Kansas Corporation Commission Oil & Gas Conservation Division 1120065

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| Address 1:<br>Address 2:<br>City:<br>Contact Person: | State:                       | _ Zip: +         |                 |                              | Sec            | :            | Twp S. R.<br>_ feet from N /  | S      |                 |  |  |  |
|--|------------------------------|------------------|-----------------|------------------------------|----------------|--------------|---|--------|-----------------|--|--|--|
| Address 2:<br>City:<br>Contact Person:               | State:                       | _ Zip: +         |                 |                              |                |              | feet from N /   | S      |                 |  |  |  |
| City:<br>Contact Person:                             | State:                       | _ Zip: +         |                 |                              |                |              |   |        | Line of Section |  |  |  |
| Contact Person:                                      |                              |                  |                 |                              |                |              | feet from     F /   |        |                 |  |  |  |
| Contact Person:                                      |                              |                  |                 | GPS Location: Lat:, Long:    |                |              |   |        |                 |  |  |  |
| Phone:()   |                              |                  | Contact Person: |                              |                |              | GPS Location: Lat:, Long:, (e.gxxx.xxxxx)<br>Datum: NAD27 NAD83 WGS84 |        |                 |  |  |  |
| Phone:()   |                              |                  |                 | County:Elevation: GL KB      |                |              |   |        |                 |  |  |  |
| Contact Person Email:                                |                              |                  |                 |                              |                |              | Well #  |        |                 |  |  |  |
| Field Contact Person:                                |                              |                  |                 | Well Type: (                 | check one) 🗌 O | il 🗌 Gas 🗌   | ]og 🗌 wsw 🗌 d   | Other: |                 |  |  |  |
| Field Contact Person Phone: (                        |                              |                  |                 | SWD Permit #: ENHR Permit #: |                |              |   |        |                 |  |  |  |
| (.   | ,                            |                  |                 |                              | rage Permit #: |              |   |        |                 |  |  |  |
|  |                              |                  |                 | Spud Date:                   |                |              | Date Shut-In:   |        |                 |  |  |  |
|  | Conductor                    | Surface          | Pro             | oduction                     | Intermediat    | e            | Liner   |        | Tubing          |  |  |  |
| Size   |                              |                  |                 |                              |                |              |   |        |                 |  |  |  |
| Setting Depth  |                              |                  |                 |                              |                |              |   |        |                 |  |  |  |
| Amount of Cement                                     |                              |                  |                 |                              |                |              |   |        |                 |  |  |  |
| Top of Cement  |                              |                  |                 |                              |                |              |   |        |                 |  |  |  |
| Bottom of Cement                                     |                              |                  |                 |                              |                |              |   |        |                 |  |  |  |
| Casing Fluid Level from Surfac                       | e:                           | How D            | Determined?     | ,                            |                |              | Da  | te:    |                 |  |  |  |
| Casing Squeeze(s):                                   | _ to w                       | / sacks of o     |                 |                              |                |              |   |        |                 |  |  |  |
| Do you have a valid Oil & Gas                        | Lease? Yes                   | No               |                 |                              |                |              |   |        |                 |  |  |  |
| Depth and Type: Dunk in H                            | ole at                       | Tools in Hole at | Ca              | ising Leaks:                 | Yes No E       | Depth of cas | ing leak(s):  |        |                 |  |  |  |
| Type Completion: ALT. I                              |                              |                  |                 |                              |                |              |   |        |                 |  |  |  |
| Packer Type:   |                              |                  | <i>'</i>        |                              |                |              | (depin)   |        |                 |  |  |  |
| Total Depth:   | Plug Back Depth:             |                  |                 | Plug Back Method:            |                |              |   |        |                 |  |  |  |
| Geological Date:                                     |                              |                  |                 |                              |                |              |   |        |                 |  |  |  |
| Formation Name                                       | Formation Top Formation Base |                  |                 | Completion Information       |                |              |   |        |                 |  |  |  |
| 1  | At:                          | to Fe            | et Perfo        | oration Interval             | to             | Feet or      | Open Hole Interval  | t      | o Feet          |  |  |  |
| 2  | At:                          | to Fe            | et Perfo        | oration Interval             | to             | _ Feet or    | Open Hole Interval  | t      | oFeet           |  |  |  |
|  | DVILLEDEDV ATT               |                  |                 |                              |                |              |   | -      |                 |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| 100 <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |