Kansas Corporation Commission Oil & Gas Conservation Division 1109522

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|---|---------------------------------|--------------------|--------------|---------------------|---|----------------------------|-------|-----------|--|--|
| Name: | | | | _ Spot Descr | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | ec Twp S. R | | E | | |
| Address 2: City: State:Zip:+ Contact Person: Phone: () | | | | _ | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| (check one) | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Ot | her: | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | Field Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | 1 | 1 | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surface | | Production | Intermedia | ate Liner | Tubin | g | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | н | ow Determine | ed? | | Date | : | | | |
| | | | | | | sacks of cement. Date | | | | |
| ^{(top}) Do you have a valid Oil & G | | | | (top) | (bottom) | | | | | |
| | | | | | ¬ — | | | | | |
| | | | | | | Depth of casing leak(s): | | | | |
| Type Completion: ALT | T.I ALT.II Depth | of: DV Tool: | (depth) W | / sacks | s of cement | Port Collar: w / | sack | of cement | | |
| Packer Type: | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | _ Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation Ba | ase | | Com | pletion Information | | | | |
| 1 | At: | to | _ Feet Pe | erforation Interval | to | Feet or Open Hole Interval | to | Feet | | |
| | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| These light light and the light and the light and and the light | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image: Note of the state Image: | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Anno base and and the second base base and the second base base and the second base base and the second ba | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |