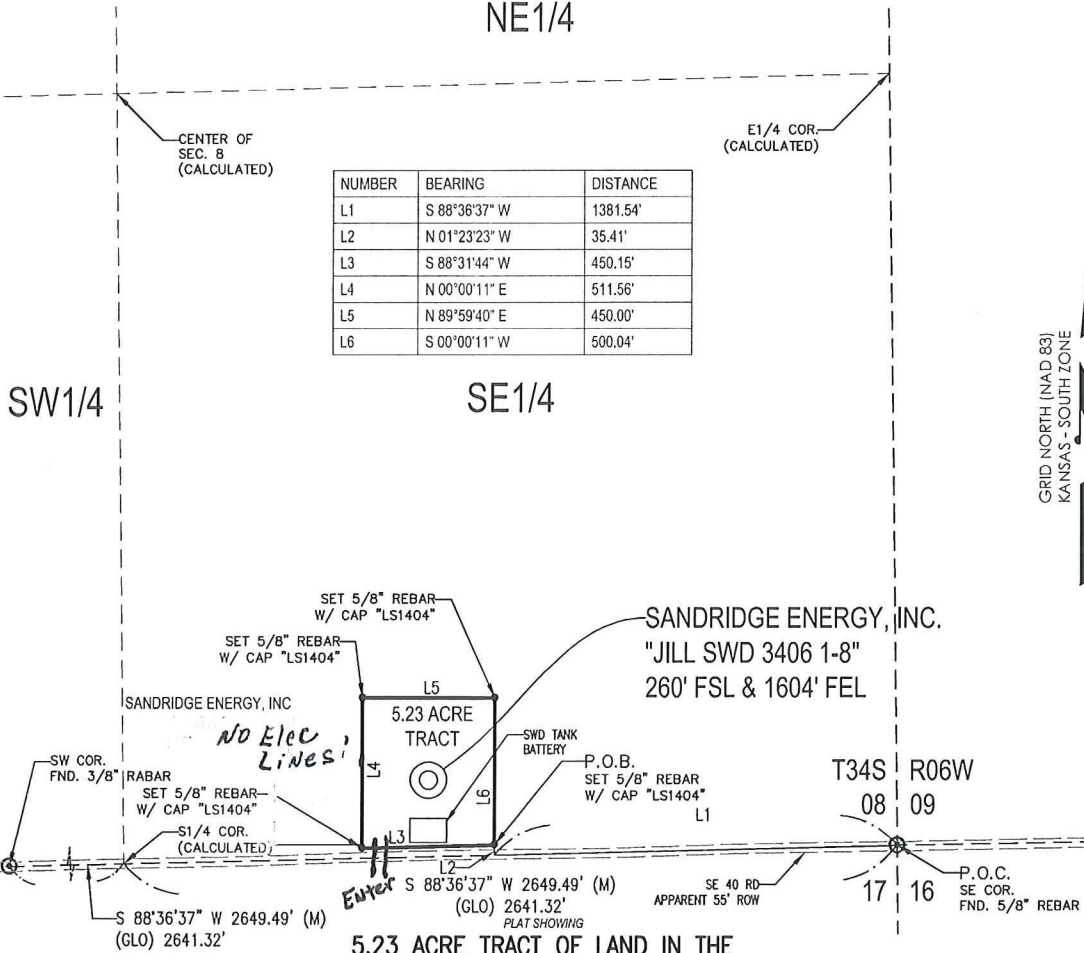




T 34 S - R 06 W
 NE1/4



NUMBER	BEARING	DISTANCE
L1	S 88°36'37" W	1381.54'
L2	N 01°23'23" W	35.41'
L3	S 88°31'44" W	450.15'
L4	N 00°00'11" E	511.56'
L5	N 89°59'40" E	450.00'
L6	S 00°00'11" W	500.04'

5.23 ACRE TRACT OF LAND IN THE
 SE1/4 OF SECTION 8, T34S-R06W,
 HARPER COUNTY, KANSAS

METES AND BOUNDS DESCRIPTION (5.23 ACRE TRACT)

PART OF THE SE1/4 OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 06 WEST, HARPER COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 5/8" REBAR AT THE SOUTHEAST CORNER OF SAID SECTION 8;
 THENCE S 88°36'37" W ALONG THE SOUTH LINE OF SAID SECTION 8. A DISTANCE OF 1381.54 FEET TO A POINT;
 THENCE N 01°23'23" W, A DISTANCE OF 35.41 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1404", SAID POINT BEING THE POINT OF BEGINNING;
 THENCE S 88°31'44" W, A DISTANCE OF 450.15 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1404";
 THENCE N 00°00'11" E, A DISTANCE OF 511.56 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1404";
 THENCE N 89°59'40" E, A DISTANCE OF 450.00 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1404";
 THENCE S 00°00'11" W, A DISTANCE OF 500.04 FEET TO THE POINT OF BEGINNING.

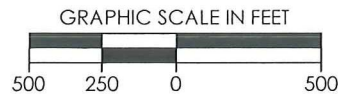
SAID TRACT CONTAINING 5.23 ACRES OF LAND AS SURVEYED, MORE OR LESS.

BASIS OF BEARINGS:
 KANSAS COORDINATE SYSTEM 1983 SOUTH ZONE
 BEARINGS: GRID
 DISTANCES: US SURVEY FOOT AT GRID
 COORDINATES: US SURVEY FOOT AT GRID

SURVEYOR'S CERTIFICATE:
 I, C. ED GRAY, KANSAS LICENSED PROFESSIONAL LAND SURVEYOR, NO. 1404, DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION ON THE DATE OF 05-31-2012 AND THAT THIS SURVEY MEETS THE REQUIREMENTS OF KANSAS MINIMUM STANDARDS FOR LAND SURVEYING. NO EASEMENTS OR OTHER TITLE DOCUMENTS WERE PROVIDED TO THE SURVEYOR FOR THIS PROPERTY.



(GLO R)- GENERAL LAND OFFICE RECORD
 (PERM R)- PERMANENT SURVEY RECORD
 (M)- MEASURED DATA



REVISION	SandRidge		
	"JILL SWD 3406 1-8" PART OF THE SE1/4 OF SECTION 8, T-34-S, R-06-W PROPOSED DRILL SITE HARPER COUNTY, KANSAS		
	SCALE: 1" = 500'	DRAWN BY: S.ANDERSON	SHEET NO.: 1 OF 1
	PLOT DATE: 05-31-2012		