

Confidentiality Requested:

Yes No

Kansas Corporation Commission Oil & Gas Conservation Division

1104136

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | | | API No. 15 | | |
|----------------------------------|--------------------|--------------------|---------------------------------|---------------------------|-----------------------|
| Name: | | | Spot Description: | | |
| Address 1: | | | Sec. | TwpS. R | East West |
| Address 2: | | | F6 | eet from North / | South Line of Section |
| City: | State: Z | ip:+ | Fe | eet from East / | West Line of Section |
| Contact Person: | | | Footages Calculated from | Nearest Outside Section C | Corner: |
| Phone: () | | | □ NE □ NW | V □SE □SW | |
| CONTRACTOR: License # | | | GPS Location: Lat: | , Long: | |
| Name: | | | | (e.g. xx.xxxxx) | (e.gxxx.xxxxx) |
| Wellsite Geologist: | | | Datum: NAD27 | NAD83 WGS84 | |
| Purchaser: | | | County: | | |
| Designate Type of Completion: | | | Lease Name: | W | ell #: |
| | e-Entry | Workover | Field Name: | | |
| | _ | | Producing Formation: | | |
| ☐ Oil ☐ WSW ☐ D&A | ☐ SWD | ∐ SIOW ∏ SIGW | Elevation: Ground: | Kelly Bushing: | |
| | GSW | Temp. Abd. | Total Vertical Depth: | Plug Back Total D | epth: |
| CM (Coal Bed Methane) | dow | Temp. Abd. | Amount of Surface Pipe Se | et and Cemented at: | Feet |
| ☐ Cathodic ☐ Other (Co | ore, Expl., etc.): | | Multiple Stage Cementing | Collar Used? Yes | No |
| If Workover/Re-entry: Old Well I | | | If yes, show depth set: | | Feet |
| Operator: | | | If Alternate II completion, c | cement circulated from: | |
| Well Name: | | | feet depth to: | w/ | sx cmt. |
| Original Comp. Date: | | | | | |
| Deepening Re-perf | J | ENHR Conv. to SWD | Drilling Fluid Managemer | nt Dlan | |
| ☐ Plug Back | Conv. to G | | (Data must be collected from to | | |
| Commingled | Pormit #: | | Chloride content: | ppm Fluid volume | : bbls |
| Dual Completion | | | Dewatering method used: _ | | |
| SWD | | | Location of fluid disposal if | f hauled offsite: | |
| ☐ ENHR | | | | | |
| GSW | Permit #: | | Operator Name: | | |
| _ _ | | | Lease Name: | License #:_ | |
| Spud Date or Date R | eached TD | Completion Date or | QuarterSec | TwpS. R | East West |
| Recompletion Date | | Recompletion Date | County: | Permit #: | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | | | | | |
|---------------------------------|--|--|--|--|--|
| Confidentiality Requested | | | | | |
| Date: | | | | | |
| Confidential Release Date: | | | | | |
| ☐ Wireline Log Received | | | | | |
| Geologist Report Received | | | | | |
| UIC Distribution | | | | | |
| ALT I II III Approved by: Date: | | | | | |

