Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

1110667

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | API No. 15 |
|---|--|
| Name: | Spot Description: |
| Address 1: | Sec Twp S. R East West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage Permit #: SWD Permit #: SWD Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) | County: Well #: Lease Name: Well #: Date Well Completed: The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | |
|---------------------------|---------|---|--|---------------|------------|
| Formation | Content | Casing Size | | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | | Name: | | |
|-----------------------------------|--------------|---|-----------------------|---|
| Address 1: | | Address 2: | | |
| City: | | State: | Zip: | + |
| Phone: () | | | | |
| Name of Party Responsible for Plu | ugging Fees: | | | |
| State of | County, | , SS. | | |
| | (Print Name) | | tor or Operator on ab | |
| | | statements, and matters herein contained, and the | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

| JOBLO | | | | | | | | ces, Inc. [DATE 1-23-13 PAGE NO. |
|------------------|---------|---------------|--------------------|-----|----------|----------|-------------------|---|
| CUSTOMER Vecn | Ker Res | ource | WELL NO. P 5 | 5 | | LEASE | bottom | JOB TYPE ATA TICKET NO 2380 1 |
| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PUM | PS C | PRESSURE | E (PSI) CASING | DESCRIPTION OF OPERATION AND MATERIALS |
| | | | | | | | | Tbg - 4300' 2% × 5'' |
| | | | | | | _ | | 200 sks 60/40 w/ 4% Gel |
| | | | | | | | | 10 sks Gel 3sks Hulls |
| | | | | | | | | |
| | 0830 | | | | | | | on Location |
| | | | | | | | | |
| | 0845 | 12 | 1/4 | | ~ | | 5 <i>c</i> O | Pressure Annulus Hold 500# |
| | | | | | | | | Braden Head Full of cement |
| | | | | | | | | |
| | 0855 | 4 | 30 | | | 400 | | Mix 10 sks Gel for Gel spacer |
| | | | | , | | | | |
| | 0905 | -4 | 11 | | | 500 | | Mix 40 sts 60/40 por @ 4300 |
| | | 3 | 11 | | | 600 | | Displacement |
| | | | | | | | | |
| | 0920 | | | | | | | Pull Tubing to 1200' |
| | | 31/ | | | | 260 | | |
| | 1030 | 3次 | 42 | ~ | | 350 | | mix 160 sks 60/40 poz a 1200' |
| | | | | | | | | Circulate Commit to surface |
| | | | | | | | | |
| | 1110 | | | | | | | |
| | 110 | | | | | | | Pull typing out of well |
| | 1140 | 么 | 4 | | | | | $\Gamma_{\alpha} = \rho \rho C \chi^{\alpha}$ |
| | 1170 | 12 | | | | | | Top off 51/2" ansing w/ 15 skg |
| | | | | | | | | 215 total sks |
| | | | <u> </u> | | - | | | |
| | | | | | \vdash | | | |
| | | | | | - | · | | |
| | | | | | | | | wash up truck |
| | | | | | | | | |
| | | | | | - | | | · · · · · · · · · · · · · · · · · · · |
| | 1230 | | | | | | | Job Complete |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | Thank You |
| | | | | | | | | Dave Blaine 13 Dong |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |