

Confidentiality Requested:

☐ Yes ☐ No

#### Kansas Corporation Commission Oil & Gas Conservation Division

1106574

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15                       |                           |                       |
|----------------------------------|--------------------|--------------------|----------------------------------|---------------------------|-----------------------|
| Name:                            |                    |                    | Spot Description:                |                           |                       |
| Address 1:                       |                    |                    | Sec                              | TwpS. R                   | East West             |
| Address 2:                       |                    |                    | F6                               | eet from North /          | South Line of Section |
| City:                            | State: Z           | ip:+               | Fe                               | eet from East /           | West Line of Section  |
| Contact Person:                  |                    |                    | Footages Calculated from I       | Nearest Outside Section C | Corner:               |
| Phone: ()                        |                    |                    | □ NE □ NW                        | V □SE □SW                 |                       |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:               | , Long: _                 |                       |
| Name:                            |                    |                    |                                  | (e.g. xx.xxxxx)           | (e.gxxx.xxxxx)        |
| Wellsite Geologist:              |                    |                    | Datum: NAD27                     | NAD83 WGS84               |                       |
| Purchaser:                       |                    |                    | County:                          |                           |                       |
| Designate Type of Completion:    |                    |                    | Lease Name:                      | W                         | /ell #:               |
|                                  | e-Entry            | Workover           | Field Name:                      |                           |                       |
|                                  | _                  |                    | Producing Formation:             |                           |                       |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>□ SIGW   | Elevation: Ground:               | Kelly Bushing:            | :                     |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:            | Plug Back Total C         | Depth:                |
| CM (Coal Bed Methane)            | dow                | Temp. Abd.         | Amount of Surface Pipe Se        | et and Cemented at:       | Feet                  |
| ☐ Cathodic ☐ Other (Co           | ore, Expl., etc.): |                    | Multiple Stage Cementing         | Collar Used? Yes          | No                    |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:          |                           | Feet                  |
| Operator:                        |                    |                    | If Alternate II completion, c    | cement circulated from:   |                       |
| Well Name:                       |                    |                    | feet depth to:                   | w/                        | sx cmt.               |
| Original Comp. Date:             |                    |                    |                                  |                           |                       |
| Deepening Re-perf                | •                  | NHR Conv. to SWD   | Drilling Fluid Managemer         | nt Plan                   |                       |
| ☐ Plug Back                      | Conv. to G         |                    | (Data must be collected from the |                           |                       |
| Commingled                       | Pormit #:          |                    | Chloride content:                | ppm Fluid volume          | e: bbls               |
| Dual Completion                  |                    |                    | Dewatering method used: _        |                           |                       |
| SWD                              |                    |                    | Location of fluid disposal if    | hauled offsite            |                       |
| ☐ ENHR                           |                    |                    | 1                                |                           |                       |
| GSW                              | Permit #:          |                    | Operator Name:                   |                           |                       |
| _ <del>_</del>                   |                    |                    | Lease Name:                      | License #:_               |                       |
| Spud Date or Date R              | eached TD          | Completion Date or | Quarter Sec                      | TwpS. R                   | East _ West           |
| Recompletion Date                |                    | Recompletion Date  | County:                          | Permit #:                 |                       |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| Confidentiality Requested   |  |  |  |  |  |
| Date:                       |  |  |  |  |  |
| Confidential Release Date:  |  |  |  |  |  |
| Wireline Log Received       |  |  |  |  |  |
| Geologist Report Received   |  |  |  |  |  |
| UIC Distribution            |  |  |  |  |  |
| ALT I II Approved by: Date: |  |  |  |  |  |

Page Two



| Operator Name:   |  |                                       |                           | _ Lease l                | Name: _                |                                     |   | Well #:          |               |                     |
|--|--|---------------------------------------|---------------------------|--------------------------|------------------------|-------------------------------------|---|------------------|---------------|---------------------|
| Sec Twp  | S. R   | East V                                | West                      | County                   | :                      |                                     |   |                  |               |                     |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in pres<br>o surface test, along | sures, whether s<br>with final chart( | shut-in pre<br>s). Attach | ssure reac<br>extra shee | hed stati<br>t if more | c level, hydrosta<br>space is neede | itic pressures, bot<br>d.                   | tom hole temp    | erature, flui | d recovery,         |
| Final Radioactivity Lo-<br>files must be submitte              |  |                                       |                           |                          |                        | gs must be ema                      | ailed to kcc-well-lo                        | gs@kcc.ks.go     | v. Digital el | ectronic log        |
| Drill Stem Tests Taker<br>(Attach Additional S                 |  | Yes                                   | No                        |                          |                        |                                     | on (Top), Depth ar                          |                  |               | mple                |
| Samples Sent to Geo  | logical Survey                                 | Yes                                   | ☐ No                      |                          | Nam                    | e                                   |   | Тор              | Da            | tum                 |
| Cores Taken<br>Electric Log Run                                |  | ☐ Yes<br>☐ Yes                        | ☐ No<br>☐ No              |                          |                        |                                     |   |                  |               |                     |
| List All E. Logs Run:  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       | CASING                    |                          | ☐ Ne                   |                                     |   |                  |               |                     |
|  | 0: 11-1-                                       | · ·                                   |                           |                          |                        | ermediate, product                  |   | # O              | T             | d Damasat           |
| Purpose of String  | Size Hole<br>Drilled                           | Size Cas<br>Set (In O                 |                           | Weig<br>Lbs. /           |                        | Setting<br>Depth                    | Type of<br>Cement                           | # Sacks<br>Used  |               | d Percent<br>itives |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  | AD                                    | DITIONAL                  | CEMENTIN                 | NG / SQL               | JEEZE RECORD                        |   |                  |               |                     |
| Purpose:   | Depth<br>Top Bottom                            | Type of Ce                            | ement                     | # Sacks                  | Used                   |                                     | Type and F                                  | ercent Additives |               |                     |
| Perforate Protect Casing                                       |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
| Plug Back TD<br>Plug Off Zone                                  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
| Did you perform a hydrau                                       | •  |                                       |                           |                          |                        | Yes                                 | No (If No, ski                              | p questions 2 ar | nd 3)         |                     |
| Does the volume of the to                                      |  |                                       |                           |                          |                        |                                     | = :   | p question 3)    | of the ACO    | ()                  |
| Was the hydraulic fractur                                      | ing treatment information                      | on submitted to the                   | e chemicai d              | isciosure re             | gistry?                | Yes                                 | No (If No, fill                             | out Page Three   | or the ACO-1  | <i>)</i><br>        |
| Shots Per Foot   |  | ION RECORD - I<br>Footage of Each I   |                           |                          |                        |                                     | cture, Shot, Cement<br>mount and Kind of Ma |                  | d             | Depth               |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
|  |  |                                       |                           |                          |                        |                                     |   |                  |               |                     |
| TUBING RECORD:   | Size:  | Set At:                               |                           | Packer A                 | i:                     | Liner Run:                          | Yes No                                      |                  |               |                     |
| Date of First, Resumed   | Production, SWD or Ef                          | NHR. Prod                             | ducing Meth               | ıod:                     |                        | 1                                   |   |                  |               |                     |
|  |  |                                       | Flowing                   | Pumpin                   | g                      | Gas Lift C                          | Other (Explain)                             |                  |               |                     |
| Estimated Production<br>Per 24 Hours                           | Oil  | Bbls.                                 | Gas                       | Mcf                      | Wate                   | er B                                | bls. (                                      | Gas-Oil Ratio    |               | Gravity             |
| DISPOSITIO   | ON OF GAS:                                     |                                       | M                         | METHOD OF                | COMPLE                 | ETION:                              |   | PRODUCTION       | ON INTERVA    |                     |
| Vented Sold  |  | Open                                  |                           | Perf.                    | Dually                 | Comp. Cor                           | mmingled                                    |                  |               |                     |
|  | bmit ACO-18.)                                  |                                       | (Specify)                 |                          | (Submit )              | ACO-5) (Sub                         | mit ACO-4)                                  |                  |               |                     |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

January 03, 2013

Steve Hutchinson Hutchinson, William S. dba Hutchinson Oil Co. PO BOX 521 DERBY, KS 67037-0521

Re: ACO1 API 15-185-23761-00-00 Hunley 1-20 NE/4 Sec.20-22S-11W Stafford County, Kansas

#### **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Steve Hutchinson

#### LITHOLOGY STRIP LOG

### **WellSight Systems**

Scale 1:240 (5"=100') Imperial Measured Depth Log

Well Name: Hundley #1-20

Location: SW NE NW NE of Section 08-T22S-R11W

License Number: KCC Licence#: 5614 Region: Mid-Continent

Spud Date: 09/13/12 Drilling Completed: 09/21/12

Surface Coordinates: 621' FNL & 1853' FEL

**Bottom Hole** 

Coordinates:
Ground Elevation (ft): 1824'

K.B. Elevation (ft): 1833'

Logged Interval (ft): 2600' To: 3672' Total Depth (ft): 3672'

Formation: Arbuckle Dolomite @ Total Depth

Type of Drilling Fluid: Andy's Mud Company (Chemical Drispac)

Printed by WellSight Log Viewer from WellSight Systems 1-800-447-1534 www.WellSight.com

#### **OPERATOR**

**Company: Hutchinson Oil Company** 

Address: P.O. Box #521

Hutchinson, KS 67037

#### **GEOLOGIST**

Name: Jeffrey A. Burk, Consulting Petroleum Geologist

Company: PETERRA Energy Services Address: 110 South Main, Suite #510

> Wichita, KS 67202 Phone: (316) 269-2015

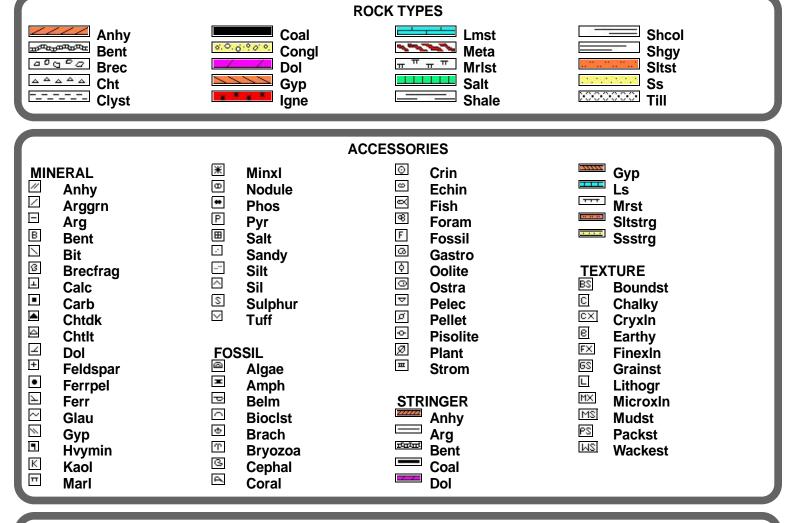
Other Info

#### Comments

Due to the positive results and hydrocarbons recovered on DST #2, DST #3, and DST #4, it was decided by all parties involved to set 5 1/2" casing in order to further evaluate the zones covered by those tests.

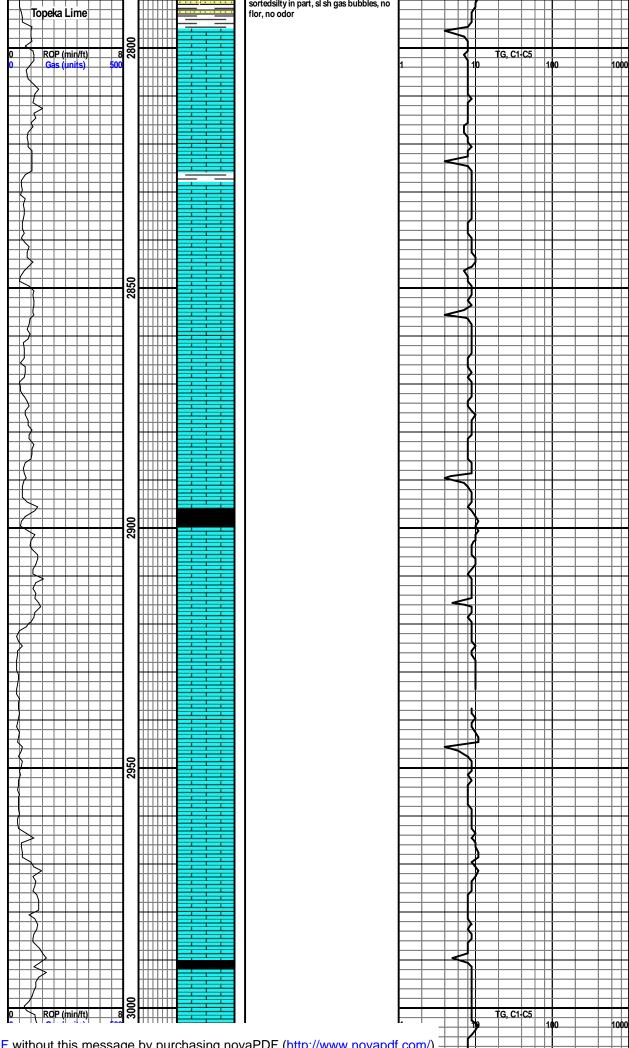
Respectfully submitted,

Jeffrey A. Burk, Consulting Petroleum Geologis PETERRA Energy Services

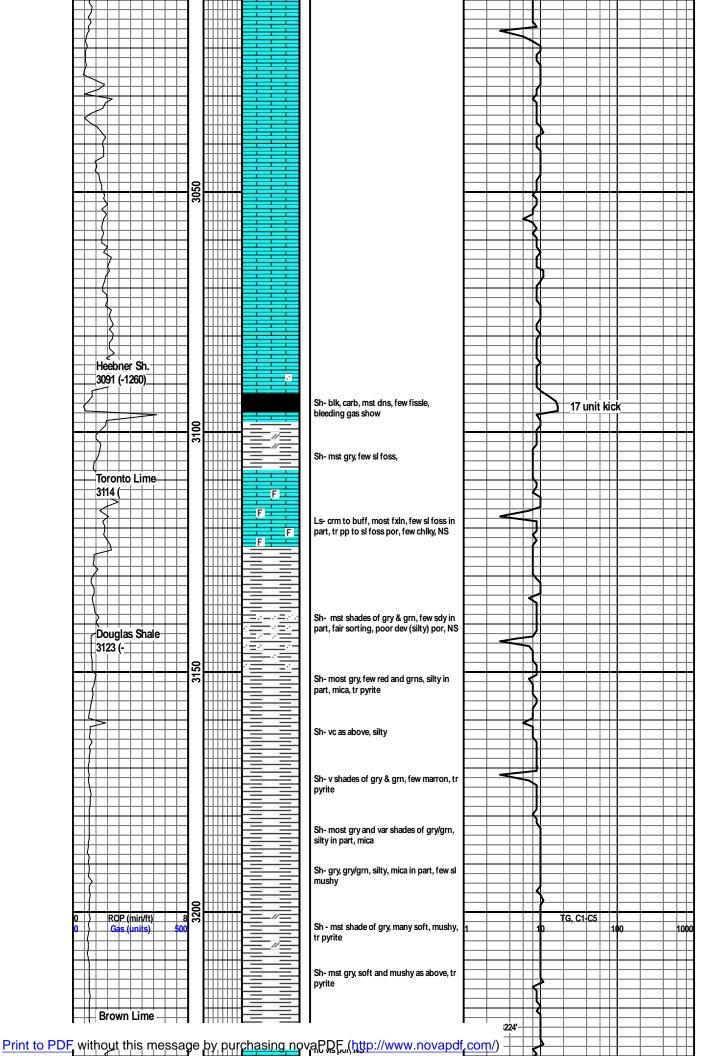


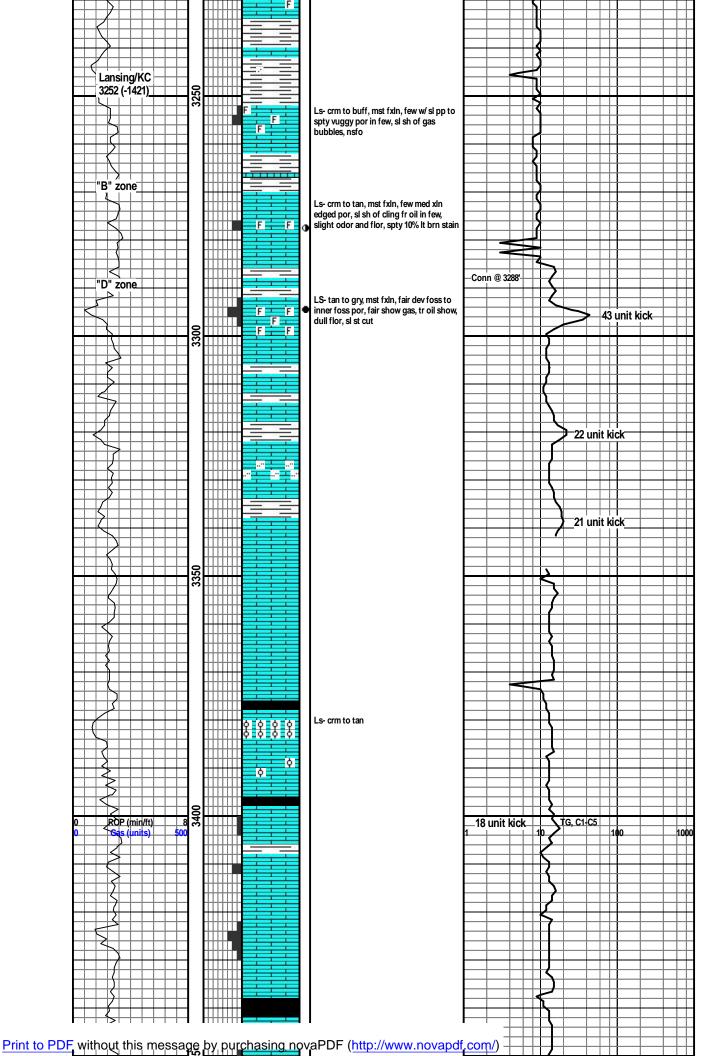
#### **OTHER SYMBOLS** Α SORTING Well **POROSITY Angular INTERVAL** Well **Earthy** Core □ Μ : **Fenest** Moderate **OIL SHOW Dst** P Fracture Poor Even × • Inter **Spotted EVENT** 15 0 **ROUNDING** ⊳ Moldic Ques Rft 0 Organic Rounded Dead Sidewall Ρ $\mathbf{r}$ **Pinpoint** Subrnd V a Vuggy Subang

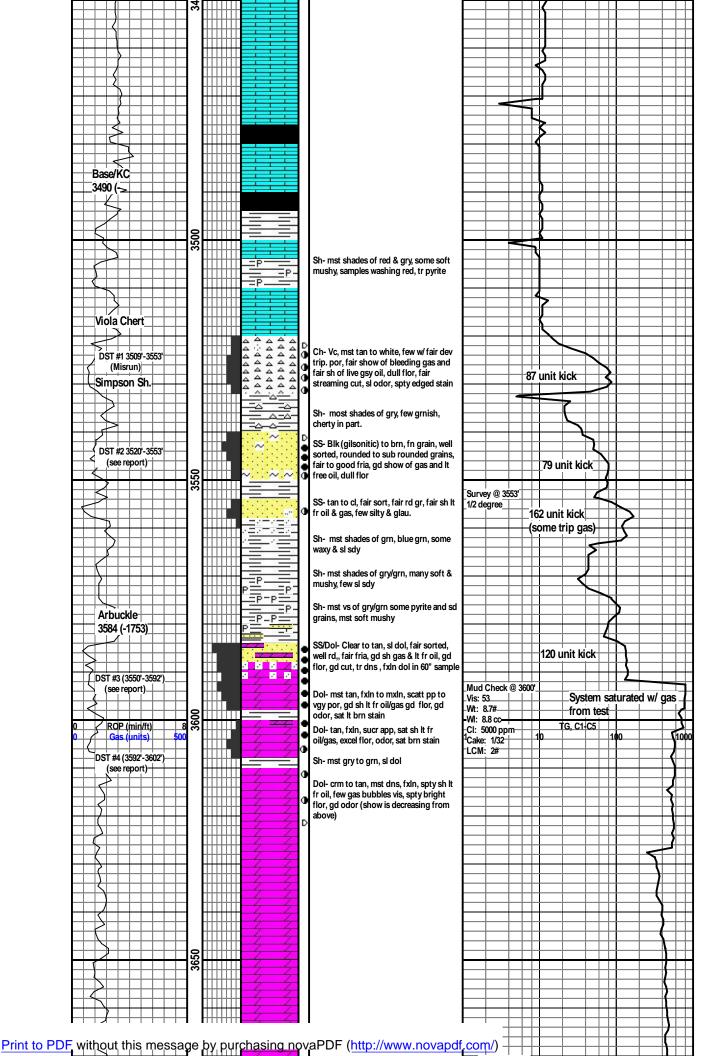
| Roy (ment) 4 N   | Curve Track 1 ROP (min/ft) Gas (units) | Depth | 24%<br>118% Porosity<br>6%                        | Lithology  | Oil Shows | Geological Descriptions  | TG (Units) C1 (units) C2 (units) C3 (units) C4 (units) C5 (units) | TG, C1-C5    |      |  |
|--|--|-------|---|------------|-----------|--------------------------|---|--------------|------|--|
| Noward Lime  Soeey Stude  Soeey | 0 ROP (min/ft) 8                       | 26    | 96  |            | H         |                          |   | TG, C1-C5    |      |  |
| Howard Line  Sovery Shale  Sovery Shale  Sovery Shale  | 0 Gas (lunits) 500                     |       |   |            |           |                          | 1   | 10 100       | 1000 |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
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| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          | $\square$   |              | +H   |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Line  OUZ  Severy Shale  OUZ  Severy Shale  |  | 20    |   |            |           |                          |   |              |      |  |
| Howard Lime  OR THE Severy Shale  OR THE Severy Sha |  | 18    |   |            |           |                          |   |              |      |  |
| Howard Lime  OR THE Severy Shale  OR THE Severy Sha |  |       |   |            |           |                          |   |              |      |  |
| Howard Lime  Severy Shale  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Lime  Solvery Shale  Solvery Shale  Solvery Shale   |  |       |   |            |           |                          |   |              |      |  |
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| Howard Lime  OR THE Severy Shale  OR THE Severy Sha |  |       |   |            |           |                          |   |              |      |  |
| Howard Lime  OR THE Severy Shale  OR THE Severy Sha |  |       |   |            |           |                          |   |              |      |  |
| Howard Lime  88 Severy Shale  98 Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Lime  OR Severy Shale   |  |       |   |            |           |                          |   |              |      |  |
| Howard Lime  Severy Shale  Severy Shale  |  |       |   |            |           |                          |   |              |      |  |
| Howard Lime  Severy Shale  Sev |  |       |   |            |           |                          |   |              |      |  |
| Severy Shale   | Howard Lime                            |       |   |            |           |                          |   |              |      |  |
| Severy Shale   |  | و     |   |            |           |                          |   |              |      |  |
| Severy Shale   |  | 270   |   |            |           |                          |   |              |      |  |
|  |  |       |   |            |           |                          |   |              |      |  |
|  |  |       |   |            |           |                          |   |              |      |  |
|  |  |       |   |            |           |                          |   | <b>4</b>     |      |  |
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|  |  |       |   |            |           |                          |   |              |      |  |
|  |  |       |   |            |           |                          |   |              |      |  |
|  | Severy Shale                           |       |   |            |           |                          |   |              |      |  |
|  |  | 2750  |   |            |           |                          |   |              |      |  |
|  |  |       |   |            |           |                          |   |              |      |  |
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| 1 1       |               | 1 1            | - 1     | 1       | 1 1  |          |      | 1.1                 | 1.1                 | 1.1                 |   |



