

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1106453

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | 1 | API No. 15 | i | | | | |
|--|------------------------------|-----------------------------|-------------|---|------------------------|-----------------------------------|--|--|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | Sec T | wp S. R East West | | | |
| Address 2: | | | | Feet from North / South Line of Section | | | | | |
| City: State: Zip: + Contact Person: Phone: () | | | | Feet from East / West Line of Section | | | | | |
| | | | | Footages Calculated from Nearest Outside Section Corner: NE NW SE SW | | | | | |
| | | | | | | | | | |
| | | m: T.D | | Plugging C | Completed: | | | | |
| | 5 гор Воло | 1.5. | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | | |
| Oil, Gas or Water | Records | | Casing F | Record (Surfa | ice, Conductor & Produ | rction) | | | |
| Formation | Content | Casing | Size | <u> </u> | Setting Depth | Pulled Out | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| cement or other plugs were us | sed, state the character of | same depth placed from (bot | tom), to (t | op) for each | plug set. | | | | |
| Plugging Contractor License # | <i>‡</i> : | | Name: _ | | | | | | |
| Address 1: | | | Address | 2: | | | | | |
| City: | | | | State: | | Zip:+ | | | |
| Phone: () | | | | | | | | | |
| Name of Party Responsible fo | or Plugging Fees: | | | | | | | | |
| State of | Countv | | | _ , SS. | | | | | |
| | • | | | | oloyee of Operator or | Operator on above-described well, | | | |
| | (Print Name) | | | _ L | oloyee of Operator or | Operator on above-described Well, | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

THORNTON AIR ROTARY, LLC Office Phone: 620-879-2073

PO Box 449 Caney, KS 67333

| Date Started | 11/21/2012 | | | | |
|----------------|------------|--|--|--|--|
| Date Completed | 11/27/2012 | | | | |

| Operator | A.P.I # | County | State |
|-------------|--------------------|---------|--------|
| Colt Energy | 15-011-24187-00-00 | Bourbon | Kansas |

| Well No. | Lease | Sec. | Twp. | Rge. |
|----------|---------------|------|------|------|
| 1-12 | Houston D & A | 12 | 24 | 25 |

| Type | Driller | Cement Used | Casing | Used | Depth | Size of Hole | |
|------|--------------------------|-------------|--------|-------|-------|--------------|--|
| Oil | Brantley Thornton | 4 | 21' 6" | 8 5/8 | 425 | 6 3/4 | |

Formation Record

| | | Format | ion Record | | |
|---------|------------------|---------|---------------------|-----------|----|
| 0-2 | MUD | 262-270 | SHALE | | |
| 2-6 | COAL | 270-300 | SANDY SHALE / WET | | |
| 6-12 | SHALE | 285 | WENT TO WATER | | |
| 12-15 | LIME / DAMP | 300-310 | SANDY SHALE | | |
| 15-21 | SHALE | 310-319 | BLACK SHALE | | |
| 15 | WENT TO WATER | 319-321 | COAL | | |
| 21-73 | SHALE | 321-342 | BLACK SAND | | |
| 73-74 | COAL | 342-343 | COAL | ****** | |
| 74-83 | SHALE | 343-377 | SHALE | | |
| 83-95 | SANDY SHALE | 377-382 | SAND | | |
| 95-96 | LIME | 382-425 | CHAT /CHERT (MISS.) | | |
| 96-107 | BLACK SHALE | 425 | TD | | |
| 107-108 | COAL | | | | |
| 108-120 | SANDY SHALE | | | | |
| 120-122 | COAL | | | | |
| 122-130 | SHALE | | | | |
| 130-131 | COAL | | | | |
| 131-145 | SHALE | | | | |
| 145-146 | COAL | | | | |
| 146-160 | SHALE | | | *** | |
| 160-161 | COAL | | | | |
| 161-190 | SANDY SHALE | | | | |
| 190-220 | SHALE | | | | |
| 220-221 | COAL | | | 1001 9100 | |
| 221-228 | SAND / LITE ODOR | × | | | |
| 228-237 | SANDY SHALE | | | | 20 |
| 237-251 | SHALE | | | | |
| 251-252 | COAL | | | | |
| 252-261 | SANDY SHALE | | | | |
| 261-262 | COAL | | | | |

TICKET NUMBER_

| | Ou Mall Sauxicas. | LLO | | | LOCATION_ | Ottamo | K5 ' |
|---|---|--|--|---|---|--------------------------|-------------|
| | | *** | r#ly. | | FOREMAN | Fred Mc | |
| PO Box 884, C | hanute, KS 667,20 | FIELD TICKET | & TREA | TMENT REP | DRT | | |
| 620-431-9210 | or 800-467-8676 | | CEMEN | T . 12 | 24 | 25 | W A |
| DATE | CUSTOMER# | WELL NAME & NUME | BER . | SECTION | TOWNSHIP | RANGE | COUNTY |
| 12/13/12 | 1528 | Houston #1- | 2 | 1:ax 37.9 | 7798 · LO | 24.6 | 6BB |
| CUSTOMER | , - | | • • | | 公司是1600年3月 | Carried Control of | THE RESERVE |
| MAILING ADDR | | Tac . | | TRUCK# | DRIVER | . TRUCK# | DRIVER |
| | • | | | 506 | Fremad | Sata | by nike |
| CITY | | sland Rd. | | 495 | Har Bec | St.B | 0 |
| I Tole | STA | | _ | 828 | Bremon | an | |
| | 44 | | ** | 1 | | | |
| JOB TYPE Y | 76 | | HOLE DEPTH | 4001 | Casing Size & W | EIGHT N/ | 1 . |
| CASING DEPTH | NIA DRI | LL PIPE | TUBING | • | | OTHER. | |
| SLURRY WEIGH | itslu | JRRY VOL | WATER galls | <u> </u> | CEMENT LEFT In | CASING FU | d |
| DISPLACEMENT | | | MIX PS[| | RATE 48PM | Λ | 2 |
| REMARKS: R | ig run 2 | 130" Tubing to | TO | Fill to s | vrface u | 1/ Carra | 4 |
| Rich | D. 4 2.75" | | OFF W | | love L ost | Publus | 244 127 |
| 70 | ./. | 1 | 181 | - · · · · · · · · · · · · · · · · · · · | 64 - 6121 | 7 | |
| Christian Christian | - L. S. O | 72. SKS 50 | 150 Poz | ML (8 | unt 6/00 | 11 | |
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| ACCOUNT" | · | | | • | ~ · · · · · · · · · · · · · · · · · · · | | |
| CODE | QUANITY or U | NITS DES | CRIPTION of | SERVICES or PRO | DUCT | UNIT PRICE | TOTAL |
| 5405N | '1 | PUMP CHARGE | Plus to | Abanden | 495 | * *** | 103000 |
| 5406 | 5 | milEAGE | -0. | | 495 | F4 : | . 20 ad |
| 540ZA | 320. | | tiles | | 558 | | त्र घठ इत |
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| ********** | The second second | | area a | | 7-3% | 541 =5 = 1 | _ , _ , , |
| avin 3737 | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | 1-860 | SALES TAX | 63.11 _ |
| THE SECURITY | الأحادث المستا | 1 1 | ¥ | • | • | ESTIMATED | 2/127 00 |

l acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.