

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 5399
Name: Trek AEC, LLC
Address 1: 155 N MARKET STE 710
Address 2: _____
City: WICHITA State: KS Zip: 67202 + 1821
Contact Person: Mindy Wooten
Phone: (316) 201-1134
Contact Person Email: mindy@americanenergies.com
Field Contact Person: Galen Jones
Field Contact Person Phone: (620) 242-6098

API No. 15- 15-115-21197-00-00
Spot Description: SE NW SE SE Sec. 12 Twp. 19 S. R. 1 ☒ E ☐ W
800 feet from ☐ N / ☒ S Line of Section
830 feet from ☒ E / ☐ W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Marion Elevation: _____ ☐ GL ☐ KB
Lease Name: BARTEL EA Well #: 1-12
Well Type: (check one) ☒ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: _____
☐ SWD Permit #: _____ ☐ ENHR Permit #: _____
☐ Gas Storage Permit #: _____
Spud Date: 08/08/1985 Date Shut-In: 01/01/2003

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	0	8.6250	5.5	0	0	2.3750
Setting Depth	0	206	3157	0	0	0
Amount of Cement	0	150	125	0	0	0
Top of Cement	0	0	0	0	0	0
Bottom of Cement	0	0	0	0	0	0

Casing Fluid Level from Surface: 706 How Determined? Echometer Reading Date: 02/11/2013
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)
Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No
Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____
Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement
(depth) (depth)
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: 3163 Plug Back Depth: 3160 Plug Back Method: Cement

Geological Date:

Formation Name Formation Top Formation Base Completion Information
1. Viola At: _____ to _____ Feet Perforation Interval 3156 to 3163 Feet or Open Hole Interval _____ to _____ Feet
2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

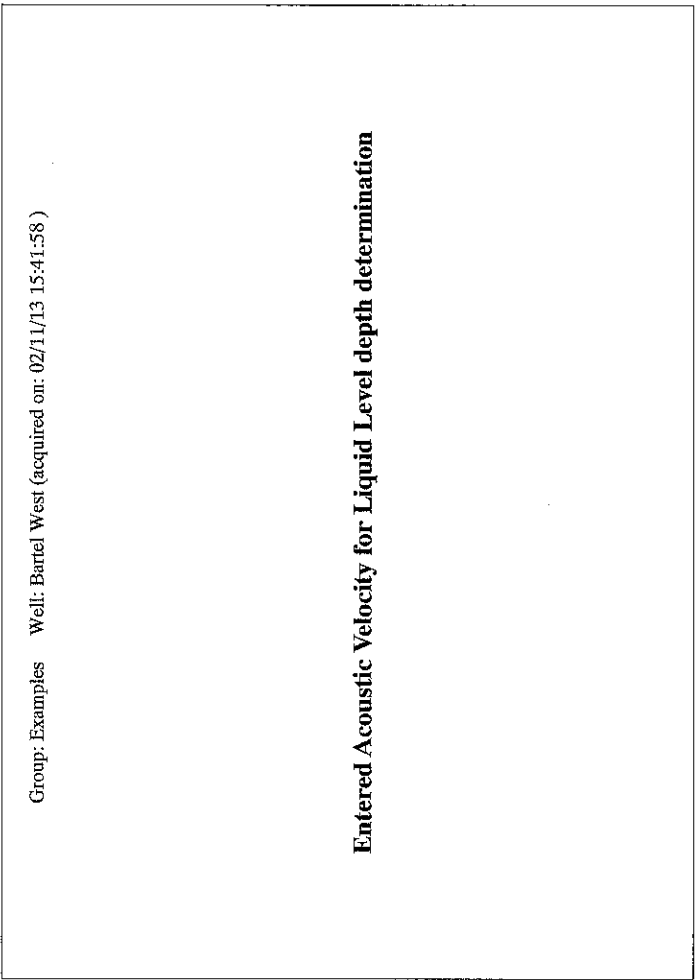
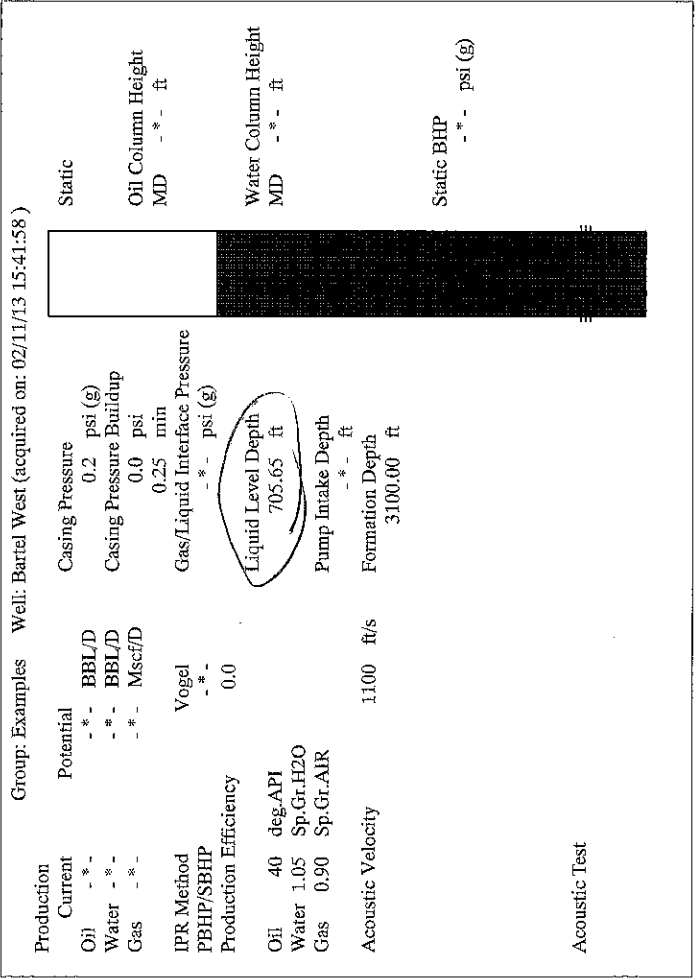
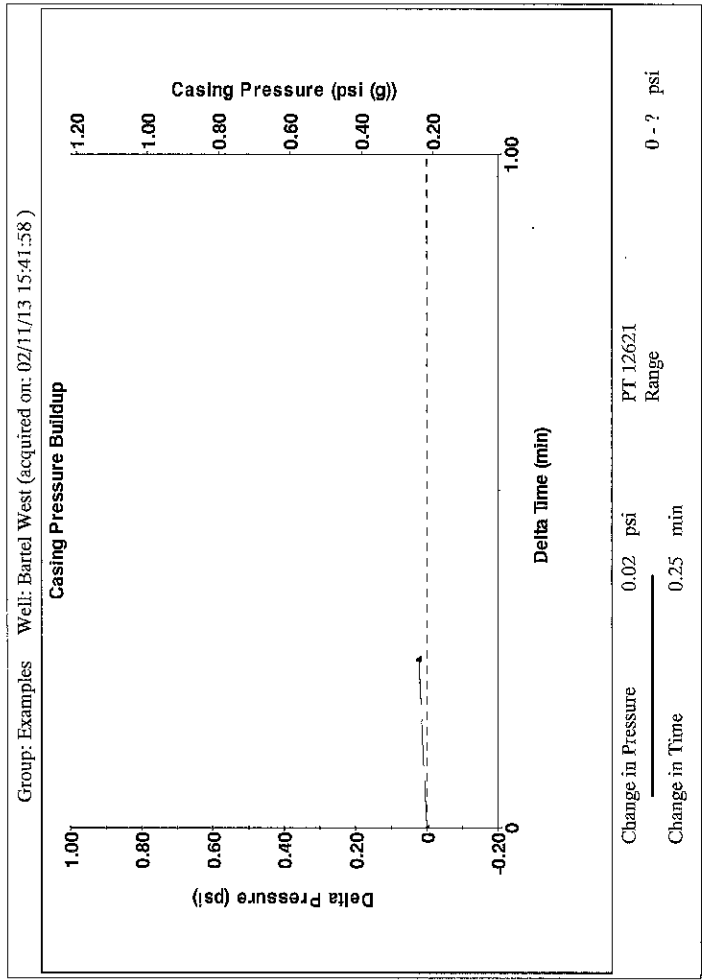
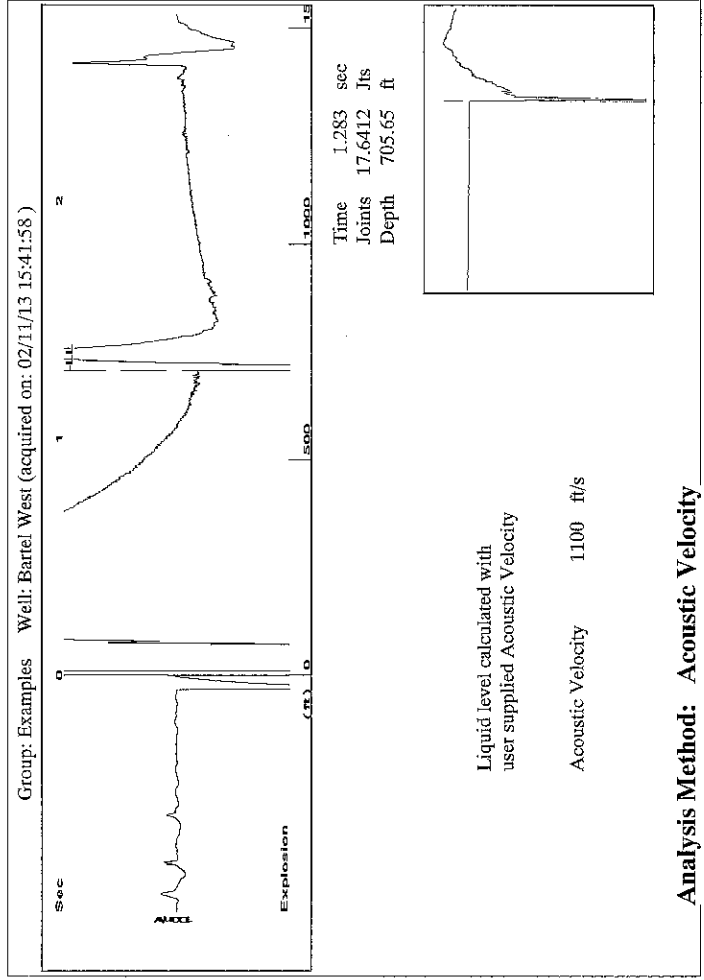
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: Hunter Clark Comments: Denied 3-6-13. Over 10 years
TA Approved: ☐ Yes ☒ Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Bartel EA 1-12



Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-630-4000
Fax: 316-630-4005
<http://kcc.ks.gov/>

Mark Sievers, Chairman
Thomas E. Wright, Commissioner
Shari Feist Albrecht, Commissioner

Sam Brownback, Governor

March 06, 2013

Mindy Wooten
Trek AEC, LLC
155 N MARKET STE 710
WICHITA, KS 67202-1821

Re: Temporary Abandonment
API 15-115-21197-00-00
BARTEL EA 1-12
SE/4 Sec.12-19S-01E
Marion County, Kansas

Dear Mindy Wooten:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by April 05, 2013.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writing no later than April 05, 2013 of your intention to file the application, and your complete application is due May 05, 2013. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Hunter Clark