Hutchinson Oil Co

20-22S-11W Stafford

PO Box 521

Hunley 1-20 Job Ticket: 49574

Derby, KS 67037

DST#: 1

ATTN: Jeff Burk

Test Start: 2012.09.19 @ 01:30:25

#### GENERAL INFORMATION:

Formation: Viola

Deviated: Test Type: Conventional Bottom Hole (Initial) No Whipstock: ft (KB)

Time Tool Opened: 04:03:25 Tester: Leal Cason 45

Time Test Ended: 05:58:25 Unit No:

Interval: 3509.00 ft (KB) To 3553.00 ft (KB) (TVD) Reference Elevations: 1833.00 ft (KB)

Total Depth: 3553.00 ft (KB) (TVD) 1824.00 ft (CF)

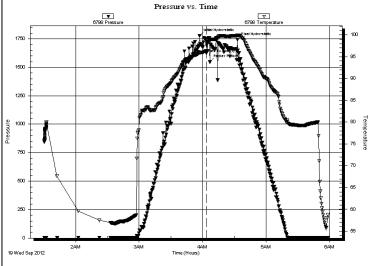
7.88 inches Hole Condition: Good KB to GR/CF: Hole Diameter: 9.00 ft

Serial #: 6798 Inside

Press@RunDepth: 3510.00 ft (KB) psig @ Capacity: 8000.00 psig

Start Date: 2012.09.19 End Date: 2012.09.19 Last Calib.: 2012.09.19 Start Time: 01:30:26 End Time: 2012.09.19 @ 03:57:10 05:58:25 Time On Btm: Time Off Btm: 2012.09.19 @ 04:32:55

TEST COMMENT: Packer Failure, Tried To Set 3 Times, Pulled Test



|            |        | PI       | RESSUR  | RE SUMMARY           |
|------------|--------|----------|---------|----------------------|
| 1          | Time   | Pressure | Temp    | Annotation           |
|            | (Min.) | (psig)   | (deg F) |                      |
|            | 0      | 1777.58  | 95.92   | Initial Hydro-static |
|            | 7      | 1623.45  | 96.36   | Open To Flow (1)     |
|            | 10     | 1545.62  | 98.55   | Packer Failure       |
|            | 36     | 1741.62  | 99.93   | Final Hydro-static   |
| , I        |        |          |         |                      |
| Temperatur |        |          |         |                      |
| ő          |        |          |         |                      |
|            |        |          |         |                      |
|            |        |          |         |                      |
|            |        |          |         |                      |
|            |        |          |         |                      |
|            |        |          |         |                      |
|            |        |          |         |                      |

#### Recovery

| Length (ft) | Description | Volume (bbl) |
|-------------|-------------|--------------|
| 395.00      | DRLG Mud    | 3.64         |
|             |             |              |
|             |             |              |
|             |             |              |
|             |             |              |
|             |             |              |

| Gas Rat        | es              |                  |
|----------------|-----------------|------------------|
| Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |

Printed: 2012.09.19 @ 13:30:02 Trilobite Testing, Inc. Ref. No: 49574



**FLUID SUMMARY** 

Hutchinson Oil Co

20-22S-11W Stafford

PO Box 521

Hunley 1-20

Derby, KS 67037

Job Ticket: 49574

Serial #:

DST#:1

ATTN: Jeff Burk

Test Start: 2012.09.19 @ 01:30:25

#### **Mud and Cushion Information**

Mud Type:Gel ChemCushion Type:Oil A Pl:deg A PlMud Weight:9.00 lb/galCushion Length:ftWater Salinity:ppm

Viscosity: 55.00 sec/qt Cushion Volume: bbl

9.59 in<sup>3</sup> Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psig

Salinity: 3000.00 ppm Filter Cake: 0.02 inches

#### **Recovery Information**

Water Loss:

#### Recovery Table

| Length<br>ft | Description | Volume<br>bbl |
|--------------|-------------|---------------|
| 395.00       | DRLG Mud    | 3.637         |

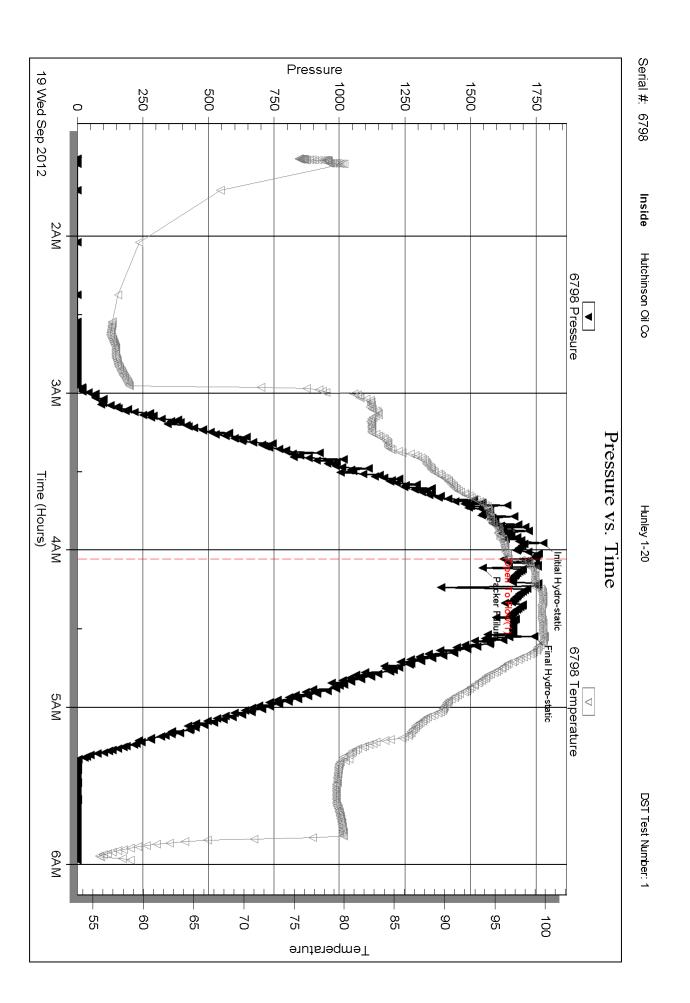
Total Length: 395.00 ft Total Volume: 3.637 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0

Laboratory Name: Laboratory Location:

Recovery Comments:

Trilobite Testing, Inc Ref. No: 49574 Printed: 2012.09.19 @ 13:30:03



Trilobite Testing, Inc

Ref. No:

49574

Printed: 2012.09.19 @ 13:30:04



Hutchinson Oil Co

PO Box 521

20-22S-11W Stafford

Hunley 1-20

Job Ticket: 49575

DST#: 2

Derby, KS 67037 ATTN: Jeff Burk

Test Start: 2012.09.19 @ 06:15:37

Test Type: Conventional Bottom Hole (Reset)

#### GENERAL INFORMATION:

Formation: Viola

Total Depth:

Deviated: No Whipstock: ft (KB)

Time Tool Opened: 07:45:37 Tester: Leal Cason Time Test Ended: 12:48:52 Unit No: 45

THE FOST ETIMOR. 12.40.02

Interval: 3520.00 ft (KB) To 3553.00 ft (KB) (TVD) Reference Elevations: 1833.00 ft (KB)

3553.00 ft (KB) (TVD) 1824.00 ft (CF)

Hole Diameter: 7.88 inches Hole Condition: Good KB to GR/CF: 9.00 ft

Serial #: 6798 Inside

Press@RunDepth: 110.17 psig @ 3521.00 ft (KB) Capacity: 8000.00 psig

 Start Date:
 2012.09.19
 End Date:
 2012.09.19
 Last Calib.:
 2012.09.19

 Start Time:
 06:15:38
 End Time:
 12:48:52
 Time On Btm:
 2012.09.19 @ 07:38:07

 Time Off Btm:
 2012.09.19 @ 11:03:37

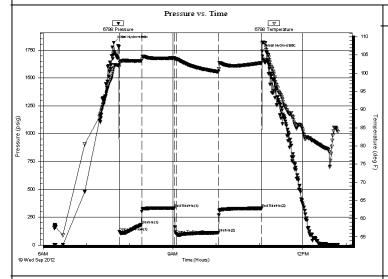
Time Off Bull. 2012.00.10 @ 11.00

TEST COMMENT: IF: Strong Blow, BO in 45 seconds, GTS in 11 minutes, Gauged & Caught Sample

ISI: No Blow Back

FF: Strong Blow, BOB & GTS immediate, Gauged Gas

FSI: No Blow Back



#### PRESSURE SUMMARY

| Time   | Pressure | Temp    | Annotation           |
|--------|----------|---------|----------------------|
| (Min.) | (psig)   | (deg F) |                      |
| 0      | 1816.68  | 101.45  | Initial Hydro-static |
| 8      | 119.43   | 101.71  | Open To Flow (1)     |
| 39     | 182.45   | 103.38  | Shut-In(1)           |
| 84     | 333.24   | 104.20  | End Shut-In(1)       |
| 87     | 96.82    | 103.93  | Open To Flow (2)     |
| 145    | 110.17   | 100.40  | Shut-In(2)           |
| 205    | 329.97   | 102.84  | End Shut-In(2)       |
| 206    | 1737.37  | 108.14  | Final Hydro-static   |
|        |          |         |                      |
|        |          |         | l                    |

#### Recovery

|                    | · · · · · · · · · · · · · · · · · · · |              |
|--------------------|---------------------------------------|--------------|
| Length (ft)        | Description                           | Volume (bbl) |
| 0.00               | GIP 3374                              | 0.00         |
| 150.00             | GCM 5%G 95%M                          | 0.74         |
|                    |                                       |              |
|                    |                                       |              |
|                    |                                       |              |
|                    |                                       |              |
| * Recovery from mu | Itinle tests                          |              |

#### Gas Rates

|                | Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |
|----------------|----------------|-----------------|------------------|
| First Gas Rate | 0.25           | 80.00           | 149.76           |
| Last Gas Rate  | 0.50           | 28.00           | 286.02           |
| Max. Gas Rate  | 0.25           | 106.00          | 191.00           |

Trilobite Testing, Inc Ref. No: 49575 Printed: 2012.09.19 @ 13:25:39



**FLUID SUMMARY** 

Hutchinson Oil Co

20-22S-11W Stafford

PO Box 521 Derby, KS 67037 Hunley 1-20

Job Ticket: 49575

DST#: 2

ATTN: Jeff Burk

Test Start: 2012.09.19 @ 06:15:37

#### **Mud and Cushion Information**

Mud Type:Gel ChemCushion Type:Oil A Pl:deg A PlMud Weight:9.00 lb/galCushion Length:ftWater Salinity:ppm

Mud Weight:9.00 lb/galCushion Length:ftViscosity:55.00 sec/qtCushion Volume:bbl

Water Loss: 9.59 in<sup>3</sup> Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psig

Salinity: 3000.00 ppm Filter Cake: 0.02 inches

#### **Recovery Information**

#### Recovery Table

| Length<br>ft | Description  | Volume<br>bbl |  |
|--------------|--------------|---------------|--|
| 0.00         | GIP 3374     | 0.000         |  |
| 150.00       | GCM 5%G 95%M | 0.738         |  |

