

Pamela 2330 1-34

Lease Description:

All of section 34-23S-30W in Finney County, KS

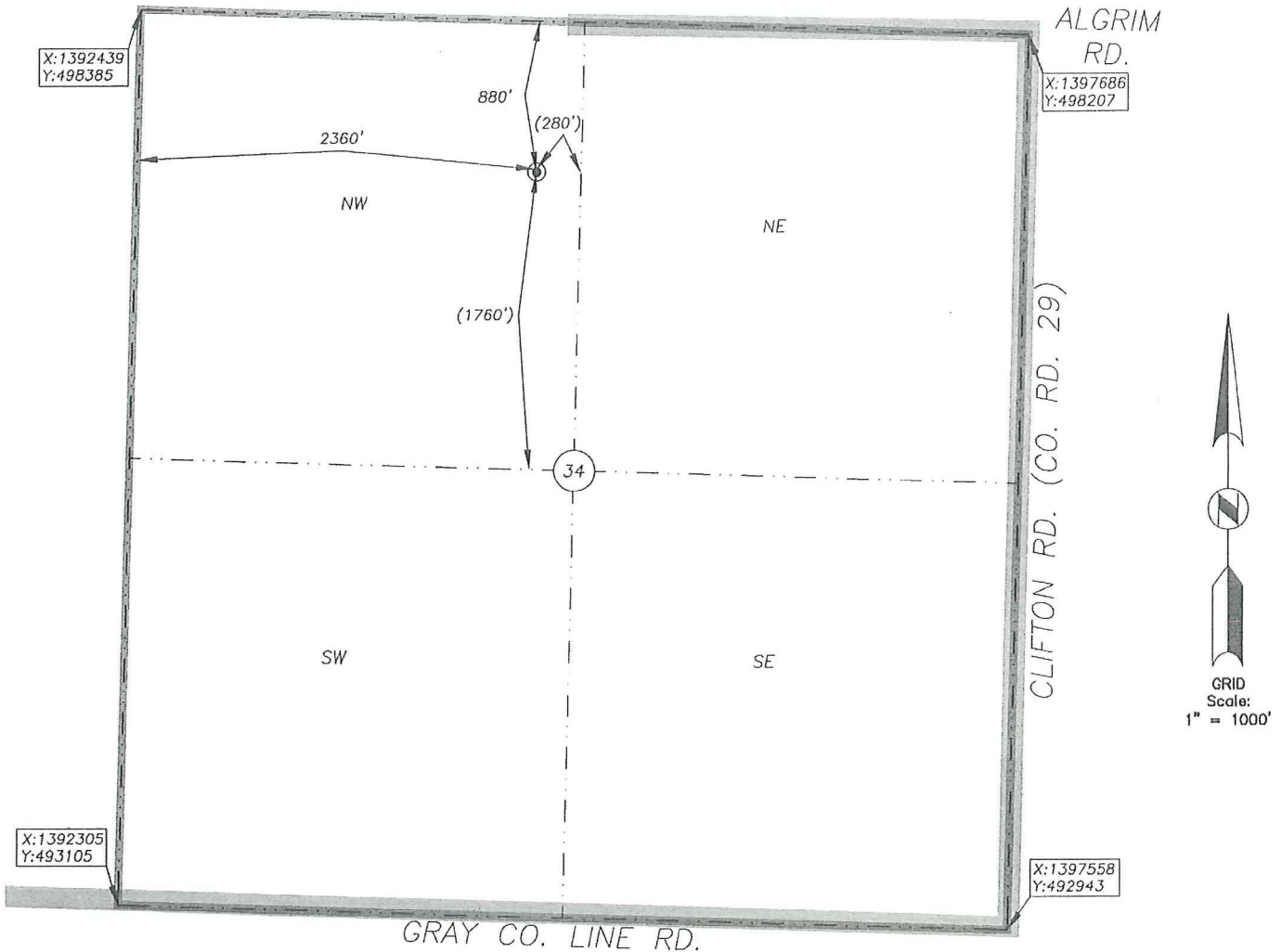
Surface Owner:

Timothy L and Pamela J Algrim
H&W Joint Tenants, With Right of Survivorship
10552 Lakeview Court
Dodge City, KS 67801

BHC RHODES

CIVIL ENGINEERS • SURVEYORS
 901 N. 8th Street, Suite 100 Kansas City, KS 66101 * p. (913) 371-5300 * f. (913) 371-2677
 BHC RHODES is a trademark of Brungardt Honomichl & Company, P.A.

Finney County, Kansas 880' FNL & 2360' FWL Section 34 Township 23S Range 30W 6th P.M.



BOTTOM HOLE INFORMATION PROVIDED BY OPERATOR LISTED, NOT STAKED. SECTION COORDINATES ARE BASED ON OBSERVED POSSESSION EVIDENCE. DISTANCES SHOWN IN (PARENTHESIS) ARE CALCULATED BASED UPON THE QUARTER SECTION BEING 2640.00 FEET AND HAVE NOT BEEN MEASURED ON THE GROUND.

OPERATOR: SANDRIDGE EXPLORATION AND PRODUCTION, LLC.
 LEASE NAME: PAMELA 2330 WELL NO: 1-34RE
 TOPOGRAPHY & VEGETATION: AGRICULTURAL DRY LAND FARM GROUND

ELEVATION:
 2802

REFERENCE STAKES OR ALTERNATE LOCATION
 GOOD DRILL SITE? STAKES SET:
 BEST ACCESSIBILITY TO LOCATION: PAVED & GRAVEL ROADS AND DIRT FIELD TRAILS
 DISTANCE & DIRECTION FROM HWY JCT OR TOWN: FROM GARDEN CITY GO NORTHEAST ON HWY 156 ±11 MILES, THEN RIGHT (SOUTH) ON MENNONITE RD. ±4.0 MILES, THEN LEFT (EAST) ON GRAY COUNTY LINE RD. ±4.0 MILES, THEN LEFT (NORTH) ON CLIFTON RD. ±1.0 MILES THEN LEFT (WEST) AT ALGRIM RD. INTERSECTION ON PRIVATE DRIVE & THROUGH PASTURE FOR ± 0.6 MILES, THEN LEFT (SOUTH) 0.15 MILES TO SITE

SURFACE WELL DATA TABLE	
DATUM:	NAD 27
LAT:	38.014059952
LONG:	100.600937670
LAT:	N038° 00' 50.62"
LONG:	W100° 36' 03.38"
STATE PLANE	
COORDINATES: (U.S. FEET)	
ZONE: KS, SOUTH 1502	
X:	1394775.7260
Y:	497425.5730

DATE STAKED: 2013-01-31
 DATE OF DRAWING: 2013-02-01

CERTIFICATE:

