802 N. Industrial Rd. P.O. Box 664 Iola, Kansas 66749 Phone: (620) 365-5588



PB091 B & B COOPERATIVE VENTURES 900 S. FOURTH ST.

> BURLINGTON KS 66070

B&B COOPERATIVE VENTURES 54 HWY W TO 75 HWY S 2.5 MI E SD JUST PAST 90TH LOOK FOR TANKS DALE ADAMSHED 40

| | | DOUD! | UCUU / | | THE THE PROPERTY OF | | | |
|--|---------|-----------|---------------|--------|---------------------|----------------------|--------------------------|--|
| TIME | FORMULA | LOAD SIZE | YARDS ORDERED | | DRIVER/TRUCK | | PLANT/TRANSACTION # | |
| | | | | * CAL | JE | % AIR | The second second second | |
| 12:10:11p | WELL | 13.50 yd | 13.50 yd | 0.00 | 32 | 0. kg | <u>у</u> модасо | |
| DATE | | LOAD# | YARDS DEL. | BATCH# | WATER TRIM | SLUMP ' | * TICKET NUMBER | |
| | o Date | 1 5 | 60.50-yd | | | | | |
| 09-13-12 | Today | 1 | 13.50 yd | 22029 | 6/yd % 0.0 | 4.00 in | 32575 | |
| Part of the second seco | | | | | English Wester | is Datelmantal to Co | havata Daviarmanaa | |

WARNING

IRRITATING TO THE SKIN AND EYES

Contains Portland Cement. Wear Pubber Books and Sloves. PROLONGED CONTACT MAY
CAUSE BURNS, Avoid Contact With Eyes and Prolonged Contact With Skin, In Case of
Contact With Skin or Eyes, Fush Thoroughly With Water, Millernation. REEP CHILDREN AWAY.

COL.

PENISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER UPON
LEAVING the CHARLES OR CANCELLATION of CHIGINAL INSTRUCTIONS MUST be
TELEPHONED to the CHARLES OF THE CHARLES OF

All accounts to the same of 24% per annum. Not Responsible for The Charles Ma Chairn Allowed Unless Made at Time

Material is Delivered.

A \$25 Service Charge and Loss of the Oash Discount will be presented at all Returned Checks. Excess Delay Time Charged @ \$50/HR.

PROPERTY DAMAGE RELEASE
(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)

(TO BE SIGNED IF DELIVERY TO BE (IADE INSIDE CURB LINE)
Dear Customer-The driver of this truck in presenting this RELEASE to
you for your signature is of the opinion that the size and weight of his
truck may possibly cause damage to the premises and/or adjacent
property if it places the material in this logd where you desire jit. It is
offer wish to help you in every way that we'l can't but in order to do this
he driver is requesting that you sign his RELEASE relieving him and
this supplier from any responsibility from any damage that may occur
to the premises and/or adjacent property, buildings, sidewisk,
driveways, curbs, etc., by the delivery of this material, and that you
also agree to help him remove mud from the wheels of his vehicle so
that he will not littler the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver
of this truck and this supplier for any and all damage to the premises
and/or adjacent property which may be claimed by anyone to have
arisin out of delivery of this order.

Excessive Water is Detrimental to Concrete Performance H₂0 Added By Request/Authorized By

GAL X

WEIGHMASTER-

NOTICE: MY SIGNATURE BELOW INDICATES THAT I HAVE READ THE HEALTH WARNING NOTICE AND SUPPLIER WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED WHEN DELIVERING INSIDE CURB LINE.

| QUANTITY | CODE | DESCRIPTION | | UNIT PRICE | EXTENDED PRICE |
|----------|----------|-------------|-------|------------|----------------|
| 13.50 | WELL | WELL (IN A | 13.50 | 51.00 | 688.50 |
| 13.50 | MIX&HAUL | MIXING & ME | 13.50 | 25.00 | 337.50 |
| 2.50 | TRUCKING | TRUCKING CH | 2.50 | 50.60 | 125.00 |

| RETURNED TO PLANT | LEFT JOB | FINISH UNLOADING | NLOADING DELAY EXPLANATION/CYLINDER TEST TAKEN | | TIME ALLOWED | |
|-------------------|--------------|------------------|--|--|--------------|---------------------|
| | 1 | | JOB NOT READY SLOW POUR OR PUMP TRUCK AHEAD ON JOB | TRUCK BROKE DOWN ACCIDENT CITATION | | Tex % 7.300 84.02 |
| LEFT PLANT | ARRIVED JOB | START UNLOADING | CONTRACTOR BROKE DOWN ADDED WATER | 9. OTHER | TIME DUE | Total # 1235.02 |
| 1015 | 10) | | | | | Oder 1 1235.02 |
| 100 | 100 | | | | | ADDITIONAL CHARGE 1 |
| TOTAL ROUND TRIP | TOTAL AT JOB | UNLOADING TIME | * | | DELAY TIME | ADDITIONAL CHARGE 2 |
| | | | | | | |
| | | | | | | GRAND TOTAL |