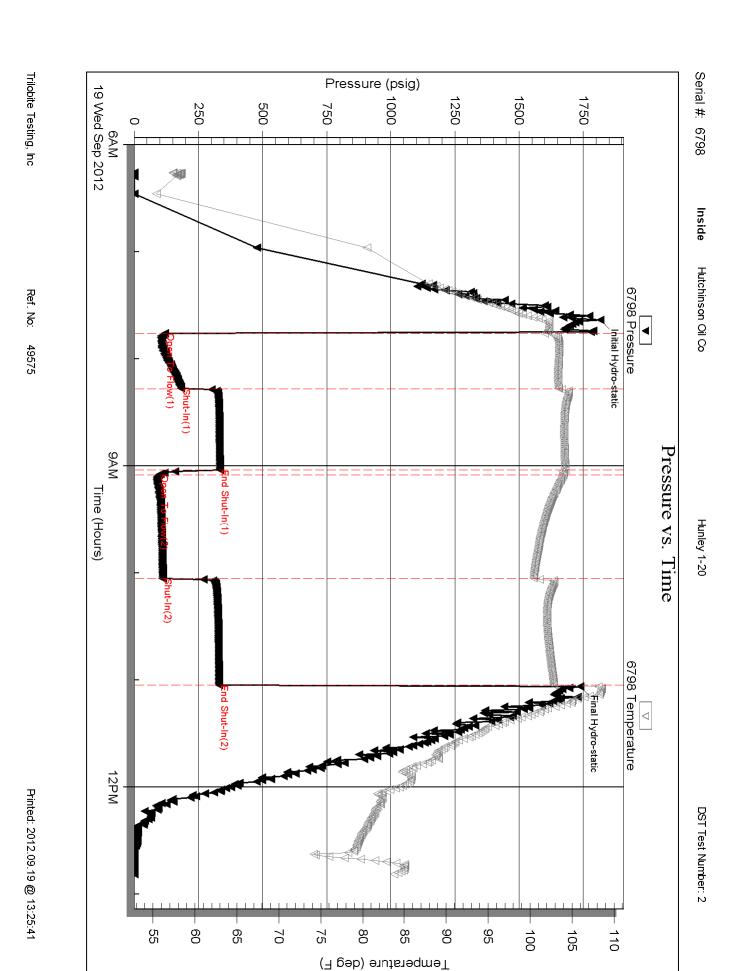
Total Length: 150.00 ft Total Volume: 0.738 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

Laboratory Name: Laboratory Location:

Recovery Comments:

Trilobite Testing, Inc Ref. No: 49575 Printed: 2012.09.19 @ 13:25:40





Hutchinson Oil Co

20-22S-11W Stafford

PO Box 521 Derby, KS 67037 Hunley 1-20

Job Ticket: 49676

DST#: 3

1824.00 ft (CF)

ATTN: Jeff Burk

Test Start: 2012.09.19 @ 22:59:05

#### GENERAL INFORMATION:

Formation: Arbuckle

Deviated: No Whipstock: ft (KB) Test Type: Conventional Bottom Hole (Reset)

Time Tool Opened: 01:24:50 Tester: Leal Cason
Time Test Ended: 08:04:05 Unit No: 45

Interval: 3550.00 ft (KB) To 3592.00 ft (KB) (TVD)

Total Depth: 3592.00 ft (KB) (TVD)

Hole Diameter: 7.88 inches Hole Condition: Good

Reference Elevations: 1833.00 ft (KB)

KB to GR/CF: 9.00 ft

Serial #: 6798 Inside

Press@RunDepth: 694.26 psig @ 3551.00 ft (KB) Capacity: 8000.00 psig

 Start Date:
 2012.09.19
 End Date:
 2012.09.20
 Last Calib.:
 2012.09.20

 Start Time:
 22:59:06
 End Time:
 08:04:05
 Time On Btm:
 2012.09.20 @ 01:18:35

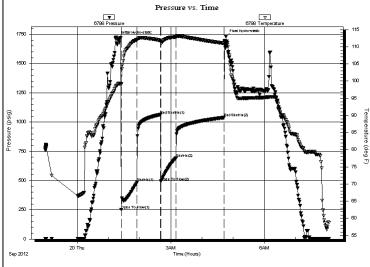
 Time Off Btm:
 2012.09.20 @ 04:46:05

TEST COMMENT: IF: Strong Blow , BOB in 1 minute, GTS in 10 minutes, Caught Sample, TSTM

ISI: BOB Blow Back in 2 minutes

FF: Strong Blow, BOB & GTS Imediate, TSTM

FSI: BOB Blow Back in 4 minutes



|             |                             | PI       | KESSUR  | RE SUIVIIVIARY       |
|-------------|-----------------------------|----------|---------|----------------------|
| Ī           | Time                        | Pressure | Temp    | Annotation           |
|             | (Min.)                      | (psig)   | (deg F) |                      |
|             | 0                           | 1714.35  | 99.18   | Initial Hydro-static |
|             | 7                           | 251.12   | 99.08   | Open To Flow (1)     |
|             | 37                          | 485.31   | 112.01  | Shut-In(1)           |
| _           | 82                          | 1062.68  | 111.78  | End Shut-In(1)       |
| Temperature | 83                          | 491.92   | 111.49  | Open To Flow (2)     |
| rature      | 112   694.26   112.83   Shu |          | 112.83  | Shut-In(2)           |
| (deq        | 204                         | 1038.36  | 111.01  | End Shut-In(2)       |
| J           | 208                         | 1730.20  | 110.48  | Final Hydro-static   |
|             |                             |          |         |                      |
|             |                             |          |         |                      |
|             |                             |          |         |                      |
|             |                             |          |         |                      |
|             |                             |          |         |                      |

DRESSLIRE SLIMMARY

#### Recovery

| Length (ft)         | Description         | Volume (bbl) |
|---------------------|---------------------|--------------|
| 0.00                | 1040 GIP            | 0.00         |
| 2615.00             | Gassy Oil 10%G 90%O | 34.78        |
|                     |                     |              |
|                     |                     |              |
|                     |                     |              |
|                     |                     |              |
| * Recovery from mul | tiple tests         |              |

| Gas Rat        | es              |                  |
|----------------|-----------------|------------------|
| Choka (inahaa) | Drocoure (poig) | Coo Roto (Mof/d) |

Trilobite Testing, Inc Ref. No: 49676 Printed: 2012.09.20 @ 09:52:30



**FLUID SUMMARY** 

ppm

Hutchinson Oil Co

20-22S-11W Stafford

PO Box 521

Hunley 1-20

Derby, KS 67037

Job Ticket: 49676

DST#:3

ATTN: Jeff Burk

Test Start: 2012.09.19 @ 22:59:05

Water Salinity:

#### **Mud and Cushion Information**

9.59 in<sup>3</sup>

Mud Type: Gel Chem Cushion Type: Oil API: 45.4 deg API

Mud Weight:9.00 lb/galCushion Length:ftViscosity:58.00 sec/qtCushion Volume:bbl

Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psig

Salinity: 13000.00 ppm Filter Cake: 0.02 inches

#### **Recovery Information**

Water Loss:

#### Recovery Table

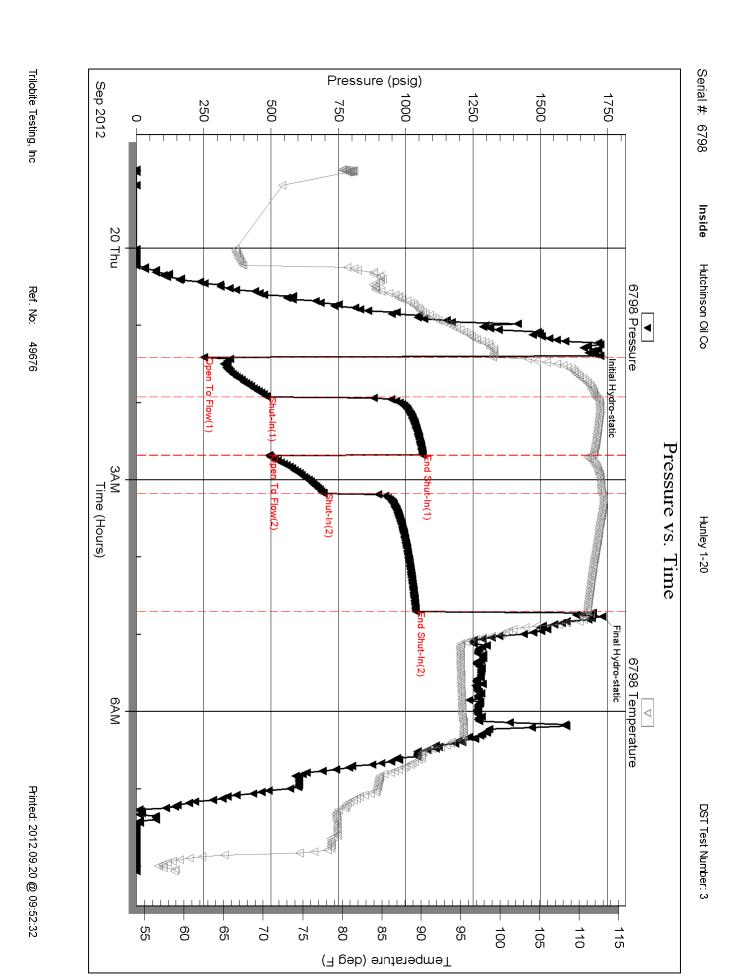
| Length<br>ft | Description         | Volume<br>bbl |  |
|--------------|---------------------|---------------|--|
| 0.00         | 1040 GIP            | 0.000         |  |
| 2615.00      | Gassy Oil 10%G 90%O | 34.778        |  |

Total Length: 2615.00 ft Total Volume: 34.778 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

Laboratory Name: Laboratory Location: Recovery Comments: Gravity w as 45.4 @ 60 degrees

Trilobite Testing, Inc Ref. No: 49676 Printed: 2012.09.20 @ 09:52:32





Hutchinson Oil Co

PO Box 521

20-22S-11W Stafford

Hunley 1-20

Job Ticket: 49677

DST#: 4

ATTN: Jeff Burk

Derby, KS 67037

Test Start: 2012.09.20 @ 14:47:29

#### GENERAL INFORMATION:

Formation: Arbuckle

Deviated: No Whipstock: ft (KB) Test Type: Conventional Bottom Hole (Reset)

Time Tool Opened: 17:02:14

Tester: Leal Cason
Time Test Ended: 22:34:59

Unit No: 45

Interval: 3592.00 ft (KB) To 3602.00 ft (KB) (TVD) Reference Elevations: 1833.00 ft (KB)

Total Depth: 3553.00 ft (KB) (TVD) 1824.00 ft (CF)

Hole Diameter: 7.88 inches Hole Condition: Good KB to GR/CF: 9.00 ft

Serial #: 6798 Inside

Press @RunDepth: 130.48 psig @ 3593.00 ft (KB) Capacity: 8000.00 psig

 Start Date:
 2012.09.20
 End Date:
 2012.09.20
 Last Calib.:
 2012.09.20

 Start Time:
 14:47:30
 End Time:
 22:34:59
 Time On Btm:
 2012.09.20 @ 17:01:14

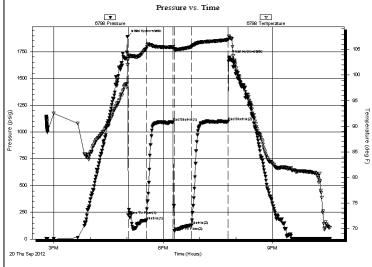
 Time Off Btm:
 2012.09.20 @ 19:48:29

TEST COMMENT: IF: Strong Blow, BOB in 1 minute

ISI: No Blow Back

FF: Strong Blow, BOB in 1 minute, GTS in 3 minutes, TSTM

FSI: Blow Back Built to 2 inches



| 1 |        |          |         |                      |  |  |  |  |
|---|--------|----------|---------|----------------------|--|--|--|--|
| ] | Time   | Pressure | Temp    | Annotation           |  |  |  |  |
|   | (Min.) | (psig)   | (deg F) |                      |  |  |  |  |
|   | 0      | 1890.62  | 102.00  | Initial Hydro-static |  |  |  |  |
|   | 1      | 223.24   | 103.07  | Open To Flow (1)     |  |  |  |  |
|   | 31     | 172.73   |         |                      |  |  |  |  |
|   | 75     | 1092.00  | 105.48  | End Shut-In(1)       |  |  |  |  |
|   | 78     | 76.07    | 105.09  | Open To Flow (2)     |  |  |  |  |
| ٠ | 106    | 130.48   | 105.52  | Shut-In(2)           |  |  |  |  |
| : | 165    | 1096.52  | 106.86  | End Shut-In(2)       |  |  |  |  |
| , | 168    | 1698.82  | 107.59  | Final Hydro-static   |  |  |  |  |
| ı |        |          |         |                      |  |  |  |  |
|   |        |          |         |                      |  |  |  |  |
|   |        |          |         |                      |  |  |  |  |
|   |        |          |         |                      |  |  |  |  |
|   |        |          |         |                      |  |  |  |  |

PRESSURE SUMMARY

#### Recovery

| Length (ft)         | Description         | Volume (bbl) |
|---------------------|---------------------|--------------|
| 0.00                | 3212 GIP            | 0.00         |
| 62.00               | GOCM 15%G 15%O 70%M | 0.30         |
| 117.00              | GOCM 25%G 20%O 55%M | 0.58         |
| 196.00              | Gassy Oil 10%G 90%O | 2.48         |
|                     |                     |              |
|                     |                     |              |
| * Recovery from mul | tiple tests         | •            |

| Gas Rat        |                 |                  |
|----------------|-----------------|------------------|
| Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |

Trilobite Testing, Inc Ref. No: 49677 Printed: 2012.09.21 @ 01:31:14



**FLUID SUMMARY** 

ppm

Hutchinson Oil Co

20-22S-11W Stafford

PO Box 521 Derby, KS 67037 Hunley 1-20

Job Ticket: 49677

DST#: 4

ATTN: Jeff Burk

Test Start: 2012.09.20 @ 14:47:29

**Mud and Cushion Information** 

Mud Type: Gel Chem Cushion Type: Oil API: 44 deg API

Mud Weight: 9.00 lb/gal Cushion Length: ft Water Salinity:

Viscosity: 53.00 sec/qt Cushion Volume: bbl

Water Loss: 8.79 in<sup>3</sup> Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psig

Salinity: 5000.00 ppm
Filter Cake: 0.02 inches

#### **Recovery Information**

#### Recovery Table

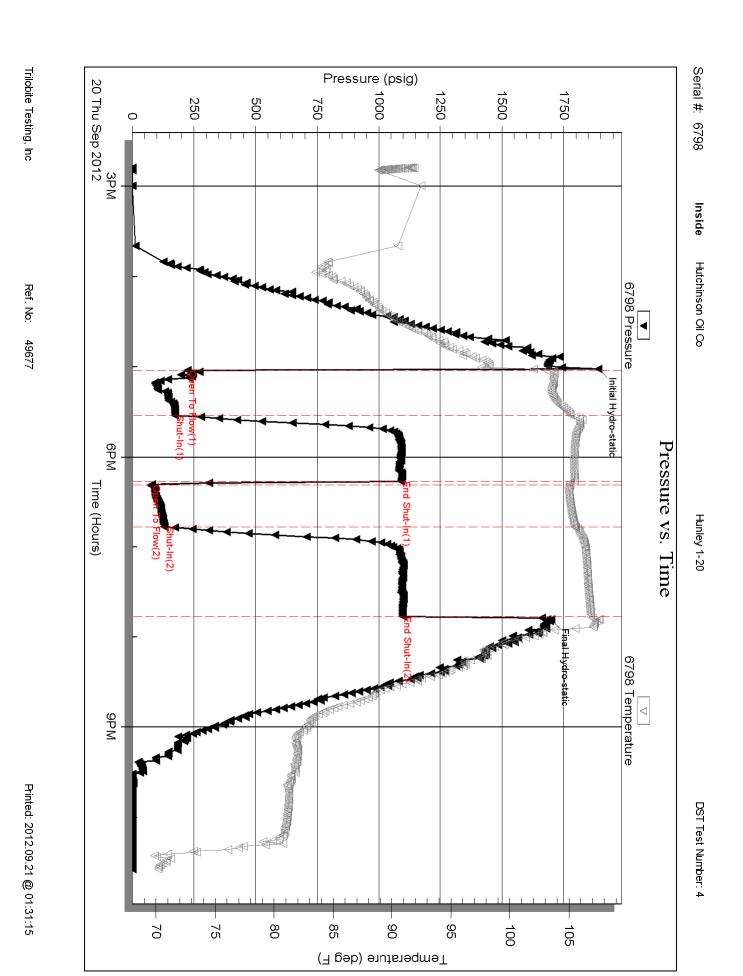
| Length<br>ft | Description         | Volume<br>bbl |
|--------------|---------------------|---------------|
| 0.00         | 3212 GIP            | 0.000         |
| 62.00        | GOCM 15%G 15%O 70%M | 0.305         |
| 117.00       | GOCM 25%G 20%O 55%M | 0.575         |
| 196.00       | Gassy Oil 10%G 90%O | 2.476         |

Total Length: 375.00 ft Total Volume: 3.356 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

Laboratory Name: Laboratory Location: Recovery Comments: Gravity was 44.8 @ 68 degrees

Trilobite Testing, Inc Ref. No: 49677 Printed: 2012.09.21 @ 01:31:14





| PAGE   | CUST NO       | INVOICE DATE |
|--------|---------------|--------------|
| 1 of 1 | 1005512       | 09/18/2012   |
|        | TNIZOTOR NIII | MRED         |

INVOICE NUMBER 1718 - 91004506

Pratt

(620) 672-1201

B HUTCHINSON OIL COMPANY

I PO BOX 521

L DERBY

KS US

67037

o ATTN:

LEASE NAME

Hunley 1-20

0 LOCATION B

COUNTY

S

Stafford

STATE

JOB DESCRIPTION Cement-New Well Casing/Pi T

JOB CONTACT

| JOB #                | EQUIPMENT #              | PURCHASE (  | ORDER NO.   |            | TERMS  | DUE DATE       |  |  |
|----------------------|--------------------------|---|---|------------|--|----------------|--|--|
| 40512634             | 19843                    |   |   |            | Net - 30 days  | 10/18/2012     |  |  |
|                      |                          |   | QTY   | U of<br>M  | UNIT PRICE   | INVOICE AMOUNT |  |  |
| For Service Dates    | s: 09/14/2012 to 09      | /14/2012  | 14  |            | #1   |                |  |  |
| 0040512634           |                          |   |   |            |  |                |  |  |
|                      |                          |   |   |            |  | A 11           |  |  |
| 171806572A Ceme      | ent-New Well Casing/Pi 0 | 9/14/2012   |   | **         |  |                |  |  |
| Cement 8 5/8" Surf   |                          | 3/14//2012  | (4)(1)<br>(4)(1)(2)(4)<br>(4)(2)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4) |            | # 12 Ta  |                |  |  |
|                      |                          | IN CURRY CONTRI   | anati d   |            | Section 19 and 1 | V <sub>H</sub> |  |  |
| 60/40 POZ            |                          | an other that the armental area of a second-level or an area of the second-level or area of the | 325.00  | EA         | 9.00   | 2,925.00       |  |  |
| Celloflake           |                          |   | 82.00   | EA         | 2.78   | 227.55         |  |  |
| Calcium Chloride     |                          |   | 840.00  | EA         | 0.79   | 661.50         |  |  |
| "Wooden Cmt Plug,    | 8 5/8"""                 |   | 1.00  | EA         | 120.00   |                |  |  |
| "Unit Mileage Chg (  | PU, cars one way)"       |   | 45.00   | MI         | 3.19   |                |  |  |
| Heavy Equipment M    |                          |   | 90.00   | 10.000     | 5.25   |                |  |  |
|                      | el. Chgs., per ton mil   |   | 630.00  | 360        | 1.20   |                |  |  |
| Depth Charge; 0-50   |                          |   | 1.00  | 2000 0     | 750.00   |                |  |  |
| Blending & Mixing S  |                          |   | 325.00  | 5.2 (0.00) | 1.05   | 1              |  |  |
| Plug Container Util. | _                        |   | 1.00<br>1.00  | House at   | 187.50<br>131.25   |                |  |  |
| "Service Supervisor  | , instants office.       | Typiki ma.  | 1.00  |            | 101.20   | 10112          |  |  |
|                      | c lai                    | liv   |   |            |  |                |  |  |
| 9/4/                 | 9/21/<br>CK# 24<br>#6,9  | 967   | 2.00  | T)         | 64.  |                |  |  |
| 1/12 Pennp           | truck ?                  | 325 SX5.  | 60/40   | 102        | MIX - DUL  | ace)           |  |  |

PLEASE REMIT TO:

SEND OTHER CORRESPONDENCE TO:

PO BOX 841903 DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP BASIC ENERGY SERVICES, LP

