

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1110051

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15  |
|---|---|
| Name:   | Spot Description:   |
| Address 1:  |   |
| Address 2:  | Feet from North / South Line of Section   |
| City: State: Zip:+  | Feet from Cast / West Line of Section   |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:                        |
| Phone: ()   |   |
| CONTRACTOR: License #   | County:   |
| Name:   | Lease Name: Well #:   |
| Wellsite Geologist:   | Field Name:   |
| Purchaser:  | Producing Formation:  |
|   |   |
| Designate Type of Completion:   | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover  | Total Depth: Plug Back Total Depth:   |
|   | Amount of Surface Pipe Set and Cemented at: Feet                                |
| Gas D&A ENHR SIGW   | Multiple Stage Cementing Collar Used? Yes No                                    |
| OG GSW Temp. Abd.   | If yes, show depth set: Feet  |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from:                             |
| Cathodic Other (Core, Expl., etc.):   | feet depth to:w/sx cmt.   |
| If Workover/Re-entry: Old Well Info as follows:   |   |
| Operator:   | Drilling Fluid Monogoment Plan  |
| Well Name:  | Drilling Fluid Management Plan<br>(Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth:  | Oblasida sectori  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD   | Chloride content: ppm Fluid volume: bbls  |
| Conv. to GSW  | Dewatering method used:   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:                                   |
| Commingled Permit #:  | Operator Name:  |
| Dual Completion Permit #:   | Lease Name: License #:  |
| SWD         Permit #:   |   |
| ENHR         Permit #:  | Quarter Sec Twp S. R East West  |
| GSW Permit #:   | County: Permit #:   |
|   |   |
| Spud Date or<br>Recompletion Date         Date Reached TD         Completion Date or<br>Recompletion Date |   |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II Approved by: Date:        |

|                       | Side Two    | 1110051 |
|-----------------------|-------------|---------|
| Operator Name:        | Lease Name: | Well #: |
| Sec TwpS. R East West | County:     |         |
|                       |             |         |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional Sheets)  |                      | Yes No  | Lo                       | -                  | n (Top), Depth an |                 | Sample Datum                  |
|---|----------------------|---|--------------------------|--------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog  | ical Survey          | Yes No  | Nam                      | e                  |                   | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted Electronically<br><i>(If no, Submit Copy)</i> |                      | <ul> <li>Yes</li> <li>No</li> <li>Yes</li> <li>No</li> <li>Yes</li> <li>No</li> </ul> |                          |                    |                   |                 |                               |
| List All E. Logs Run:   |                      |   |                          |                    |                   |                 |                               |
|   |                      | CASING  | RECORD Ne                | w Used             |                   |                 |                               |
|   |                      | Report all strings set-o  | conductor, surface, inte | ermediate, product | ion, etc.         |                 |                               |
| Purpose of String   | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs. / Ft.     | Setting<br>Depth   | Type of<br>Cement | # Sacks<br>Used | Type and Percent<br>Additives |
|   |                      |   |                          |                    |                   |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate                     | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|---|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD Plug Off Zone |                     |                |              |                            |
|   |                     |                |              |                            |

| Shots Per Foot                                 | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                 |             |                |                     |       | ement Squeeze Record<br>I of Material Used) | Depth           |         |  |
|--|---|-----------------|-------------|----------------|---------------------|-------|---|-----------------|---------|--|
|  |   |                 |             |                |                     |       |   |                 |         |  |
|  |   |                 |             |                |                     |       |   |                 |         |  |
|  |   |                 |             |                |                     |       |   |                 |         |  |
|  |   |                 |             |                |                     |       |   |                 |         |  |
|  |   |                 |             |                |                     |       |   |                 |         |  |
| TUBING RECORD:                                 | Siz   | ze:             | Set At:     |                | Packer              | At:   | Liner R                                     | un:             | No      |  |
| Date of First, Resumed F                       | Product   | ion, SWD or ENH | ۲.          | Producing N    | _                   | ping  | Gas Lift                                    | Other (Explain) |         |  |
| Estimated Production Oil Bbls.<br>Per 24 Hours |   | ls.             | Gas Mcf Wat |                | Wate                | ər    | Bbls.                                       | Gas-Oil Ratio   | Gravity |  |
|  |   |                 |             |                |                     |       |   |                 | Ι       |  |
| DISPOSITION OF GAS:                            |   |                 |             | METHOD         | OF COMPLE           | TION: |   | PRODUCTION INTE | RVAL:   |  |
| Vented Sold Used on Lease                      |   |                 | Open Hole   | Perf.          | Dually<br>(Submit ) |       | Commingled<br>(Submit ACO-4)                |                 |         |  |
| (If vented, Subi                               | mit ACC   | )-18.)          |             | Other (Specify | )                   |       |   |                 |         |  |

| API #: 15-207-28420-00-00               |  |  |  |  |
|---|--|--|--|--|
| Lease: Hammond E                        |  |  |  |  |
| Well #: 12-12                           |  |  |  |  |
| Spud Date: 11-13-12 Completed: 11-14-12 |  |  |  |  |
| Location: SW-SE-NE-NE of 8-24S-16E      |  |  |  |  |
| 1160 Feet From North                    |  |  |  |  |
| 550 Feet From East                      |  |  |  |  |
| County: Woodson                         |  |  |  |  |
|   |  |  |  |  |

# LOG

| Thickness | Strata      | From | То  | Thickness | Strata             | From | То   |
|-----------|-------------|------|-----|-----------|--------------------|------|------|
| 12        | Soil/Clay   | 0    | 12  | 5         | Lime               | 934  | 939  |
| 4         | Lime        | 12   | 16  | 14        | Shale              | 939  | 953  |
| 12        | Shale       | 16   | 28  | 4         | Lime               | 953  | 957  |
| 4         | Lime        | 28   | 32  | 2         | Black Shale        | 957  | 959  |
| 176       | Shale       | 32   | 208 | 13        | Shale              | 959  | 972  |
| 54        | Lime        | 208  | 262 | 3         | Lime               | 972  | 975  |
| 22        | Shale       | 262  | 284 | 15        | Shale              | 975  | 990  |
| 197       | Lime        | 284  | 481 | 5         | Lime               | 990  | 995  |
| 7         | Shale       | 481  | 488 | 11        | Shale              | 995  | 1006 |
| 4         | Lime        | 488  | 492 | 4         | Oil Sand           | 1006 | 1010 |
| 4         | Shale       | 492  | 496 | 2         | Lime               | 1010 | 1012 |
| 4         | Lime        | 496  | 500 | 15        | Oil Sand           | 1012 | 1027 |
| 36        | Shale       | 500  | 536 | 27        | Shale              | 1012 | 1054 |
| 4         | Lime        | 536  | 540 | 1         | Lime               | 1054 | 1055 |
| 7         | Shale       | 540  | 547 | 1         | Shale              | 1055 | 1056 |
| 63        | Lime        | 547  | 610 | 1         | Lime               | 1056 | 1057 |
| 5         | Shale       | 610  | 615 | 10        | Oil Sand           | 1057 | 1067 |
| 3         | Black Shale | 615  | 618 | 10        | Dark Sand/It bleed | 1067 | 1077 |
| 20        | Lime        | 618  | 638 | 43        | Shale              | 1077 | 1120 |
| 3         | Shale       | 638  | 641 |           |                    |      |      |
| 3         | Black Shale | 641  | 644 |           |                    |      |      |
| 24        | Lime        | 644  | 668 |           |                    |      |      |
| 160       | Shale       | 668  | 828 |           | T. D.              |      | 1120 |
| 4         | Lime        | 828  | 832 |           | T. D. of pipe      |      | 1115 |
| 20        | Shale       | 832  | 852 |           |                    |      |      |
| 10        | Lime        | 852  | 862 |           |                    |      |      |
| 60        | Shale       | 862  | 922 |           |                    |      |      |
| 2         | Lime        | 922  | 924 |           |                    |      | 4.10 |
| 10        | Shale       | 924  | 934 |           |                    |      | 1    |

## Leis Oil Services, LLC

1410 150th Rd Yates Center, KS 66783

### Bill To:

Greg Lair Piqua Petro 1331 Xylan Rd Piqua, KS 66761

# Invoice

Number: 1001

Date: December 02, 2012

Ship To:

Greg Lair Piqua Petro 1331 Xylan Rd Piqua, KS 66761

|                   | PO Number |                  | Terms  | 5        | Project   |             |   |
|-------------------|-----------|------------------|--|----------|-----------|-------------|---|
|                   |           |                  |  |          | Hammond E | E 3wells    |   |
|                   | Date      | Description      |  | Hours    | Rate      | Amount      | 1 |
|                   | 11-9-12   | Drill pit        |  | 100.00   | 1.00      | 100.00      |   |
|                   | 11-9-12   | Cement for surfa | ce   | 8.00     | 12.60     | 100.80      |   |
|                   | 11-12-12  | Drilling for Ham | mond E13-12  | 1,107.00 | 6.25      | 6,918.75    |   |
| 1                 | 11-12-12  | Drill pit        |  | 100.00   | 1.00      | 100.00      | 1 |
| $\langle \rangle$ | 11-12-12  | Cement for surfa | ce   | 8.00     | 12.60     | 100.80      |   |
| /                 | 11-13-12  | Drilling for Ham | mond E 12-12   | 1,120.00 | 6.25      | 7,000.00    | / |
|                   | 11-15-12  | Drill pit        |  | 100.00   | 1.00      | 100.00      |   |
|                   | 11-15-12  | Cement for surfa | ce   | 8.00     | 12.60     | 100.80      |   |
|                   | 11-16-12  | Drilling for Ham | mond E 32-12   | 1,087.00 | 6.25      | 6,793.75    |   |
|                   |           |                  |  |          |           |             |   |
|                   |           |                  |  |          |           |             |   |
|                   |           |                  |  |          |           |             |   |
|                   |           |                  |  |          |           |             |   |
|                   |           |                  | and the second sec |          | Total     | \$21,314.90 |   |

| 0 - 30 days | 31 - 60 days | 61 - 90 days | > 90 days | Total       |
|-------------|--------------|--------------|-----------|-------------|
| \$21,314.90 | \$0.00       | \$0.00       | \$0.00    | \$21,314.90 |





| TICKET NUMBER   | 382 |
|-----------------|-----|
| LOCATION Eureka | 0   |

FOREMAN STEVE Mad

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

# FIELD TICKET & TREATMENT REPORT

CEMENT

| 520-431-9210 | or 800-461-8676 | ,           |                        |             |                 | TOWNSHIP               | RANGE      | COUNTY  |
|--------------|-----------------|-------------|------------------------|-------------|-----------------|------------------------|------------|---------|
| DATE         | CUSTOMER #      | WEL         | L NAME & NUM           | IBER        | SECTION         | TOWNSHIP               |            | woodson |
| 11-15-12     | 4950            | Hanman      | d = 12.                | 12          | 1000 (MAN/1-10) | CONTRACTOR DECEMBER OF | 2<br>      | Jooguan |
| CUCTONED     |                 |             |                        |             | TRUCK #         | DRIVER                 | TRUCK#     | DRIVER  |
| Pigu         | ESS RTFOREUM    | )           |                        | -           | 485             | Alanm                  |            |         |
| MAILING ADDH | (255            |             |                        |             | 479             | Christin               |            |         |
| 1331<br>CITY | Xylan Rd        | STATE       | ZIP CODE               | 1           |                 |                        |            |         |
| Piano        |                 | KS          | 66761                  |             |                 |                        | 1          |         |
| IOR TYPE LO  | nestrine O      | HOLE SIZE   |                        | HOLE DEPT   | H_1118          | CASING SIZE & W        |            |         |
| CASING DEPT  | 4 H15           | DRILL PIPE_ |                        | _TUBING     | 27/8            |                        | OTHER      |         |
| ALLIDOV WEIG | UT              | SLURRY VOL  |                        | WATER gal   | sk              | CEMENT LEFT in         | CASING     |         |
|              |                 |             | and the set of the set | MIX PS plu  | × 1200th        | RATE                   |            |         |
| DISPLACEMEN  | 6.70.           | in P        | C 110 TO 3             | 74 - 11     | 12 0-           | - L CIVYIIIa           | ion W/     | bbls    |
| REMARKS:     | arrinee ?       | 0 200 7     | Col Flu                | shx 5b      | bls Fresh       | water. N               | 1× 1405    | 5 60/40 |
| reshw        | aren jun        | IT IT P     | decarl                 | 4% Cel      | * 1% 60         | dz. Shui               | down. 6    | rash    |
| Pozmix       | (emen)          | N/ 3 A      | 2 0/100                | Ditt        | place W         | 16.46 b                | bls Fresh  | water   |
| sut pu       | mp Line.        | Jiar        | 1 min                  | Burg        | Plan 120        | ot Shu                 | JWellin    | W/Jova  |
| Final P      | umping f        | ressure     | 6001                   | 2 ampi      | TRAIT           |                        |            |         |
| Good         |                 | surface     | 5 6 1991               | JAUTY       | Joy ix.         |                        |            |         |
|              | Joblo           | mplete      | Risdow                 | in          |                 |                        |            |         |
|              |                 |             | 1                      |             |                 |                        |            |         |
|              |                 |             | hank                   | you         |                 |                        |            |         |
| ACCOUNT      | OUAND           | TY or UNITS |                        | DESCRIPTION | of SERVICES or  | PRODUCT                | UNIT PRICE | TOTAL   |
| CODE         | QUANT           |             |                        |             |                 |                        | 10 20.00   | 1030.00 |

| ACCOUNT    | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL   |
|------------|------------------|------------------------------------|------------|---------|
|            | 1                | PUMP CHARGE                        | 1030.00    | 1030.00 |
| 5401       |                  | MILEAGE N/K 2 2 well               |            | -       |
|            | 1112 A.M.        | 60/HOPOZMix Cement                 | 12.55      | 1757,00 |
| 1131       | IHOSKS           | Kol-Seal 5 # posisk                | ,416       | 25260   |
| 11/0A      | 560#             |                                    | ,21        | 100.80  |
| 1118B      | 4180             | Gel 4%0<br>Coct 2 1º10             | ,74        | 88.80   |
| 1102       | 120#             |                                    | -          |         |
| 11/83      | 300              | Gel Flush                          | ,21        | 63.00   |
| 5407       | 6.20             | Tonmileage BulkTruck               | mic        | 35000   |
| 44.02      | 2                | 27/8 Top Rubber Play               | 28.00      | 56.00   |
|            |                  |                                    |            |         |
|            | 1                |                                    | SubToTal   | 370320  |
|            |                  | 7.3%                               | SALES TAX  | 169.59  |
| Ravin 3737 | 1111             | 254641 23%                         | ESTIMATED  | 3872.79 |
|            | . I litte        | TITLE                              | DATE       |         |