRUCK				<u>@</u>	
# <u>Eric</u>				<u>@</u>	
BULK TRUCK <u>Pickup</u>				<u>@</u>	
# <u>Lured, Jack</u>				<u>@</u>	
		HANDLING	<u>527</u>	<u>@ 2.15</u>	<u>1133.05</u>
		MILEAGE	<u>42</u>	<u>@ 10/sk/mi</u>	<u>2213.40</u>
				TOTAL	10028.95

REMARKS <u>Mix and pump 100 sls @ 3700' w/200 Halls, mix and pump 100 sls @ 2850' w/200 Halls, mix and pump 240 sls to fill 5 1/2 and 8 5/8 casing, Top off w/35 sls 475 sls total</u>	SERVICE			
	DEPT OF JOB		<u>@</u>	
	PUMP TRUCK CHARGE	<u>1</u>	<u>@ 1350.00</u>	<u>1350.00</u>
	EXTRA FOOTAGE		<u>@</u>	
	MILEAGE	<u>42 x2</u>	<u>@ 6.50</u>	<u>546.00</u>
	MANIFOLD		<u>@</u>	
	<u>Light Vehicle</u>	<u>42 x2</u>	<u>@ 2.00</u>	<u>168.00</u>
			TOTAL	2064.00

CHARGES TO: <u>John Jay Darrach Jr.</u>	
STREET	STATE
CITY	ZIP

To: Schippers Oil Field Services L.L.C.

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "TERMS AND CONDITIONS" listed on the reverse side.

PLUG & FLOAT EQUIPMENT	
	<u>@</u>
	<u>@</u>
	<u>@</u>
	<u>@</u>
	<u>@</u>
	TOTAL <u>12092.45</u>
TAX	
TOTAL CHARGE	
DISCOUNT (IF PAID IN 20 DAYS)	

Hoxie Sentinel Print / Form 411

SIGNATURE

Dan Wheeler

PRINTED NAME

Dan Wheeler