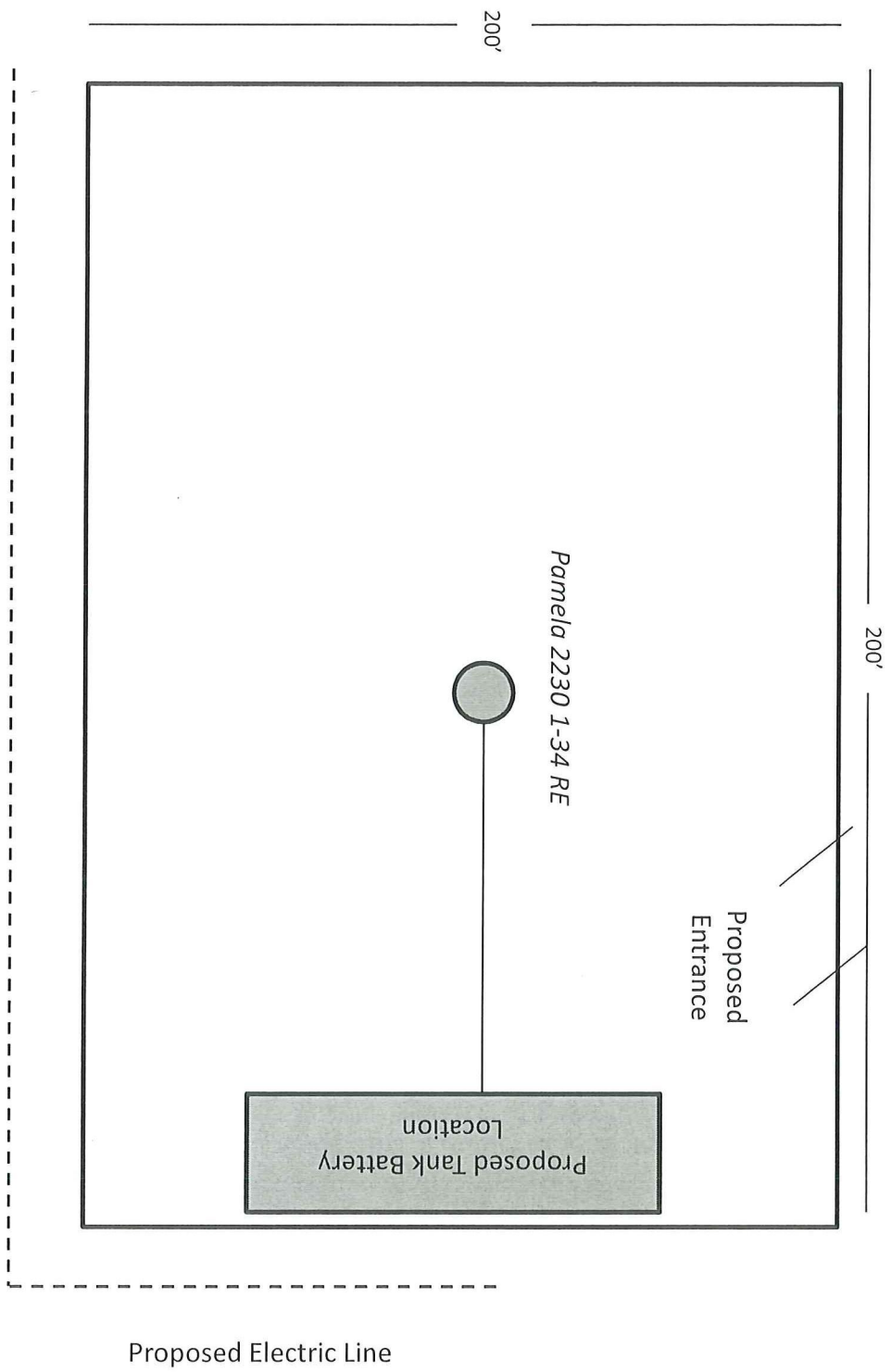
I, MICHAEL D. KLEIN, A KANSAS LICENSED LAND SURVEYOR AND A AUTHORIZED AGENT OF BHC RHODES, DO HEREBY CERTIFY THAT THE SURFACE WELL LOCATION DESCRIBED HEREON WAS STAKED AT THE COORDINATES SHOWN IN THE DATA TABLE.

KANSAS LIC. NO. 778

BHC Rhodes Job No.: 016330.00.78
 Field: MDK Office: FJS



Pamela 2230 1-34 RE



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Hess Oil Company
Address: P. O. Box 1009, McPherson, KS 67460
Phone: (620) 241-4640 Operator License #: 5663
Type of Well: D&A Docket #:
The plugging proposal was approved on:
by:
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.

API Number: 15 - 055-21942-0000
Lease Name: Pamela
Well Number: 1
Spot Location (QQQQ): Appx - SE - NE - NW
860 Feet from North / South Section Line
2360 Feet from East / West Section Line
Sec. 34 Twp. 23 S. R. 30 East West
County: Finney
Date Well Completed: 8-17-07
Plugging Commenced: 8-17-07
Plugging Completed: 8-17-07

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: Surface, 346', 0', 8-5/8", 346', none.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

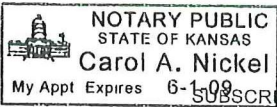
Plugged hole w/265 sacks 60/40 pozmix, 6% gel, 1/4# floeal per sack as follows: 50 sx @ 2000', 80 sx @ 1150', 40 sx @ 600', 50 sx @ 370', 20 sx @ 60', 15 sx RH, 10 sx MH. PD @ 6:00 pm 8-17-07.

Name of Plugging Contractor: Mallard JV, Inc. License #: 4958
Address: P. O. Box 1009, McPherson, KS 67460

Name of Party Responsible for Plugging Fees: Hess Oil Company
State of Kansas County, McPherson, ss.

Bryan Hess, President (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Bryan Hess
(Address) same



SUBSCRIBED and SWORN TO before me this 10th day of October 20 07
Carol A. Nickel Notary Public My Commission Expires: 6-1-08 RECEIVED KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

OCT 12 2007 CONSERVATION DIVISION WICHITA, KS