

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1114306

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | API No. 1 | 5 | | | | | | | | | |
|--|-------------------|---------------------|--------------|--|---|--|--|--|--|--|--|--|--|
| Name: | | | | | | | | | | | | | |
| Address 1: | | | | Sec T | wp S. R East Wes | | | | | | | | |
| Address 2: | | | | Feet from | North / South Line of Section | | | | | | | | |
| City: | State: | Zip:+ | | Feet from East / West Line of Section | | | | | | | | | |
| Contact Person: | | | Footages | Footages Calculated from Nearest Outside Section Corner: | | | | | | | | | |
| Phone: () | | | | NE NW | SE SW | | | | | | | | |
| Type of Well: (Check one) | | | ic County: _ | | | | | | | | | | |
| Water Supply Well | Other: | SWD Permit #: | I | Lease Name: Well # | | | | | | | | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | Date Wel | Date Well Completed: | | | | | | | | | |
| Is ACO-1 filed? Yes | No If not, is wel | I log attached? Yes | A. | | roved on: (Date | | | | | | | | |
| Producing Formation(s): List A | | r sheet) | by: | | (KCC District Agent's Name | | | | | | | | |
| Depth to | • | m: T.D | l Plugging | Commenced: | | | | | | | | | |
| Depth to | o Top: Botto | m: T.D | "" | | | | | | | | | | |
| Depth to | o Top: Botto | m:T.D | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Show depth and thickness of | | ations. | | | | | | | | | | | |
| Oil, Gas or Water | | | | Record (Surface, Conductor & Production) | | | | | | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | | | | | | |
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| | | | | | | | | | | | | | |
| cement or other plugs were us | . 00 | | • | | ids used in introducing it into the hole. | | | | | | | | |
| | | | | | | | | | | | | | |
| Address 1: | | | Address 2: | | | | | | | | | | |
| City: | | | State: | | Zin | | | | | | | | |
| | | | Glate | | | | | | | | | | |
| Phone: () | | | | | + | | | | | | | | |
| , , | | | | | + | | | | | | | | |
| Phone: () Name of Party Responsible fo | or Plugging Fees: | | | | + | | | | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



10244 NE Hwy. 61 P.O. Box 8613

FIELD SERVICE TICKET 1718 07640 A

| | "我们还有的"有价值的"的 | | | one 620-6 | | | | DATE | TICKET NO | | | | |
|--|-----------------------|--|------------------------------|---------------|-------------|-------------|-----------------------|-------------|---------------------|----------------|--|-----------------------------|--|
| DATE OF - | ISTRICT | WELL 🗵 | OLD □ F | ROD INJ | □WDW | □8 | USTOMER PRDER NO.: | | | | | | |
| CUSTOMER / | DRILLING | | | | | | | | | | | | |
| ADDRESS | | COUNTY KIOWA STATE KS. | | | | | | | | | | | |
| CITY | STATE | SERVICE CREW / ESLEY, MARQUEZ, PHYE | | | | | | | | | | | |
| AUTHORIZED B | 3Y | | | | | JOB TYPE: | CNIW |) _ P.7 | - A. | | | | |
| EQUIPMENT | Γ# | HRS | EQUIPMENT# | HRS | EQU | IIPMENT# | HRS | TRUCK CALL | ED 1-17- | PAT | E AM TIN | VIE | |
| 37586 | | 5.5 | | | | | | ARRIVED AT | JOB / | , y | AM / ' | $\stackrel{\smile}{\simeq}$ | |
| 19889-198 | | 5.5 | | | | | | START OPER | RATION | | AM / 2.2 | 1 | |
| 70959-19 ⁹ | 118 | 5.5 | | | | | | FINISH OPER | | | AM S | Z | |
| la participa de la compansión de la comp | | india (f | | | | | | RELEASED | | | AM 9: | 20 | |
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| become a part of the ITEM/PRICE | nis contra | | the written consent of an of | | | | | | | | RACTOR OR AG | | |
| REF. NO. | | , M | ATERIAL, EQUIPMENT | VICES USI | ΞD | UNIT | QUANTITY | UNIT PRIC | نرسي المحاج والمحاج | | | | |
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| СНЕ | EMICAL / | ACID DAT | A : | | | | | | SUB TO | OTAL | 4036 | 2 | |
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FIELD SERVICE ORDER NO.

