Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1116778

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | Sec Twp S. R East West   |
| Address 2:  | Feet from North / South Line of Section  |
| City: State: Zip: +   | Feet from East / West Line of Section  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #:  SWD Permit #:    ENHR Permit #:  Gas Storage Permit #:  Gas Storage Permit #:  No    Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No    Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D. | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced:<br>Plugging Completed: |
| Depth to top Bottom: I.D  |  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| gging Contractor License #:                 |                                   | Name:   | Name:   |  |  |  |  |
|---|-----------------------------------|---|---|--|--|--|--|
| Address 1:                                  |                                   | Address 2:  |   |  |  |  |  |
| City:                                       |                                   | State:  | Zip: +  |  |  |  |  |
| Phone: ( )                                  |                                   |   |   |  |  |  |  |
| Name of Party Responsible for Plugging      | g Fees:                           |   |   |  |  |  |  |
| State of                                    | County,                           | , SS.   |   |  |  |  |  |
|   | (Print Name)                      |   | or or Operator on above-described well        |  |  |  |  |
| haing first duly sugars an eath source. The | at I have knowledge of the factor | totomonto, and mottors harain contained, and the la | a of the choice described well is so filed on |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically

| *               |  |                               | (*)              | %.                  | % <b>i</b>                     | - 4  |
|-----------------|--|-------------------------------|------------------|---------------------|--------------------------------|--|
| CC CC           | NSOLIDATED   | 156485                        | ) .              | TICKET NUME         | BER3                           | 8808   |
|                 | ll Well Services, LLC  | 0000                          | 10 E             | LOCATION_C          |                                |  |
|                 | е — — — — — — — — — — — — — — — — — — —  | 947 <sup>16</sup> 177<br>1920 |                  |                     | Han Ma                         | ber:   |
| PO Box 884, Cha |  | LD TICKET & TREA              |                  | ORT                 | 12 <sup>0</sup> 10<br>11 12 12 |  |
| 620-431-9210 or | and the second se  | CEMEN                         |                  | 5.<br>G             |                                |  |
|                 |  | L NAME & NUMBER               | SECTION          | TOWNSHIP            | RANGE                          | COUNTY   |
|                 | 5954 Peanse  | 14-K                          | SE 11            | 1.15                | 20                             | (1)6   |
| DTENCO          | · C  |                               | TRUCK#           | DDIV/CR             |                                |  |
| MAHING ADDRES   |  |                               | 51/              | DRIVER              | .TRUCK#                        | DRIVER   |
| 120 8           | Shore line Dr  | ×                             | 368              | AIMO                | OGTEST.                        | Meet   |
| CITY            | STATE  | ZIP CODE                      | 1370             | Karca               | K                              |  |
| Louisb          | 1rc 15.5   | 66053                         | 510              | AP; Cur             | ST                             |  |
| JOB TYPE Plu    | HOLE SIZE  | HOLE DEPT                     |                  | CASING SIZE & V     | VEIGHT 42                      |  |
| CASING DEPTH    | GOD DRILL PIPE   | TUBING /                      | 1. 900           |                     | OTHER                          | <u>۾</u>   |
| SLURRY WEIGHT   | New York and the second s | WATER gal/s                   |                  | CEMENT LEFT in      |                                | 5  |
| DISPLACEMENT_   | DISPLACEMEN  |                               | DOD Y.ST.        | RATE 16             | an                             |  |
| REMARKS: Held   | I neet Establ  | ished rate. A                 | nixed & a        | imped 2             | D.EK 3                         | 0150   |
| Ceinent         | plus 275 cel.  | Had CRIMENT                   | Ciccula          | te ind              | catin                          | 0,00   |
| holie           | in 1" tabins   | Washed wel                    | 1 Pulle          | Q 1" DI             | X and                          | <u> </u>   |
| in di           | flerent string.  | Established                   | vate.            | Mixed of            | lung 1                         | 194  |
| 62 5            | K. c.ement   | Cilling Casin                 | c to usu         | rface               | Pulled                         | 11   |
| out of          | topped off.  | vell. Put i                   | intor o          | N. CCSI             | n di                           | nTreter  |
| 10 51           | s coment.  | Flushed & c                   | losed u          | Jalup.              | 0                              | M 19 00  |
| .0 0            | 92.5   | K total                       |                  |                     |                                | 1  |
|                 |  | )#                            |                  |                     | an M                           | and  |
| Tas             | Sean   | · .                           |                  | Al                  | AND ST.                        |  |
| ACCOUNT<br>CODE | QUANITY or UNITS   | DESCRIPTION o                 | f SERVICES or PR |                     | UNIT PRICE                     | TOTAL  |
| 3403N           | /  | PUMP CHARGE                   | +                | 368                 |                                | 1030.00  |
| 5426            | 20   | MILEAGE                       | ÷                | 368                 |                                | 80.00  |
| 5407            | V2 min   | ton miles                     | 41.<br>          | 510                 |                                | 175,00   |
| 5502C           | 3  | ton milies<br>80 uga          |                  | <u>510</u><br>370   |                                | 27000  |
|                 |  |                               |                  |                     |                                |  |
|                 |  | 3                             |                  | 2                   |                                | · i.   |
|                 |  |                               |                  | 12                  |                                |  |
| 1124            | 92   | 50/50 cene                    | nt               |                     |                                | 1007.40  |
| 11183           | 155#   | gel                           |                  |                     |                                | 1007.40<br>32.55   |
| - rises-        |  | 0-0-0                         |                  | 2.                  | *                              | 02.00  |
|                 |  |                               | <                |                     |                                |  |
|                 |  |                               |                  |                     |                                |  |
|                 | and the second   |                               |                  |                     | 1                              |  |
|                 |  | 8                             |                  |                     | R .                            |  |
|                 |  | ·                             |                  |                     | malatan                        |  |
|                 | ų.   |                               |                  |                     |                                |  |
|                 |  | 121                           |                  |                     |                                | •  |
|                 |  | 5 S                           |                  |                     | e ne été -                     |  |
|                 | · · ·  |                               |                  | 1. N <sup>a</sup> Y | SALES TAX                      | 75.92  |
| Ravin 3737      | No company<br>JIN OK'd   | vep                           |                  |                     | ESTIMATED                      |  |
|                 | TI DIVID   | -                             | 112              |                     | ESTIMATED<br>TOTAL             | 2676.87  |
| AUTHORIZTION_   | VIM UKO  | TITLE                         |                  |                     | DATE                           | di la contra con |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.