PO BOX 10460 MIDLAND, TX 79702

SUB TOTAL

6,715.99

TAX

278.43

INVOICE TOTAL

6,994.42

# ENERGY SERVICES Phone 620-672-1201

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

#### FIELD SERVICE TICKET

1718 06572 A

|  | PRESSU   | RE PUMF   | PING & WIRELINE  | 90 10 9 Jr               | 9 - 14              |                                       |            | DATE         | TICKET NO               |               | Charlet Mark     |                  |
|--|--|-----------|--|--------------------------|---------------------|---------------------------------------|------------|--------------|-------------------------|---------------|------------------|------------------|
| DATE OF<br>JOB 9 - 1   | 4  | 12 0      | DISTRICT KANS AS   |                          |                     | NEW NELL C                            | VELL F     | ROD INJ      | J WDW                   | CUST          | TOMER<br>ER NO.: | MEN?             |
| CUSTOMER /   | utc  | hin       | uson o'L Co  | 1 10 195 H               |                     | LEASE HUNles \$1-20 WELL NO.          |            |              |                         |               |                  |                  |
| ADDRESS  |  | r despire | The second of the second   |                          | in disease          | COUNTY STAFFORD 20-22- STATE KS.      |            |              |                         |               |                  |                  |
| CITY   | r val a ji<br>r udi ya   |           | STATE  |                          | sk mate<br>ger at 1 | SERVICE CR                            | EWA/       | len, E       | d. DA                   | /e            | The state of     |                  |
| AUTHORIZED B   | Υ  |           | romania de la composición del composición de la composición del composición de la composición del composición de la composición de la composición del compos |                          | rainari-se d        | JOB TYPE:                             | 35/8       | Syrfa        | ce                      |               | CNU              | y 1021<br>0, 201 |
| EQUIPMENT  | #  | HRS       | EQUIPMENT#   | HRS                      | EQL                 | JIPMENT#                              | HRS        | TRUCK CAL    | I we                    | -//n          | AM TIM           | /IE              |
| 10009-198  | 14.  | 1         | The section of the se | EXPERIMENTAL IN          | Complete a          | As nevertary over                     | Barr Steel | ARRIVED A    | 1 ()                    | -112          | AM S 3           | 0                |
| 70959-199  | 718  | Ture/     | el ve estas sullidad ha abay   |                          | ong sa fauto        | nor pure brillion enti-               | ya banna   | START OPE    | 9 -                     | 14.17         | AMO              | 0 0              |
| 101-111  | A CONTRACTOR OF THE PROPERTY O |           | TO DESCRIPTION OF THE PERSON O | AND THE PROPERTY AND THE | en matter           | FINISH OPE                            | RATION     | 14-12        | AM >                    |               |                  |                  |
| RANDED DE MONEY DE LA COMPANIE DE LA |  | OHEGIAN   | MODER RECORD   | BLY WHEL                 | RELEASED            | 9-1                                   | 4-17       | AM PM        | 45                      |               |                  |                  |
| The service wast   | 7- 0:  | 200       | Comprais of 31 Ad  | SE BHT                   | EMIN-LIE            | 10 42/13/19/19/19<br>100 30AM 24 4    | A Silver   | MILES FROM   | M STATION TO            | WELL 3        | Smi              |                  |
| become a part of the   | is contra  | ct withou | of and only those terms and on the written consent of an office th | er of Basi               | c Energy Se         | rvices LP.                            |            | IGNED:       | ER, OPERATOR, UNIT PRIC | CONTRAC       | 1200             | GENT)            |
| CP 103   | MATERIAL, EQUIPMENT AND SERVICES U   |           |  |                          | VIOLO 00            | TOPODO EL E OTE E                     | SK         |              | ONTTINO                 |               | \$ AMOUN         | The Company      |
|  | 60/40 602<br>CELL FLAKE  |           |  | The strategic strategic  | Fire the squeezers  | 11                                    | 325        |              | BS                      | 303           | 00               |                  |
| CC109  | cal  | ciua      | -11 . 1  | D DAME BA                | na Allany           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11         | 840          |                         | 45            | 882              | 00               |
|  | -121   |           |  |                          |                     | , skilete                             | 10         | 0.00         | Pesuare of Rel          | prouse,       | 0 -2             | 9.05             |
| CF-153   | 00   | ode       | en cement  | Plas                     | MOTO DE LES         | Terror barken ut                      | 24         | 1            | The franchist           | -5            | 160              | 00               |
| E100   | un   | itu       | milensechis  | . 6                      | .4.                 | I had tone taken                      | m.         | 45           | i nazd gygd ymad        | K             | 191              | 25               |
| E101   | Ne   | AUY       | Estipmile  | ase                      | odu teorie.         |                                       | mi         | 90           |                         | 5             | 630              | 00               |
| E113   | Bo   | 1/1/      | Del. Chs.  | -                        | Cleoning            | Gertler of UHS                        | Tim        | 630          | pugua Hillora da.       | 5             | 1008             | 00               |
| CE205  | De   | pth       | Chg. 10'-  | 50                       |                     |                                       | 4-40       | -            |                         | .51           | 1000             | OC               |
| CEDYO  | 131  | ena       | ing & mix  | 1                        | SCIVI               | C e                                   | SK         | 325          | s of specials so at     | 8             | 455              | 00               |
|  | 01.  | LINES.    | - 3 + 2 ! - 1  | 111                      | - 1                 |                                       | Tot        | 1            |                         | . 6           | 79 - 67 27       | 00               |
| SU03   | To the same  | Wie C     | e Superviso  | 1                        | ISAT                | Shis 5                                | ED         | 1            |                         | 4             | 717.70-          | 00               |
| 200  | 567  | 010       | e superviso  | P. Carlo                 | 1 2                 |                                       | The series | 12 120205    | English wheel the       |               |                  | 100              |
|  |  |           |  |                          |                     |                                       |            |              |                         |               | To a linker      | 1000             |
|  |  |           | The state of the s | o (Fr. 1                 |                     |                                       | FACTOR     |              |                         |               | erongeli) gd     | e e c            |
| e i sale errada hila.  | 31.64  | are to    | re le mer a la grante  | HALTON L                 |                     | en a partire not                      |            | 1 10 10 10 M |                         |               |                  | e estat.         |
|  |  |           | The state of the s | rine ayer b              | s same              | ter ally been made re-                |            | 7 745 779    | Service and where       | STATE OF      | 42-00 to 1984    | in age           |
| СНЕ  | EMICAL   | ACID DA   | ATA:   |                          | William March       |                                       |            |              | SUB TO                  | TAL           | 6715             | 99               |
| -  |  | 455       | ing y some   |                          |                     | RVICE & EQUIP                         | MENT       |              | X ON \$                 | 2 3 18" AT ES |                  |                  |
| to a me hat but a ness   | off most   |           | THE TOTAL PROPERTY.  |                          | MA                  | TERIALS                               | a yeliqis  | %TA          | X ON \$                 | n obsie       | ni - en          | beni             |
| THE PERSON AND THE RES   | 1,100  |           |  |                          |                     |                                       |            |              | TC                      | TAL           |                  | 10x9             |
|  |  |           |  |                          |                     |                                       |            |              |                         | TO LET CHO    |                  | 1000             |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

SERVICE



### TREATMENT REPORT

| 0                 | , , , , ,          |                      | ,           |           |           |           |               |             |   |  |
|-------------------|--------------------|----------------------|-------------|-----------|-----------|-----------|---------------|-------------|---|--|
| Customer          | iNEON              | 2100                 | Lease No.   |           |           |           | Date          | 20 Jan 2    |   |  |
| Lease             | le                 |                      | Well #      | 20        |           |           | 9-14-         | 12          |   |  |
| Field Order #     | Station            | CAH                  |             | Casing    | Depth     | 7.72      | County + 15fc | and .       | State   |  |
| Type Job          | 18 541-            | face                 |             | can       | Formation | 350       | Legal         | Description | 11  |  |
| PIPE              | DATA               | PERFOR               | ATING DATA  | FLUID U   | ISED      |           | TREATMEN      | T RESUME    |   |  |
| Casing Size       | Tubing Size        | Shots/Ft             |             | Acid SA   | 5 601     | UnP       | RATE PRESS    | ISIR o/     | CC 1/4 CF   |  |
| Depth 4 72        | Depth              | From                 | То          | Pre Pad   | 3 00/     | Max       | 15+/cac       | 5 Min.      | 7//   |  |
| Volume 3/4 C      | Yolume             | From                 | То          | Pad       |           | Min       | ///           | 10 Min.     |   |  |
| Max Press +       | Max Press          | From                 | То          | Frac      |           | Avg       |               | 15 Min.     |   |  |
| Well Connection   | Annulus Vol.       | From                 | То          |           |           | HHP Used  | d             | Annulus F   | Pressure  |  |
| Plug Depth        | Packer Depti       | From                 | То          | Flush H2U |           | Gas Volur | me            | Total Load  |   |  |
| Customer Repre    | esentative 41      | INS T                | Station     | Manager S | CoHy      | ,         | Treater Alle  | ·N          |   |  |
| Service Units     | 18443 1            | 9889 19              | 843 7095    | 9 19918   | (         |           |               |             |   |  |
| Driver<br>Names / | 11/en 8            | dmuno                | do DAle     | Phyp      |           |           |               |             | -   |  |
| Time              | Casing<br>Pressure | Tubing<br>Pressure B | bls. Pumped | Rate      |           |           | Service Log   | ,           | 711   |  |
| 830 Pr            | n 9-13             | 3-12                 |             |           | onloc     | 0150      | 455 SAfet     | Setyp       | PAN JOB   |  |
|                   |                    |                      |             |           | Kis e     | 138       | 2 going       | 70          | 350   |  |
| 1230 A            | M 9-1              | 4-12                 |             |           | Start     | out       | of Hole w     | 18.7        |   |  |
| 105               | 1                  |                      |             |           | STAFF     | 85/8      | cs 5 24       |             |   |  |
| 200               |                    |                      |             |           | CASI      | not a     | 347.72        |             |   |  |
|                   | A                  |                      |             |           | CIR       | w/        | Kis. 900      | d cia       | ?   |  |
| 220               | 200                |                      |             | 4/2       | STACT     | t'mi      | × 320 S       | KS 6        | 0/40  |  |
|                   |                    |                      |             |           | POZ       | d         | 10 Gel, S     | 1000        | -, /4   |  |
|                   |                    |                      | 7/          |           | Cell      | 1-12      | 166 6 12      | 1900        | Control and the second |  |
|                   | /                  |                      | 16          |           | FINIS     | sh p      | M17           | 1 0         | 2/  |  |
|                   |                    |                      |             | 1.1       | Sciens    | e ?       | 5/8 wood      | Yen 1       | d   |  |
| 1.1               | 3,90\$             |                      | 203/4       | 7         | DIA       | 1         | 3/            |             |   |  |
| 245               | 3/90               |                      | 2014        |           | CP -      | 1 1       | Q we          | 11          |   |  |
|                   |                    |                      |             |           | Dele      | ACO       | PSJ.          |             |   |  |
|                   |                    |                      |             |           | 1 , AC    | 4 1       | 0 500-6       | 2. V K      | Actup.  |  |
| 345               |                    |                      |             |           | 106       | Car       | o Equito      |             | 6. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10   |  |
|                   |                    |                      |             |           |           |           | 0             |             |   |  |
|                   |                    |                      |             |           | CPI       | newt      | CIRIT         | To A        | 24  |  |
|                   |                    |                      |             |           |           |           |               |             |   |  |
|                   |                    |                      |             |           | 1/        | ANK       | 3 Allow       | Ed 1        | Osle.   |  |
|                   |                    |                      |             |           | / "       |           |               |             |   |  |



| 1 of 1 | 1005512 | 09/25/2012   |
|--------|---------|--------------|
| PAGE   | CUST NO | INVOICE DATE |

INVOICE NUMBER 1718 - 91009871

Pratt

(620) 672-1201

B HUTCHINSON OIL COMPANY

I PO BOX 521

L DERBY

KS US 67037

o ATTN:

LEASE NAME

Hunley 1-20

LOCATION

COUNTY

Stafford

KS

STATE

JOB DESCRIPTION Cement-New Well Casing/Pi

E JOB CONTACT

Hunley #1-20

| JOB #                                 | EQUIPMENT #             | PURCHASE                    | ORDER NO.      |                 | TERMS  | DUE DATE       |
|---------------------------------------|-------------------------|-----------------------------|----------------|-----------------|--|----------------|
| 40515518                              | 19905                   |                             |                |                 | Net - 30 days  | 10/25/2012     |
|                                       |                         |                             | QTY            | U of            | UNIT PRICE   | INVOICE AMOUNT |
| Tax Carrian Datas                     | 09/22/2012 to 09        | 2/22/2012                   |                | М               |  |                |
| or service Dates.                     | 03/22/2012 10 03        | 0/22/2012                   |                |                 |  |                |
| 040515518                             |                         |                             |                |                 |  |                |
|                                       |                         | *                           |                |                 |  |                |
|                                       |                         |                             |                |                 |  |                |
|                                       | nt-New Well Casing/Pi ( | )9/22/2012                  | 41 H 1 H 3     |                 | .27  |                |
| Cement 5 1/2"Longs                    | tring                   |                             |                |                 |  |                |
|                                       |                         | Fig. 1. State of the second |                | Arr<br>Arrivers | Annual of the second of the se | 704.0          |
| A Serv Lite                           |                         |                             | 75.00          | EA              | 9.75   |                |
| AA2 Cement                            |                         | *                           | 100.00         | EA              | 12.75  |                |
| Celloflake                            |                         |                             | 44.00          |                 | 2.78   | N              |
| C-41P                                 |                         |                             | 19.00          |                 | 3.00   |                |
| Salt                                  |                         |                             | 454.00         |                 | 0.38   |                |
| Cement Friction Redu                  | ıcer                    |                             | 29.00<br>94.00 |                 | 4.50<br>3.86   |                |
| C-44<br>FLA-322                       |                         |                             | 47.00          |                 | 5.63   |                |
| Gilsonite                             |                         |                             | 500.00         |                 | 0.50   |                |
| Super Flush II                        |                         |                             | 500.00         |                 | 1.15   |                |
| · · · · · · · · · · · · · · · · · · · | Baffle, 5 1/2"" (Blu    |                             | 1.00           |                 | 300.00   |                |
| Auto Fill Float Shoe                  |                         |                             | 1.00           |                 | 270.00   |                |
| Turbolizer, 5 1/2""                   |                         |                             | 6.00           |                 | 82.50  |                |
| 5 1/2"" Basket (Blue                  |                         |                             | 1.00           |                 | 217.50   |                |
| Unit Mileage Chg (P                   |                         |                             | 45.00          |                 | 3.19   |                |
| leavy Equipment Mil                   |                         |                             | 90.00          | MI              | 5.25   | W LA SOLUTION  |
| Proppant & Bulk Del                   |                         |                             | 360.00         |                 | 1.20   |                |
| Depth Charge; 3001-                   |                         |                             | 1.00           |                 | 1,619.99   |                |
| Blending & Mixing Se                  |                         |                             | 175.00         |                 | 1.05   |                |
| Casing Swivel Rental                  |                         |                             | 1.00           |                 | 150.00   |                |
| Plug Container Util. C                |                         |                             | 1.00           |                 | 187.50   |                |
| Service Supervisor,                   |                         |                             | 1.00           | EA              | 131.25   |                |
| 1.00                                  | AZ Cement, A            | dditives 12                 | 224            |                 |  |                |
| 100 SXS. A                            | nz Cement               | of aliva                    | 49013          |                 | · · · · · · · · · · · · · · · · · · ·  |                |
| centralizer                           | s, guide shoe           | erc, y Val                  | 629.00         |                 | 5' 3   |                |
| Colvard                               | , 0                     | Charle                      | 880            |                 | 1 3 4 5  | VII. 210       |
| organie v                             |                         | 9                           | T. Marie       | E S             | 3.78   | 27.13          |
| PLEASE REMIT                          | TO: SE                  | ND OTHER CORRES             | PONDENCE TO    | ):              |  |                |
| BASIC ENERGY                          | SERVICES.LP BA          | SIC ENERGY SERV             | ICES, LP       |                 | SUB TOTAL  | 8,541.4        |
| PO BOX 841903                         |                         | BOX 10460                   | ,              |                 | TAX  | 287.           |

DALLAS, TX 75284-1903 MIDLAND, TX 79702

INVOICE TOTAL

8,829.00



### TREATMENT REPORT

| Customer                | inson           | 7:1    | C 00            | n Dan           | Le    | ease No          |           |          |               | T         | Date        | 1     |  | ) (                                   |                   | 1                                       |  |
|-------------------------|-----------------|--------|-----------------|-----------------|-------|------------------|-----------|----------|---------------|-----------|-------------|-------|--|---------------------------------------|-------------------|---|--|
| Lease                   | nley            | *      | 011             | npan            | W     | 'ell # 1         | - )       | 0        |               |           | (           | 1     | - ×  | / /                                   | /                 | 12                                      |  |
| Field Order #           | Station         | P      | ratt            | - Ito           | insc  | 15               | - 0       | Casing   | 15.5 Depth    | 669Fee    | County      | St    | affo   | ord                                   | State             | nsas                                    |  |
| Type Job                | N. W L          | on     | ast             | ,               |       |                  |           |          | Formation     |           |             |       | Legal De   | escription_                           | 111               | N                                       |  |
| PIP                     | E DATA          |        | PERF            | ORA             | TING  | DATA             | ant       | FLUID    | USED          |           |             | ΓREA  | TMENT  | RESUME                                | , 1               |   |  |
| Casing Size Tubing Size |                 |        | Shots/Ft 255ac  |                 |       | Sac              | Acid      | A-Ser    | vLitefo       | r Scal    | RATE        | PRE   | SS   | ISIP                                  |                   |   |  |
| Depth 9 Fe              | Depth Depth     |        |                 | m1005 aTects AA |       |                  | Pre       | Pad h    | 58Fluid       | May       | 38F         | rict  | ion Re   | 5 Min.                                | 280               | efoamer,                                |  |
| Volume Blo              | Volume          |        | From            | 860             | 100   | lotale           | Pad       | alt. 25  | L6/strcell    | Min 5     | Lb.         | Gal.  | Silson   | 10 Min.                               |                   | )                                       |  |
| Max Press               | Max Press       | S      | From            |                 | То    | 5.3 Lb. 786      |           | 5al. 5.  | 5.45 Gal./s A |           | CU.         | FT:/  | st.  | 15 Min.                               |                   |   |  |
| Well Connecti           | on Annulus V    | /ol.   | From 5          | 0500            | TOA   | dditio           | onal A    | ServL    | itetoPlu      | FIHP Used | Such        | s) ar | id Mous  | Annulus F                             | ressure           | roles                                   |  |
| Plug Depth              | Packer De       | epth   | From            |                 | То    |                  | Flus      | h 87     | Bbl. Fres     | Gas Volum | je.         |       |  | Total Load                            | d .               |   |  |
| Customer Re             | presentative    | Je     | ff              | Bur             | tre   | Statio           | n Mana    | iger Dal | id Sco        | H         | Trea        | ter   | alence   | R.Me:                                 | sick              |   |  |
| Service Units           | 37.900          | 19,0   | 159             | 19,9            | 05    | 19,96            | 0 6       | 21,010   |               |           |             |       |  |                                       |                   | , > .                                   |  |
| Driver<br>Names Mes     | sich            |        | Ma              | Hal             |       |                  | Yo        | Ung      |               |           |             |       |  |                                       | 10.1              |   |  |
| Time P. /               | Casing Pressure |        | ubing<br>essure | Bbls. Pumped    |       | ped              | , an F    | Rate     |               |           | Service Log |       |  |                                       |                   |   |  |
| 8:30                    |                 |        | 11 2 4 1        |                 |       |                  | Tru       | ctrso    | nlocatio      | onandl    | old         | safe  | ety Me   | eting                                 |                   |   |  |
| 1 1 20                  | Sterlin         | g D    | rillin          | asto            | art.  | tore             | nAu       | toFill   | Float Sho     | e, Shoe   | Joi         | nt w  | ithLa  | tch Dou                               | un Ba             | ffle Screen                             |  |
| - 12<br>- 12            | intoco          | lla    | rand            | ato             | tal   | of 8             | 750       | pintsn   | ew 15.5L      | b./Ft. 5  | 12°C        | asin  | g. A Bo  | astret v                              | Jus               | installed                               |  |
|                         | ontopo          | fs     | hoeT            | oint            | . A - | Turk             | oliz      | erWo     | sinstall      | edonce    | ollai       | 15#.  | 1,2,4,   | 6,110                                 | nd#               | 15.                                     |  |
| 1:30                    | <u>'</u>        | -      |                 |                 |       |                  | Cus       | ing in l | Hell-Circ     | ulatear   | d Re        | otate | for:   | LHOU                                  | r.                | * |  |
| 2:45                    |                 | 2,0    | 500             |                 |       | `                |           |          | Shutin        | well. Pr  | E590        | veT   | est C  | penw                                  | ell.              | -                                       |  |
| 2:50                    | 300             |        |                 |                 |       | -                |           | 6        | Start         | Freshu    | vate        | 1     | re-  | ush.                                  |                   | 1                                       |  |
|                         |                 | -      |                 |                 | 20    | )                |           | _6       | Start         | Super 1   | IV          | sh I  |  |                                       |                   |   |  |
|                         | 1               | Town.  |                 | 3               | 2     |                  |           | )        | Start         | Freshw    |             |       | and the same of th |                                       | To the second     | ***                                     |  |
|                         |                 | _      |                 |                 | 35    |                  | Г         | 5        |               | Mixing ?  |             |       |  |                                       |                   | ent.                                    |  |
|                         | /               | _      |                 | 4               | 2     |                  | - (       | )        |               | Mixing    |             |       |  | 1                                     |                   |   |  |
|                         | 0               | _      |                 |                 | (2    |                  | ,         |          |               | . /       |             |       |  |                                       |                   | and lines                               |  |
| 2. (                    | -               | -      |                 |                 |       |                  |           | proce.   |               | seLatch   |             |       | /  |                                       |                   | -                                       |  |
| 3:06                    | 100             |        |                 |                 |       | -                | 6,        | 5        |               | Fresh     |             |       | 1  | ement.                                |                   |   |  |
|                         | 1 1 1 1 1 8     |        |                 |                 | -     | -                |           | 5        | Start         | tolit     | T.C         | eme   | nt.  |                                       |                   |   |  |
| 3.20                    | 800             | and on | to a st         | 2               | 37    |                  | 1         |          | 0. 9          | own.      |             |       |  |                                       |                   |   |  |
|                         | 1,750           |        | 1 1 1 1         | 50 to 1         |       |                  | ad from a |          | Pressu        |           |             | 1     |  | 1 1 1                                 |                   |   |  |
| - ALT   1               |                 | -      |                 |                 | >     |                  |           | 7        |               | e pressu  |             |       |  |                                       |                   |   |  |
|                         |                 |        |                 | (               | - 5   |                  |           | 5        |               | at and    |             |       | noles.   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                   | . 11. 20"                               |  |
| 11.                     | -               | -      |                 |                 |       |                  |           |          | - 1           | UP PUM    | 1           | uch.  |  |                                       |                   |   |  |
| 4:00                    |                 |        |                 |                 |       |                  | 4         |          |               | mplet     |             |       | ΔΔ ' Ι   | C.1                                   |                   |   |  |
| 1024                    | / NE Hiv        | Vav    | 61.4            |                 | Box   | 8613             | • Pro     | att KS   | 67124-86      | 13 . (620 | lare        | 2-12  | Mite   | x (620)                               | 672- <sup>4</sup> | 5383                                    |  |
| 1024                    |                 | ray    |                 | .U. L           |       | <del>50</del> 15 | 1 16      | att, NO  | 01 12 T-00    | 10 (020   |             |       |  | T (OLO)                               |                   |   |  |

## BASIC \*\* 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

#### FIELD SERVICE TICKET

1718 06991 A

| PRESSURE PUMPING & WIRELINE POPPERS Phone 620-672-1201  DATE TICKET NO   |   |       |  |            |  |   |          |               |                                   |                   |                    |                      |  |
|--|---|-------|--|------------|--|---|----------|---------------|-----------------------------------|-------------------|--------------------|----------------------|--|
| DATE OF JOB 9-2  | 2-12                                    | D     | ISTRICT Pratt. IT  | ans        | a5                                       | NEW WELL PROD INJ WDW CUSTOMER ORDER NO.:   |          |               |                                   |                   |                    |                      |  |
| CUSTOMER   | utchi                                   | 150   | on Oil Company   | 1          |  | LEASE   | nlev     | in results.   | elections                         | ATEL RES          | WELL NO?           | -20                  |  |
| ADDRESS  |   |       |  |            |  | COUNTY Stafford STATE Tansas  |          |               |                                   |                   |                    |                      |  |
| CITY   | SERVICE CREW Messich M. Mattal S. Young |       |  |            |  |   |          |               |                                   |                   |                    |                      |  |
| AUTHORIZED B   | BY                                      |       | distance in the second   | JOB TYPE:  | I.N. 4                                   | 1 Longs   | string   | SU 1683 DOTS  | yo tanihonsi ns<br>Malaka la Masa | e 5 / 5 /         |                    |                      |  |
| EQUIPMENT  |   | RS    | EQUIPMENT#   | HRS        | EQL                                      | IIPMENT#  | HRS      | TRUCK CAL     | LED q.                            | 21-12 DATE        | AM TIM             |                      |  |
| 37,900   | 7(,700                                  |       |  |            |  |   |          | ARRIVED A     | TJOB 9                            | -21-12            | AM 8               |                      |  |
| 19050.109  | 1959-19905 1                            |       |  |            |  |   |          | START OPE     | RATION C                          | 1-22-12           |                    | 9                    |  |
| to the gate way to be a second   | 0, 1                                    | 9.4   | A TOTAL SECTION OF THE SECTION   |            | Land States                              | o Comment   | NE 12-45 | FINISH OPE    | RATION q                          | -22-17            |                    | 5                    |  |
| 19960-21.01  | 0 1                                     | 975   | THE RESIDENCE FROM THE   |            | DTALL                                    | TUST IN BUILT   | DMINAS   | RELEASED      | on and q                          | 22 (2)            | AMD 4:0            |                      |  |
| t its _ majorakib_gist   | Cova B.A.                               | And a | Linguage St., and C. of St. 1984   | 38 10-17   | CONTRACTOR                               | DEFENDATION   |          | MILES FROM    | M STATION                         | TO WELL           | 45                 | Van                  |  |
| The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, material products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions become a part of this contract without the written consent of an officer of Basic Energy Services LP.  SIGNED:  (WELL OWNER, OPERATOR, CONTRACTOR OR AGE) |   |       |  |            |  |   |          |               |                                   |                   | s shall            |                      |  |
| ITEM/PRICE<br>REF. NO.   | 2                                       |       | ATERIAL, EQUIPMENT A   | ND SER     | RVICES USI                               | ED  | UNIT     | QUANTITY      | UNIT F                            | PRICE             | \$ AMOUN           | Т                    |  |
| CP106  | ASer                                    |       | ite Cement   | olf Sig    | N 12 MARIN                               |   | SIT      | 25            | ASSER FROM                        | \$                | 325                | 60                   |  |
| CP 105   | AAZ                                     |       | ment   |            | 177 Million                              |   | 5/       | 100           | 200 200                           | \$                | 1,700              | 00                   |  |
| CF 106   | Moer                                    | 1     | ite Cement   |            | 7  | 6172359   | SIT      | 50            |                                   | 5                 | 650                | 00                   |  |
| CC 105   | Dof                                     | lak   |  | A STATE OF |  | and the same the same   | 1-6      | 14            |                                   | - 5               | 162                | 80                   |  |
| CCIII  | Solt                                    | Me    |  | 100        | C LETTERS BY                             |   | LO       | 454           | /                                 | \$                | 202                | 00                   |  |
| cc 112   | Cemen                                   | FFI   | riction Reducer  |            | Control of the last                      | k is the state of | 16       | 797           |                                   | 7                 | 174                | 00                   |  |
| CC 115   | C.44                                    | No.   |  | 6.51       |  |   | 16       | 94            | 7                                 | 47                | 484                | 10                   |  |
| cc 129   | FLA :                                   | 322   | 7  | + 1,24     | Latin was                                |   | Lb       | 47 -          | 1                                 | 4                 | 352                | 50                   |  |
| cc301  | Gilson                                  | ite   |  |            |  |   | 16       | 500 /         |                                   | 5                 | 335                | 06                   |  |
|  | 1 / 1 7                                 | 1     | DI . D A   | Nr r       | -17 11                                   |   |          | 1             |                                   |                   |                    | Division in the last |  |
| CF 1251  | Latch                                   | 100   | in Plug and Bat  | tle b      | 2 12"                                    |   | e9       | 1 /           | The House                         | 5                 | 400                | 00                   |  |
| CF 1651  | Tuch                                    |       | zer, 51/2"   | 19         | - 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- |   | eq       | 1             |                                   | - 5               | 360                | 50                   |  |
| CF 1901  | Bastre                                  | 4 6   | 121, 212   | F 11 2 2 2 | a la |   | 29       | 10/           |                                   | 19                | 290                | 20                   |  |
| RESERVE AND ASS  | vasile                                  | 1     | And American Street, and the second  |            |  |   | eq       | + -           |                                   | - 19              | 290                | 00                   |  |
| CC 155   | Super                                   | F     | lush II  | the m      | PLANT WE                                 | n, parans Dying<br>not through an   | Gal      | 500/          | \$ 91760 LT 6                     | \$                | 765                | 00                   |  |
|  |   |       | The state of the s | ni in in   | o terrocessilo                           |   |          | Annual of the | eder edeser                       | Treat of the same |                    |                      |  |
| · · · · · · · · · · · · · · · · · · ·  |   |       | genéralism et la   |            |  | re water  | l Varia  | Charles tens  | CITE                              | 3 TOTAL           | Part of the second |                      |  |
| CHE  | EMICAL / ACII                           | DAT   | A:   |            | CHE THESE                                |   |          |               | DLS                               | at .              |                    | ni si On             |  |
|  |   |       | 2790   |            | CONTRACTOR STREET                        | VICE & EQUIP  | MENT     | %TAX          | X ON \$                           |                   |                    |                      |  |
|  |   | .4    | A STATE WAS A STATE OF   |            | MAT                                      | ERIALS  |          | %TAX          | X ON \$                           | line and c        | Company            | dita                 |  |
|  |   |       | 10.408   |            |  |   |          |               |                                   | TOTAL             |                    | MANUEL STATE         |  |
|  |   |       |  |            |  |   |          | To the state  |                                   |                   |                    | in id                |  |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

SERVICE REPRESENTATIVE LONG & Messid

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

SERVICE

## B) BASIC MERGY SERVICES

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

#### FIELD SERVICE TICKET

1718 OF STEP A

|   | PRESSUR  | RE PUMF    | PING & WIRELINE 20      | )-2                                      | 25                     | -11W   |                | DATE            | TICKET NO.             | 5,99               | 1 4  |                    |  |  |
|---|--|------------|-------------------------|--|------------------------|--|----------------|-----------------|------------------------|--------------------|--|--------------------|--|--|
| DATE OF JOB   | 2.13   | ) [        | DISTRICT Pratt, IT      | NEW OLD PROD INJ WDW CUSTOMER ORDER NO.: |                        |  |                |                 |                        |                    |  |                    |  |  |
| CUSTOMER  | utch   | ins        | ion Oil Comp            | any                                      | to of 121<br>exp. bed  | LEASE HUNLEY WELL NO.1-20  |                |                 |                        |                    |  |                    |  |  |
| ADDRESS   |  |            |                         |  | Me Au<br>Popular       | COUNTY Stafford STATE Tansas   |                |                 |                        |                    |  |                    |  |  |
| CITY  |  | 10.110     | STATE                   |  | MARY SER               | SERVICE CREWC, Messich: M. Mattal: S. Young  |                |                 |                        |                    |  |                    |  |  |
| AUTHORIZED B  | Υ  | No. of the |                         |  | MIATE.                 | JOB TYPE   | N.W.           | Longs           | tring                  | ini pris<br>et est | ya meriki sa na<br>Manusi sa didu                  | ing Tal.<br>In Sad |  |  |
| EQUIPMENT   | #  | HRS        | EQUIPMENT#              | HRS                                      | EQ                     | UIPMENT#   | HRS            | TRUCK CAL       | Mi sirleamin this      | DAT                | PM   | ME                 |  |  |
| e de la companya de   | THE REPORT OF THE PERSON OF TH |            |                         |  |                        |  |                | ARRIVED AT      |                        | 9.9                | AM<br>PM   | H.M.               |  |  |
|   | Let T. 16th . No the Britagian & Bull on the William St.   |            |                         |  |                        |  | Va salas       | START OPE       | RATION                 | 4                  | AM<br>PM   |                    |  |  |
|   | MODE TO  | de Sir Al  |                         | ERVE S                                   | P. STANDER             | TO THE SAUCE WAS TO  | ara arata      | FINISH OPE      | RATION                 |                    | AM<br>PM   | SEXE!              |  |  |
|   |  | - Service  | in were not an incident |  | OFFABRE                | ustri - Sati   | entaka         | RELEASED        | m can be so to         | alse s             | AM<br>PM   | 2005               |  |  |
| Mill Agricumate service   | ALTER L  | 9.07       | g nemotra Yakif - 2011d | 年 5年                                     |                        |  | TREEA          | MILES FROM      | M STATION TO           | WELL               | e deigh esemen<br>erada areas                      |                    |  |  |
| CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).  The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materia products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions si become a part of this contract without the written consent of an officer of Basic Energy Services LP.  SIGNED:  (WELL OWNER, OPERATOR, CONTRACTOR OR AGEI  |  |            |                         |  |                        |  |                |                 |                        |                    |  | s shall            |  |  |
| ITEM/PRICE<br>REF. NO.  |  | M          | IATERIAL, EQUIPMENT A   | ND SERV                                  | VICES US               | SED  | UNIT           | QUANTITY        | UNIT PRIC              | \$ AMOUNT          |  |                    |  |  |
| E100  | Pick   | 100        | lileage                 | ALANA C                                  |                        | Consider way   | Mi             | 45              | Marin Comprision       | 5                  | 191  | 25                 |  |  |
| EIOL  | Hea  | VYE        | quipment Miles          | age .                                    |                        |  | mi             | 90              |                        | \$                 | 630  | 00                 |  |  |
| E [13   | Bult   | T De       | rivery                  |  |                        |  | tm             | 360             |                        | \$                 | 576  | 00                 |  |  |
| CE204   | Ceme   | entf       | ump: 3,00/Feet          | To 4.                                    | 000 F                  | eet  | hrs            | 4-06-6-1        | interest of            | \$                 | 2,160  | 00                 |  |  |
| CE240   | Blen   | ding       | and Mixing Se           | rvic                                     | e                      |  | Sh             | 175             |                        | \$                 | 245  | 06                 |  |  |
| CE SOL  | Cas  | -          | Swive                   | alla benes y                             |                        | MI LANGE BELLIA  | Job            | 1               | pured the said         | 5                  | 200  | 00                 |  |  |
| CE 504  | Plug   | Con        | tainer                  |  |                        |  | Job            | . 1             | Cherry Control Control | \$                 | 250  | 00                 |  |  |
| 5003  | Ser  | vice       | Supervisor              |  |                        |  | hrs            | 8               |                        | \$                 | 175  | 00                 |  |  |
|   | Selection of   | STATE OF   |                         |  |                        |  |                |                 | Elin States - Care     | grant fund         |  |                    |  |  |
| A. Produgaj selata  |  | 1          |                         |  | AND THE REAL PROPERTY. |  |                | 27 1 05-510     |                        |                    |  |                    |  |  |
|   |  |            | <u> </u>                | 3 4 7 4 1 4                              | 4.44 - 11.5            |  | d (etc. 2-15)  | 0.400.00        | things are             | 1 ( 2 )            | neith an Albania                                   | 1 42               |  |  |
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|   |  |            |                         |  |                        |  |                |                 |                        | 100                |  |                    |  |  |
|   | that it was  |            | 52-95                   | Page 1777 0                              |                        |  |                |                 | un went of the         |                    | 1000 Harris (1000 1000 1000 1000 1000 1000 1000 10 |                    |  |  |
|   |  |            |                         | rien ver k                               |                        | to the tree calls  | S SAMPLE S     | di boni pris    | albana di marii a      |                    |  |                    |  |  |
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| CHE   | EMICAL /   | ACID DA    | NTA:                    |  | 315 PK                 | tra disensi p  | urist Eris     | TOTAL OF BRIDE  | DLS                    | 5                  | 8541   | 49                 |  |  |
| A second |  |            |                         |  | and the same of        | RVICE & EQUIP  | PMENT          | Short Assessed  | X ON \$                | 1                  |  |                    |  |  |
| Maria de la compania  |  | 412        | to the second second    |  | MA                     | TERIALS  | Jan esselv     | %TA             | X ON \$                | TAL                | n serve stan                                       |                    |  |  |
|   |  |            |                         |  |                        |  |                |                 | TC                     | TAL                |  | a line             |  |  |
|   |  |            |                         |  |                        |  |                |                 |                        |                    |  | 12                 |  |  |

SERVICE REPRESENTATIVE 1 100 PM Oprid

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)