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY CITIZEN (WELL OWNER OPERATOR CONTRACTOR OR AGENT)



TREATMENT REPORT

| Customer MULL DRILLING CO. INC. | | | | | | | | | Date | | | | | | | | | | | |
|--------------------------------------|--------------------|------------------------------|----------------|------------|--|---------|--|---|-------------|--|---------------------|-----------------|--------------------|---|--|----------------------|---------------|---|--|--|
| Lease MCFADDEN Well# 1-26 | | | | | | | | | | | e 7 | 1 | 1- | 1)- | 20 | 213 |) | | | |
| Field-Order # Station PRATTIKS. | | | | | | | Casing Depth | | | | | y K | 10w | A | | State | K>- | | | |
| Type Job CNW-P.T.A. | | | | | | | | | F | ormation | | | | Legal D | escriptio | n27. | -5 | じ | | |
| PIPE DATA PERFORATING DATA | | | | | | | | FLUID USED | | | | | TREATMENT RESUME | | | | | | | |
| Casing Size Tubing Size Shots/Ft CMI | | | | | | Ac | 170 SKS. 60/46P0Z | | | | | RATE PRESS ISIP | | | | | | | | |
| Depthy 32C | / Depth SURF | Depth To | | | | | Pr | 1 D D 1 1 1 | | | | | 20 W/505KS. 5 Min. | | | | | | | |
| Volume | Volume | 1 | From To | | | | | Pad | | | | 90'i | DSK5. | 40 Min | | | | | | |
| Max Press | Max Pres | ss From To | | | Fra | ac | | Avg (| | | | | | 15 Min. | | | | | | |
| Well-Connection | on Annulus \ | √ol. | From To | | | | | | | | HHP Used | | | R.H. Annulus Pressure | | | 9 | | | |
| Plug Depth | Packer D | | From | То | | | Flu | ısh | Gas Volu | 905k | 51 | n, H. | | | | | | | | |
| Customer Rep | oresentative | TIN | 1 HASS | | | Station | Station Manager 📐 . 🤇 | | | SCOTT | | | ater /< | (.LE | SLEY | | | | | |
| Service Units 37586 19889 | | | 198 | 19843 7095 | | | 19918 | 3 | | | | | | | <i></i> | | | | | |
| Driver Names | LESLEY | | KLEZ | | | | Ē | | | | | | | | | | \perp | | | |
| Time | Casing Pressure | | ibing ssure | | | | | Rate | | | | | Servi | vice Log | | | | | | |
| lo COAM | | | | | *************************************** | | | | <u> </u> | NL | OCAT | ION | <u>- S</u> | AFE | 74:N | MEE | 7/ | WG | | |
| 6:53Am | | | | | | | | | 1. | STPC | UG @ 1320 W/ 505KS. | | | | | | | | | |
| le:55Am | 200 | | | 1.5 | | | | 10 | | <u> 1120</u> | DAHE | AD | · · | | | | | | | |
| 6:57AM | 200 | | | 12.7 | | | | 6 | | CMT. @ 13.78 PPG | | | | | | | | <u> </u> | | |
| 6.58AM | 100 | | | 4 | | | | 10 | | HOBEHIND CATT. | | | | | | | | | | |
| 7:00Am | 0 . | | | 11.5 | | | | 6 | | MUD BEHIND CAT. | | | | | | | | | | |
| 7.27Am | | | | | | | | | 12 | 112 | 1206 | 1 Ca | 240 | <u>80'</u> | w/: | <u>505</u> | TK! | 5. | | |
| 7:3/Am | 75 | MITTER CONTRACTOR CONTRACTOR | · | | <u>5 </u> | | with the base of t | <u> </u> | <u> 400</u> | | <u>AD</u> | | | | ······································ | | | | | |
| 7:34:An | 75 | * * | • | 12.7 | | | | 2 | | CMT. (2) 13.78 PPG | | | | | | | | | | |
| 1:35Am | 50 | | | | <u>/</u> | | | 4 | | HOO BEHIND EMT 3RD PLG (Q 60 " W/ 20 SKS. | | | | | | | | | | |
| 1:55Am | | | | | | | | | | | | | | | <u> 20</u> | SK5 | * | | | |
| 3:00 Am | 0 | | | 5 | | | | 3 CMT. Ca | | | | | | | | <u>-</u> | | * | | |
| 5:30AM | | | | | | · | | 1 | FV) 1 | : TO | SURFACE | | | | | | | | | |
| 3:45Am | 0 | | | le | .4 | | | 3_ | 1- | <u> (1) </u> | 7 R.H | 1, 4 | <i>1117</i> , | <u>H. </u> | | | | | | |
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