Page Two



| Operator Name: | | | | Lease N | Name: _ | | | Well #: | | |
|---|------------------------------|--------------|---------------------------------------|---|-------------|---------------------|---------------------|------------------|-----------------------|------------|
| Sec Twp | S. R | East | West | County | : | | | | | |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ing and shut-in pressu | ires, whe | ther shut-in pre | ssure reac | hed stati | c level, hydrosta | tic pressures, bott | | | |
| Final Radioactivity Log files must be submitte | | | | | | gs must be ema | iled to kcc-well-lo | gs@kcc.ks.go | v. Digital elec | tronic log |
| Drill Stem Tests Taken (Attach Additional S | | Ye | es No | | L | | on (Top), Depth an | | Samp | |
| Samples Sent to Geol | ogical Survey | _ Ye | es No | | Nam | е | | Тор | Datur | n |
| Cores Taken Ye Electric Log Run | | | | | | | | | | |
| List All E. Logs Run: | | | | | | | | | | |
| | | | | RECORD | ☐ Ne | | | | | |
| | | | | conductor, su | rface, inte | ermediate, producti | | | T | |
| Purpose of String | Size Hole Drilled | | e Casing (In O.D.) | Weig Lbs./ | | Setting Depth | Type of Cement | # Sacks Used | Type and P Additiv | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | ADDITIONAL | CEMENTIN | NG / SQL | JEEZE RECORD | | | | |
| Purpose: | Depth Top Bottom | Туре | of Cement | # Sacks Used Type and Percent Additives | | | | | | |
| Perforate Protect Casing | 357 23333 | | | | | | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | | | |
| 1 ag on zono | | | | | | | | | | |
| Did you perform a hydrau | ılic fracturing treatment o | n this well? | • | | | Yes | No (If No, ski | p questions 2 ar | nd 3) | |
| | otal base fluid of the hydra | | J | , | 0 | | _ , , | p question 3) | (# 100 t) | |
| Was the hydraulic fractur | ing treatment information | submitted | to the chemical o | disclosure re | gistry? | Yes | No (If No, fill | out Page Three | of the ACO-1) | |
| Shots Per Foot | | | D - Bridge Plug Each Interval Perf | | | | cture, Shot, Cement | | | Depth |
| | . , | | | | | | | , | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | | Packer At | t: | Liner Run: | | | | |
| | | | | | | | Yes No | | | |
| Date of First, Resumed | Production, SWD or ENH | IR. | Producing Meth Flowing | nod: | g 🗌 | Gas Lift C | Other (Explain) | | | |
| Estimated Production Per 24 Hours | Oil B | bls. | Gas | Mcf | Wate | er Bl | ols. G | as-Oil Ratio | Gr | ravity |
| DISDOSITIO | ON OF GAS: | | | METHOD OF | COMPLE | TION: | | PRODUCTIO | ON INTERVAL: | |
| Vented Sold | | | Open Hole | Perf. | Dually | Comp. Con | nmingled | THODOUTIC | ZIV IIV I LTIVAL. | |
| (If vented, Sub | | | Other (Specify) | | (Submit) | ACO-5) (Subi | mit ACO-4) | | | |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

December 07, 2012

Randall L. Trimble Trimble & Maclaskey Oil LLC 110 SOUTH ST PO BOX 171 GRIDLEY, KS 66852

Re: ACO1 API 15-111-20453-00-00 Rossillon 9 NE/4 Sec.25-21S-10E Lyon County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Randall L. Trimble



4130

4159

4454

REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

MAIN OFFICE

P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 Fax 620/431-0012

252325 Invoice # INVOICE _______

Page Terms: 08/27/2012 Invoice Date:

TRIMBLE & MACLASKEY OIL LLC **BOX 171** GRIDLEY KS 66852)

ROSSILLION #9 37670 25-21S-10E 08-23-12 KS

Qty Unit Price Total Description Part Number 2784.00 19,2000 145.00 THICK SET CEMENT 1126A 333.50 725.00 .4600 KOL SEAL (50# BAG) 1110A 1.2900 187.05 145.00 PHENOSEAL (M) 40# BAG) 1107A 100.00 1.6100 161.00 CAUSTIC SODA 1103 229.00 229.0000 1.00 CEMENT BASKET 5 1/2" 4104

Hours Unit Price Total Description 100.00 100.00 1.00 WASH- WASH OR SWIVEL HEAD 1030.00 1030.00 1.00 CEMENT PUMP 520 120.00 30.00 4.00 EQUIPMENT MILEAGE (ONE WAY) 520 350.00 350.00 1.00 MIN. BULK DELIVERY 611

334.37 AR

.00 Tax: 4580.55 Freight: Parts: .00 Total:

6514.92 .00 Misc: Labor: .00 .00 Change: .00 Supplies: Sublt:

CENTRALIZER 5 1/2"

FLOAT SHOE AFU 5 1/2"

5 1/2" LATCH DOWN PLUG

Date Signed

48.0000

344.0000

254.0000

6.00

1.00

1.00

288.00

344.00

254.00



CONSOLIDATED OR Wolf Services, LLC

• ENTERED

| TICKET NUMBER | 37670 | |
|--------------------|-------|--|
| LOCATION Eurcha | | |
| FOREMAN RICK / AND | Mard | |

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT

| 620-431-9210 or 800-467-8676 CEME | | | | CEMENT | AP | [# /5-111-20 | 753 | |
|-----------------------------------|---------------|------------|---------------|----------------|------------|-----------------|------------------|-----------|
| DATE | CUSTOMER# | | LL NAME & NUM | MBER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 8-23-12 | 7842 | Rossil | 100 #9 | | 25 | 215 | 106 | Lyan |
| OLIOTOMED. | mble + Mac | | | Dr13 Gulien | TRUCK# | DRIVER John | TRUCK# | DRIVER |
| | 1. Box 171 | STATE | ZIP CODE | _ | 611 | Joey | | |
| JOB TYPE | 4/5 0 | HOLE SIZE_ | | TUBING | | CASING SIZE & V | OTHER | 15.54 NOV |
| SI LIRRY WEIGI | HT /3 6# | SLURRY VOL | 41 Bb1 | WATER gal/si | 0 Bup plus | CEMENT LEFT IN | casing <u>oʻ</u> | |
| REMARKS: 5 | Safety mees | ting- Rig | countie se | de are-flush | / catoting | head. 00 | Bb) water | YORK. |
| Mused | 125 55 | thicket | coment w | 15" Kalses | Ousolean | ~/ 63.3 Bb | I fresh we | der. |
| Food am | a pressure 70 | o BI. Bu | m alve to | 1200 33. | release pr | ssure, floot | + plug hel | d. Good |
| <u>Cxcdati</u> | e e all t | mes, Jet | complete. | LIS COUR | | | | |

| cent - # 1,2,3 | 5,10,15 based - #8 | . D U " | | |
|-----------------|--------------------|--|--------------------|----------------|
| Assert (other | OUANITY OF UNITS | "Thank You" | | |
| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
| 5401 | , | PUMP CHARGE | /030.00 | 1030.00 |
| 5406 | 30 | MILEAGE | 4.00 | 126.00 |
| | *** | N. S. and J. and A. and | 19.26 | 2784.00 |
| 1126A | 145 545 | thicket cement | . 46 | 333.50 |
| 1)IeA | 725 * /45 * | 5t Kal-seet/sk | 1.29 | 187.05 |
| IIOA | /73 ** | 1 granta / st | | |
| 1163 | 106* | Coustic sade par-flush. | 1.61 | 161.00 |
| 5407 | 7.98 | ton mileage bulk trk | m/c | 350.60 |
| | , | 51/2" cerent basket | 229.66 | 229.00 |
| 4104 | 6 | 5/2"x 77/8" centralizes | 48.00 | 288.60 |
| 4/30 | 1 | 5% AFU flood shoe | 344.00 | 344.00 |
| 4454 | , | 51/2" latch down plus | 254.00 | 254.08 |
| 5611 | 1 | Rental on rotating head | 166.06 | 180.00 |
| | | | Subtatal | 6180.55 |
| | | 260200 7: | % SALES TAX | <u> 133438</u> |
| Ravin 3737 | | and 200 | ESTIMATED TOTAL | 66 H 39 |



REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346 MAIN OFFICE
P.O. Box 884
Chanute, KS 66720
620/431-9210 • 1-800/467-8676
Fax 620/431-0012

Invoice Date: 08/22/2012 Terms: Page 1

TRIMBLE & MACLASKEY OIL LLC

BOX 171

GRIDLEY KS 66852

() -

/

ROSSILLION #9 37797 25-21S-10E 08-19-12 KS

| Part Number | Description | Qty U | nit Price | Total |
|-------------|-------------------------|--------|-----------|---------|
| 1104S | CLASS "A" CEMENT (SALE) | 90.00 | 14.9500 | 1345.50 |
| 1102 | CALCIUM CHLORIDE (50#) | 255.00 | .7400 | 188.70 |
| 1118B | PREMIUM GEL / BENTONITE | 170.00 | .2100 | 35.70 |
| 1107 | FLO-SEAL (25#) | 22.00 | 2.3500 | 51.70 |
| | | TT T | ude pudes | matal |

| | Description | Hours | Unit Price | Total |
|-----|-----------------------------|-------|------------|--------|
| 485 | CEMENT PUMP (SURFACE) | 1.00 | 825.00 | 825.00 |
| 485 | EQUIPMENT MILEAGE (ONE WAY) | .00 | 4.00 | .00 |
| 667 | MIN. BULK DELIVERY | 1.00 | 350.00 | 350.00 |

Parts: 1621.60 Freight: .00 Tax: 118.38 AR 2914.98

Labor: .00 Misc: .00 Total: 2914.98
Sublt: .00 Supplies: .00 Change: .00

Signed_____ Date____





| TICKET NUI | MBER | 37797 |
|------------|-----------|-------|
| LOCATION_ | Eureka | |
| FOREMAN_ | STeve New | ul |

PO Box 884, Chanute, KS 66720

FIELD TICKET & TREATMENT REPORT

| 620-431-9210 | or 800-467-867 | 6 | | CEMEN | IT APX | 15-111-20 | 453 | |
|--------------------|------------------|-------------|--------------|-------------|------------------------|-----------------|--|-----------|
| DATE | CUSTOMER # | WEL | L NAME & NUM | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 8-19-12 | 7842 | Rassile | m # 9 | | 25 | 215 | IGE | Lvan |
| CUSTOMER | | | | | 7 (78) F362 F860 F3 | | | |
| Trimble | * Maclas | key Oil | LLC | _ | TRUCK# | DRIVER | TRUCK# | DRIVER |
| _ | | | | | 483 | Alan m. | | |
| P.0.13 | 30x 171 | | | | 667 | Joex | | |
| CITY | | STATE | ZIP CODE | 7 | | | | |
| Gridle | У | KS | 66852 | _ | | | | |
| JOB TYPE <u>Su</u> | • | HOLE SIZE | 1214 | HOLE DEPT | 1/9' | CASING SIZE & \ | VEIGHT 8 | F |
| CASING DEPTH | 1/9/ | DRILL PIPE | | _TUBING | 100 | | OTHER | |
| SLURRY WEIGH | HT <u>/6/6**</u> | SLURRY VOL_ | | WATER gal/s | sk | CEMENT LEFT in | CASING 15 | |
| | TLL LABO | | | | | | | |
| REMARKS: 5 | ofix Nhe | etina: R | ic up To | 8 6/2 Cas | ine. Bre | ok circula | Tion Wi | Th 5 bbls |
| Freshwai | rim wi | Posks Cl | ass A Cen | rent hu | 3% Gac/ | 222Gel | + &# F/0</td><td>·Cele AT</td></tr><tr><td>145 D</td><td>isplace 6</td><td>17h 26.6</td><td>bbls Fi</td><td>rest war</td><td>er, 51</td><td>but well in</td><td>Good</td><td>Comens</td></tr><tr><td></td><td>FTO Sar</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>Rig down</td><td>^</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td>· pu</td><td>o de la companya de l</td><td>-3</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>Thank</td><td>1 24 4 4</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>IZIONA</td><td>rou</td><td></td><td></td><td></td><td>-</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>ACCOUNT</td><td>QUANITY</td><td>or LINITS</td><td></td><td>ESCRIPTION of</td><td>SEDVICES or DI</td><td>PODLICT</td><td>LINIT PRIOR</td><td></td></tr></tbody></table> | |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|------------------------------------|---------------------|---------|
| 54015 | J | PUMP_CHARGE | 825.00 | 825.00 |
| 5406 | - | MILEAGE N/C | | - |
| 11045 | 90 sks | Class A Cement | 14.95 | 1345.50 |
| 1102 | 255* | (ac/2 3% | .74 | 188.70 |
| 111813 | 170# | Ge/ 2% | 21 | 35.20 |
| 1/07 | 22* | 5/0 Cele 4 * pes/sk | 2.35 | 51.70 |
| 5407 | 4.23 Tun | Janniley & Balk Track | m)c | 350.00 |
| | | | | |
| | | | | |
| | | | | |
| , | | | | |
| | | 26223/2 73% | Subtatal | 2796.60 |
| avin 3737 | | 1 dhad 36 | SALES TAX ESTIMATED | 118.38 |
| | som It | | TOTAL | 2914.98 |
| AUTHORIZTION_ | & most | TITLE/ | DATE 8-19- | -12 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.