Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                            |   |                       |               | API No. 15-       |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
|---|---|-----------------------|---------------|-------------------|----------------------|-------------------|----------|---------------|--------|----------------------------|-----------|---------|-----|---------|-----------------|-------|-------------|--------|--|
| Name:   |   |                       |               | Spot Description: |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Address 1:                                    |   |                       |               |                   | Sec                  | Twp               | S. R     | E             | . □w   |                            |           |         |     |         |                 |       |             |        |  |
| Address 2:                                    |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| City:         State:         +                |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
|   |   |                       |               |                   |                      |                   |          |               |        | Field Contact Person Phone | :()       |         |     |         | ermit #:        |       | R Permit #: |        |  |
|   |   |                       |               |                   |                      |                   |          |               |        |                            | ,         |         |     | _       | orage Permit #: |       | -In:        |        |  |
|   |   |                       |               |                   |                      |                   |          |               |        |                            | Conductor | Surface | Pro | duction | Intermediate    | Liner |             | Tubing |  |
|   |   |                       |               |                   |                      |                   |          |               |        | Size                       |           |         |     |         |                 |       |             | -      |  |
| Setting Depth                                 |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Amount of Cement                              |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Top of Cement                                 |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Bottom of Cement                              |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Do you have a valid Oil & Ga  Depth and Type: | n Hole at<br>IALT. II Depth of<br>Size: Plug Ba | Tools in Hole at      | w / _<br>Inch | sacks             | s of cement Port Fee | Collar:(depth) et |          |               | cement |                            |           |         |     |         |                 |       |             |        |  |
| Formation Name                                |   | Top Formation Base    | Dorfo         | ration later val  | •                    | n Information     | laten al | 4-            |        |                            |           |         |     |         |                 |       |             |        |  |
| 1   |   | to Feet<br>to Feet    |               |                   | to F<br>to F         | ·                 |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| LINDED DENALTY OF BED                         |   | CET TUAT TUE INICODMA | TION CO       |                   | EIN IS TOLIE AND C   |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:                                    | Date Tested: Results: |               |                   | Date Plugged:        | Date Repaired:    | Date Put | Back in Servi | ce:    |                            |           |         |     |         |                 |       |             |        |  |
| Review Completed by:                          |   |                       | Comm          | nents:            |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| TA Approved: Yes                              | Denied Date:                                    |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
|   |   | Mail to the App       | ropriate I    | CC Conserv        | ration Office:       |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |

| Notes been from the total gas foots and made that the total  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman
Thomas E. Wright, Commissioner

February 12, 2013

R. A. (Dick) Schremmer Bear Petroleum, LLC PO BOX 438 HAYSVILLE, KS 67060-0438

Re: Temporary Abandonment API 15-051-24074-00-00 YOUNKER 1 NE/4 Sec.35-14S-19W Ellis County, Kansas

Dear R. A. (Dick) Schremmer:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

HGFLD - High fluid level OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by March 14, 2013.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than March 14, 2013 of your intention to file the application, and your complete application is due April 13, 2013. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

RICHARD WILLIAMS