KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1121001

 Image: Second condition of the second condition

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|----------------------|--------------------|---------------|------------------------------|-----------------|------------------------|------------|-----------|--------|-----------------------|--|--|--|-----------|----|------------|---------|--|--|
| Name: | | | | Spot Descri | ption: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | [| EW | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | Lease Nam | e: | | Well #: | | |
| | | | | | | | | | | Field Contact Person: | | | | | | Gas OG WSW | | | |
| Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| | () | | | | orage Permit #: | Date Shut-In: | | | | | | | | | | | | | |
| - | 1 | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | Hov | v Determined? | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| (top Do you have a valid Oil & O Depth and Type: Junk | Gas Lease? 🏾 Yes 🛛 | No | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT | | | | | | | w / | _ Sack of | cement | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | Fe | eet | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | 9 | | Completio | on Information | | | | | | | | | | | | | |
| 1 | At: | to I | Feet Perfo | ration Interval _ | to F | Feet or Open Hole Inte | erval | _ to | Feet | | | | | | | | | | |
| 2 | At: | to I | Feet Perfo | ration Interval - | to F | Feet or Open Hole Inte | erval | _ to | Feet | | | | | | | | | | |
| | D IIIDV I LEDEDV ATT | | | | | | et of MV V | | DOE | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Num bate too me me as an And bang and bare by too | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |