

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
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Home Office P.O. Box 32 Russell, KS 67665

No. 6091

|                                      |                          |      |                 |      |          |       |          |   |            |  |    |                         |  |        |         |  |  |           |  |
|--------------------------------------|--------------------------|------|-----------------|------|----------|-------|----------|---|------------|--|----|-------------------------|--|--------|---------|--|--|-----------|--|
| Date                                 | 11-7-12                  | Sec. | 25              | Twp. | 13       | Range | 20       | County  | Ellis      | State  | KS | On Location             |  | Finish | 9.15 PM |  |  |           |  |
| Lease                                | <del>James Younger</del> |      |                 |      |          |       |          | Well No.  | 1          | Location Yuccamento Sto 40 W to 150 BS E 1/4 |    |                         |  |        |         |  |  |           |  |
| Contractor                           | Roly I                   |      |                 |      |          |       |          | Owner<br>To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |            |  |    |                         |  |        |         |  |  |           |  |
| Type Job                             | Surface                  |      |                 |      |          |       |          | Charge To   |            |  |    |                         |  |        |         |  |  |           |  |
| Hole Size                            | 17 1/4                   |      |                 |      |          |       |          | T.D.  | 220        |  |    |                         |  |        |         | Street   |  | Double DS |  |
| Csg.                                 | 538                      |      |                 |      |          |       |          | Depth   | 220        |  |    |                         |  |        |         | City   |  | State     |  |
| Tbg. Size                            |                          |      |                 |      |          |       |          | Depth   |            |  |    |                         |  |        |         | The above was done to satisfaction and supervision of owner agent or contractor. |  |           |  |
| Tool                                 |                          |      |                 |      |          |       |          | Depth   |            |  |    |                         |  |        |         | Cement Amount Ordered 170 3/4 19.921   |  |           |  |
| Cement Left in Csg.                  | 20ft                     |      |                 |      |          |       |          | Shoe Joint  | A+         |  |    |                         |  |        |         |  |  |           |  |
| Meas Line                            |                          |      |                 |      |          |       |          | Displace  | 12 3/4 BBL |  |    |                         |  |        |         |  |  |           |  |
| <b>EQUIPMENT</b>                     |                          |      |                 |      |          |       |          |   |            |  |    | Common                  |  |        |         | 170  |  |           |  |
| Pumptrk                              | 5                        | No.  | Cementer/Helper |      | Matt     |       | Poz. Mix |   |            |  |    |                         |  |        |         |  |  |           |  |
| Bulktrk                              | 14                       | No.  | Driver          |      | Brett    |       | Gel.     |   |            |  |    |                         |  |        |         | 3  |  |           |  |
| Bulktrk                              | pk                       | No.  | Driver          |      | Londie M |       | Calcium  |   |            |  |    |                         |  |        |         | 6  |  |           |  |
| <b>JOB SERVICES &amp; REMARKS</b>    |                          |      |                 |      |          |       |          |   |            |  |    | Hulls                   |  |        |         |  |  |           |  |
| Remarks:                             |                          |      |                 |      |          |       |          |   |            |  |    | Salt                    |  |        |         |  |  |           |  |
| Rat Hole                             |                          |      |                 |      |          |       |          |   |            |  |    | Flowseal                |  |        |         |  |  |           |  |
| Mouse Hole                           |                          |      |                 |      |          |       |          |   |            |  |    | Kol-Seal                |  |        |         |  |  |           |  |
| Centralizers                         |                          |      |                 |      |          |       |          |   |            |  |    | Mud CLR 48              |  |        |         |  |  |           |  |
| Baskets                              |                          |      |                 |      |          |       |          |   |            |  |    | CFL-117 or CD110 CAF 38 |  |        |         |  |  |           |  |
| D/V or Port Collar                   |                          |      |                 |      |          |       |          |   |            |  |    | Sand                    |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Handling                |  |        |         | 179  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Mileage                 |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | <b>FLOAT EQUIPMENT</b>  |  |        |         |  |  |           |  |
| Cement chd Circulate                 |                          |      |                 |      |          |       |          |   |            |  |    | Guide Shoe              |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Centralizer             |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Baskets                 |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | AFU Inserts             |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Float Shoe              |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Latch Down              |  |        |         |  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Pumptrk Charge          |  |        |         | Surface  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    | Mileage                 |  |        |         | 74   |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    |                         |  |        |         | Tax  |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    |                         |  |        |         | Discount   |  |           |  |
|                                      |                          |      |                 |      |          |       |          |   |            |  |    |                         |  |        |         | Total Charge   |  |           |  |
| X Signature <i>Paul E. [unclear]</i> |                          |      |                 |      |          |       |          |   |            |  |    |                         |  |        |         |  |  |           |  |