KANSAS CORPORATION COMMISSION 1114456

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|------------------------------------|-----------------|------------------------------|---------------|----------|------------------------|----------------|----------------|-----------------|-----------|----------|-------|--------|
| Name: | | | | | Spot Descri | ption: | | | | | | |
| Address 1: | | | | | | | | _ Twp | | | | |
| Address 2: | | | | | | | | feet from | | | | |
| City: | State: | Zip: | + | | | | | feet from | | | | ection |
| Contact Person: | | | | | | NAD27 🗌 N | (e.g. xx.xxxx) | , Long: | (6 | .gxxx.x. | xxxx) | |
| Phone:() | | | | | | | | tion: | | [| GL | KB |
| Contact Person Email: | | | | | Lease Nam | e: | | | Well #: _ | | | |
| Field Contact Person: | | | | | | | | | | | | |
| Field Contact Person Phone | e:() | | | | | | | _ ENHR | Permit #: | | | |
| | . , | | | | | rage Permit #: | | Date Shut-In: | | | | |
| | | | | | Spuu Dale. | | | | · | | | |
| | Conductor | Surfa | ace | Prod | uction | Intermed | liate | Liner | | Т | ubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deter | mined? _ | | | | | Date: | | | |
| Casing Squeeze(s): | towww. | / | sacks of ceme | ent, | (<i>top</i>) to | (bottom) w / | | sacks of cemer | nt. Date: | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: Unk | n Hole at | Tools in Ho | le at | _ Casi | ng Leaks: | Yes No | Depth of ca | asing leak(s): | | | | |
| | | | | | | | | | | | | ement |
| Type Completion: ALT | | | | | | | | (depth) | | 0 | | Jinoin |
| Packer Type: | Size: _ | | | _ Inch S | et at: | | Feet | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | ug Back Metho | od: | | _ | | | | |
| | | | | | | | | | | | | |
| Geological Date: | | Formation Top Formation Base | | | Completion Information | | | | | | | |
| Geological Date: Formation Name | Formatio | n Top Formati | on Base | | | | | | | | | |
| | | | | Perfora | tion Interval _ | to | Feet o | r Open Hole Int | erval | to | D | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm tools have not not an and have been seen and the long | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner Sam Brownback, Governor

March 18, 2013

JJ Hanke A X & P, Inc. 20147 200 Rd. Neodesha, KS 66757-0000

Re: Temporary Abandonment API 15-205-01122-00-00 LONE 36W SW/4 Sec.28-30S-16E Wilson County, Kansas

Dear JJ Hanke:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by April 17, 2013.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than April 17, 2013 of your intention to file the application, and your complete application is due May 17, 2013. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Alan Dunning