



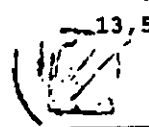
|  |                  |                            |
|--|------------------|----------------------------|
| PAGE<br>1 of 1                           | CUST NO<br>10719 | INVOICE DATE<br>11/28/2012 |
| INVOICE NUMBER<br><b>1718 - 91060088</b> |                  |                            |

Pratt (620) 672-1201  
 B CHIEFTAIN OIL COMPANY  
 I PO Box: 124  
 L KIOWA  
 L KS US 67070  
 T  
 O ATTN: ACCOUNTS PAYABLE

J LEASE NAME Lorraine A 1  
 O LOCATION  
 B COUNTY Barber  
 S STATE KS  
 I JOB DESCRIPTION Cement-New Well Casing/Pi  
 E JOB CONTACT

| JOB #   | EQUIPMENT # | PURCHASE ORDER NO.  | TERMS         | DUE DATE  |
|---|-------------|---|---------------|---|
| 40538657  | 19843       |   | Net - 30 days | 12/28/2012  |
| <i>For Service Dates: 11/21/2012 to 11/21/2012</i>                                      |             |   |               |   |
| 0040538657  |             |   |               |   |
| 171807163A Cement-New Well Casing/Pi 11/21/2012<br>Cement 5 1/2" Longstring             |             |   |               |   |
| Cement  | 250.00      | EA  | 12.75         | 3,187.41 T  |
| C-41P   | 47.00       | EA  | 3.00          | 141.00 T  |
| Salt  | 1,238.00    | EA  | 0.37          | 464.24 T  |
| C-44  | 235.00      | EA  | 3.86          | 907.67 T  |
| FLA-322   | 188.00      | EA  | 5.62          | 1,057.48 T  |
| Gilsonite   | 1,250.00    | EA  | 0.50          | 628.11 T  |
| Claymax KCL Substitute  | 5.00        | EA  | 26.25         | 131.25 T  |
| Mud Flush   | 500.00      | EA  | 0.64          | 322.49 T  |
| Super Flush II  | 500.00      | EA  | 1.15          | 573.74 T  |
| "Latch Down Plug & Baffle, 5 1/2" (Blue)  | 1.00        | EA  | 299.99        | 299.99  |
| "Auto Fill Float Shoe 5 1/2" (Blue)"  | 1.00        | EA  | 269.99        | 269.99  |
| "Turbolizer, 4 1/2" (Blue)"   | 7.00        | EA  | 82.50         | 677.49  |
| "5 1/2" Basket (Blue)"  | 2.00        | EA  | 217.50        | 434.99  |
| "Unit Mileage Chg (PU, cars one way)"   | 45.00       | MI  | 3.19          | 143.43  |
| Heavy Equipment Mileage   | 90.00       | MI  | 5.25          | 472.49  |
| "Proppant & Bulk Del. Chgs., per ton mil  | 529.00      | EA  | 1.20          | 634.79  |
| Depth Charge; 5001-6000'  | 1.00        | EA  | 2,159.95      | 2,159.95  |
| Blending & Mixing Service Charge  | 250.00      | BAG   | 1.05          | 262.49  |
| "Service Supervisor, first 8 hrs on loc.  | 1.00        | EA  | 131.25        | 131.25  |
| Plug Container Util. Chg.   | 1.00        | EA  | 187.50        | 187.50  |
| PLEASE REMIT TO:<br>BASIC ENERGY SERVICES, LP<br>PO BOX 841903<br>DALLAS, TX 75284-1903 |             | SEND OTHER CORRESPONDENCE TO:<br>BASIC ENERGY SERVICES, LP<br>801 CHERRY ST, STE 2100<br>FORT WORTH, TX 76102 |               | SUB TOTAL 12,987.75<br>TAX 541.18<br>INVOICE TOTAL <b>13,528.93</b> |

*DEC 06 2012*  
*9304 BC*





**BASIC**  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

11-21-12  
FIELD SERVICE TICKET  
1718 07163 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|  |          |  |     |                   |     |                                   |       |             |
|--|----------|--|-----|-------------------|-----|-----------------------------------|-------|-------------|
| DATE OF JOB <b>11-21-2012</b> DISTRICT _____ |          | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: _____ |     |                   |     |                                   |       |             |
| CUSTOMER <b>CHIEFTAIN OIL CO., INC.</b>      |          | LEASE <b>LORRAINE 'A'</b>  |     | WELL NO. <b>1</b> |     |                                   |       |             |
| ADDRESS _____                                |          | COUNTY <b>BARBER</b>   |     | STATE <b>Ks.</b>  |     |                                   |       |             |
| CITY _____ STATE _____                       |          | SERVICE CREW <b>LESLEY, MARQUEZ, PHYE</b>  |     |                   |     |                                   |       |             |
| AUTHORIZED BY _____                          |          | JOB TYPE: <b>CNW-5 1/2" L.S.</b>   |     |                   |     |                                   |       |             |
| EQUIPMENT#                                   | HRS      | EQUIPMENT#   | HRS | EQUIPMENT#        | HRS | TRUCK CALLED <b>11-21-12</b> DATE | AM PM | TIME        |
| <b>37586</b>                                 | <b>6</b> |  |     |                   |     |                                   |       | <b>2:00</b> |
| <b>1889-19843</b>                            | <b>6</b> |  |     |                   |     | ARRIVED AT JOB                    | AM PM | <b>3:30</b> |
| <b>70959-19918</b>                           | <b>6</b> |  |     |                   |     | START OPERATION                   | AM PM | <b>4:00</b> |
|  |          |  |     |                   |     | FINISH OPERATION                  | AM PM | <b>8:45</b> |
|  |          |  |     |                   |     | RELEASED                          | AM PM | <b>9:30</b> |
|  |          |  |     |                   |     | MILES FROM STATION TO WELL        |       | <b>4.5</b>  |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| CP 105              | AA2 CEMENT                            | SK   | 800      |            | 3,400.00  |
| CP 105              | AA2 CEMENT                            | SK   | 50       |            | 850.00    |
| CC 105              | C-41P DEFOAMER                        | lb   | 47       |            | 188.00    |
| CC 111              | SALT                                  | lb   | 1238     |            | 619.00    |
| CC 115              | C-44                                  | lb   | 235      |            | 1,210.25  |
| CC 129              | FLA-302 LOW FLUID LOSS                | lb   | 188      |            | 1,410.00  |
| CC 201              | GILSONITE                             | lb   | 1250     |            | 837.50    |
| CF 607              | LATCH DOWN PLUG & BAFFLE, 5 1/2"      | EA   | 1        |            | 400.00    |
| "F 1251             | AUTOFILL FLOAT SHOE, 5 1/2"           | EA   | 1        |            | 360.00    |
| "F 1651             | TURBOLIZER, 5 1/2"                    | EA   | 7        |            | 770.00    |
| CF 1901             | BASKET, 5 1/2"                        | EA   | 2        |            | 580.00    |
| C 204               | CLAYMAX, KCL SUB.                     | GAL  | 5        |            | 175.00    |
| CC 151              | MUD FLUSH                             | GAL  | 500      |            | 430.00    |
| CC 155              | SUPER FLUSH                           | GAL  | 500      |            | 765.00    |
| E 100               | PICKUP MILEAGE                        | MI   | 45       |            | 191.25    |
| E 101               | HEAVY EQUIPMENT MILEAGE               | MI   | 90       |            | 630.00    |
| E 113               | BULK DELIVERY CHARGE                  | TM   | 529      |            | 846.00    |
| CE 206              | DEPTH CHARGE: 5001'-6000'             | HR   | 1-4      |            | 2,840.00  |
| CE 240              | BLENDING SERVICE CHARGE               | SK   | 250      |            | 350.00    |
| CE 504              | PLUG CONTAINER CHARGE                 | JOB  | 1        | 250.00     |           |
| 5003                | CHEMICAL ACID DATA SERVICE SUPERVISOR | EA   | 1        | 175.00     |           |
|                     |                                       |      |          | SUB. TOTAL | 12,987.25 |
| SERVICE & EQUIPMENT |                                       |      |          | %TAX ON \$ |           |
| MATERIALS           |                                       |      |          | %TAX ON \$ |           |
|                     |                                       |      |          | TOTAL      | 12,987.25 |

SERVICE REPRESENTATIVE: *Devin Lesley*  
FIELD SERVICE ORDER NO. \_\_\_\_\_  
THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: *[Signature]*  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

# BASIC

energy services, L.P.

## TREATMENT REPORT

|               |                        |           |            |                   |            |       |     |
|---------------|------------------------|-----------|------------|-------------------|------------|-------|-----|
| Customer      | CHIEFTAIN OIL CO, INC. | Lease No. |            | Date              | 11-21-2012 |       |     |
| Lease         | LORRAINE 'A'           | Well #    | 1          |                   |            |       |     |
| Field Order # | 071123                 | Station   | PRATT, KS. | Casing            | 5 1/2"     | Depth |     |
| Type Job      | CNW - 5 1/2" C.S.      | Formation | TD = 5080' | County            | BARBER     | State | KS. |
|               |                        |           |            | Legal Description | 22-33-11   |       |     |

| PIPE DATA       |               | PERFORATING DATA |  | FLUID USED |        | TREATMENT RESUME |               |            |                 |                  |
|-----------------|---------------|------------------|--|------------|--------|------------------|---------------|------------|-----------------|------------------|
| Casing Size     | 5 1/2" x 15.5 | Tubing Size      |  | Shots/Ft   | CMTT - | Acid             | 200 SKS. AA2  | RATE       | PRESS           | ISIP             |
| Depth           | 5010-22'      | Depth            |  | From       | To     | Pre Pad          | @ 1.43 WPT    | Max        | SJ = 25.46'     | 5 Min.           |
| Volume          | 120 BBL       | Volume           |  | From       | To     | Pad              |               | Min        | MJ = 25.58' #10 | 10 Min.          |
| Max Press       | 1500          | Max Press        |  | From       | To     | Frac             |               | Avg        |                 | 15 Min.          |
| Well Connection | 5" C.         | Annulus Vol.     |  | From       | To     |                  |               | HHP Used   |                 | Annulus Pressure |
| Plug Depth      | 5044.76'      | Packer Depth     |  | From       | To     | Flush            | 120 BBL / KCL | Gas Volume |                 | Total Load       |

|                         |           |                 |          |         |           |
|-------------------------|-----------|-----------------|----------|---------|-----------|
| Customer Representative | RON MULLZ | Station Manager | D. SCOTT | Treater | K. LESLEY |
|-------------------------|-----------|-----------------|----------|---------|-----------|

|               |        |         |       |      |       |  |  |  |  |  |
|---------------|--------|---------|-------|------|-------|--|--|--|--|--|
| Service Units | 37526  | 19889   | 19843 | 2959 | 19918 |  |  |  |  |  |
| Driver Names  | LESLEY | MARQUEZ | ---   | HALE | ---   |  |  |  |  |  |

| Time              | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                          |
|-------------------|-----------------|-----------------|--------------|------|--------------------------------------|
| 3:30 AM           |                 |                 |              |      | ON LOCATION - SAFETY MEETING         |
| 4:00 AM           |                 |                 |              |      | RUN 119 JTS. 5 1/2" x 15.5" CSG.     |
|                   |                 |                 |              |      | TURBO. - 4, 5, 10, 11, 12, 13, 15    |
|                   |                 |                 |              |      | BASKET - 2, 18                       |
| 5:00 AM - 5:30 AM |                 |                 |              |      | CIRC. 1/2 WAY IN                     |
| 6:35 AM           |                 |                 |              |      | CSG. ON BOTTOM                       |
| 6:45 AM           |                 |                 |              |      | HOOK UP TO CSG. / BREAK CIRC. W/ RIG |
| 7:45 AM           | 500             |                 | 12           | 6    | MUD FLUSH                            |
| 7:47 AM           | 500             |                 | 3            | 6    | H2O SPACER                           |
| 7:48 AM           | 500             |                 | 12           | 6    | SUPER FLUSH                          |
| 7:50 AM           | 450             |                 | 3            | 6    | H2O SPACER                           |
| 7:51 AM           | 300             |                 | 51           | 6    | MIX 200 SKS. AA2 @ 15 PPG            |
| 7:59 AM           |                 |                 |              |      | CLEAR PUMP & LINE / DROPL. D. PLUG   |
| 8:08 AM           | 0               |                 | 0            | 6    | START DISPLACEMENT W/ 2% KCL         |
| 8:23 AM           | 400             |                 | 85           | 5    | LIFT PRESSURE                        |
| 8:28 AM           | 900             |                 | 110          | 4    | SLOW RATE                            |
| 8:30 AM           | 1500            |                 | 120          | 3    | PLUG DOWN - HELD                     |
|                   |                 |                 |              |      | CIRC. THRU. KB                       |
|                   |                 |                 | 6, 4         | 2    | PLUG R.H. & M.H.                     |
|                   |                 |                 |              |      | JOB COMPLETE                         |
|                   |                 |                 |              |      | THANKS -                             |
|                   |                 |                 |              |      | KEVEN LESLEY                         |

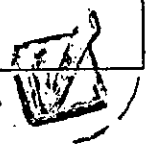


|  |                    |                            |
|--|--------------------|----------------------------|
| PAGE<br>1 of 1                           | CUST NO<br>1000719 | INVOICE DATE<br>11/15/2012 |
| INVOICE NUMBER<br><b>1718 - 91051457</b> |                    |                            |

Pratt (620) 672-1201  
 B CHIEFTAIN OIL COMPANY  
 I PO Box: 124  
 L KIOWA  
 L KS US 67070  
 T  
 O ATTN: ACCOUNTS PAYABLE

J LEASE NAME Lorraine A 1  
 O LOCATION  
 B COUNTY Barber  
 S STATE KS  
 I JOB DESCRIPTION Cement-New Well Casing/Pi  
 T JOB CONTACT  
 E

| JOB #   | EQUIPMENT # | PURCHASE ORDER NO.        |        | TERMS                         | DUE DATE       |
|---|-------------|---------------------------|--------|-------------------------------|----------------|
| 40534683  | 19843       |                           |        | Net - 30 days                 | 12/15/2012     |
|   |             | QTY                       | U of M | UNIT PRICE                    | INVOICE AMOUNT |
| <i>For Service Dates: 11/13/2012 to 11/13/2012</i>                          |             |                           |        |                               |                |
| 0040534683  |             |                           |        |                               |                |
| 171807157A Cement-New Well Casing/Pi 11/13/2012<br>Cement 13 3/8" Conductor |             |                           |        |                               |                |
| <b>ENTERED</b><br>NOV 28 2012<br>912/BC                                     |             |                           |        |                               |                |
| 60/40 POZ   |             | 350.00                    | EA     | 9.00                          | 3,150.14 T     |
| Celloflake  |             | 88.00                     | EA     | 2.78                          | 244.21 T       |
| Calcium Chloride  |             | 903.00                    | EA     | 0.79                          | 711.14 T       |
| "Unit Mileage Chg (PU, cars one way)"                                       |             | 45.00                     | MI     | 3.19                          | 143.44         |
| Heavy Equipment Mileage   |             | 90.00                     | MI     | 5.25                          | 472.52         |
| "Proppant & Bulk Del. Chgs., per ton mi.                                    |             | 677.00                    | EA     | 1.20                          | 812.44         |
| Depth Charge; 0-500'  |             | 1.00                      | EA     | 750.03                        | 750.03         |
| Blending & Mixing Service Charge  |             | 350.00                    | BAG    | 1.05                          | 367.52         |
| "Service Supervisor, first 8 hrs on loc.                                    |             | 1.00                      | EA     | 131.26                        | 131.26         |
| PLEASE REMIT TO:  |             |                           |        | SEND OTHER CORRESPONDENCE TO: |                |
| BASIC ENERGY SERVICES, LP   |             | BASIC ENERGY SERVICES, LP |        | SUB TOTAL                     |                |
| PO BOX 841903   |             | PO BOX 10460              |        | TAX                           |                |
| DALLAS, TX 75284-1903   |             | MIDLAND, TX 79702         |        | INVOICE TOTAL                 |                |
|   |             |                           |        | 6,782.70                      |                |
|   |             |                           |        | 299.70                        |                |
|   |             |                           |        | 7,082.40                      |                |





10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

### FIELD SERVICE TICKET

1718 07157 A

DATE \_\_\_\_\_ TICKET NO: \_\_\_\_\_

|                                   |          |  |                                   |                               |                              |                              |                     |
|-----------------------------------|----------|--|-----------------------------------|-------------------------------|------------------------------|------------------------------|---------------------|
| DATE OF JOB: 11-13-2012           | DISTRICT | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/> | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.: |
| CUSTOMER: CHIEFTAIN OIL CO., INC. |          | LEASE: LORRAINE 'A'                          |                                   | WELL NO. 1                    |                              |                              |                     |
| ADDRESS                           |          | COUNTY: BARBER                               |                                   | STATE: KS.                    |                              |                              |                     |
| CITY                              | STATE    | SERVICE CREW: LESLEY, MARQUEZ, LAWRENCE      |                                   |                               |                              |                              |                     |
| AUTHORIZED BY                     |          | JOB TYPE: CNW - 13 3/8" C.P.                 |                                   |                               |                              |                              |                     |
| EQUIPMENT#                        | HRS      | EQUIPMENT#                                   | HRS                               | EQUIPMENT#                    | HRS                          | TRUCK CALLED: 11-13-12       | DATE AM PM TIME     |
| 37586                             | 5        |  |                                   |                               |                              | ARRIVED AT JOB               | 6:30 AM             |
| 19889-19843                       | 5        |  |                                   |                               |                              | START OPERATION              | 8:30 AM             |
| 19826-19860                       | 5        |  |                                   |                               |                              | FINISH OPERATION             | 9:00 AM             |
|                                   |          |  |                                   |                               |                              | RELEASED                     | 1:00 PM             |
|                                   |          |  |                                   |                               |                              | MILES FROM STATION TO WELL   | 1:45 PM 45          |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: *[Signature]*  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| CP 103              | 60/40 POZ                             | SK   | 350      |            | 4,200.00  |
| CC 102              | CELLOFLAKE                            | lb   | 88       |            | 325.60    |
| CC 109              | CALCIUM CHLORIDE                      | lb   | 903      |            | 948.15    |
| E 100               | PICKUP MILEAGE                        | MT   | 45       |            | 191.25    |
| E 101               | HEAVY EQUIPMENT MILEAGE               | MT   | 90       |            | 630.00    |
| E 113               | BULK DELIVERY CHARGE                  | TM   | 1677     |            | 1,083.60  |
| CE 200              | DEPTH CHARGE, 0-500'                  | HR   | 1-4      |            | 1,000.00  |
| CE 240              | BLENDED SERVICE CHARGE                | SK   | 350      |            | 490.00    |
| S 003               | SERVICE SUPERVISOR                    | EA   | 1        |            | 175.00    |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
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|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |
|---------------------|------------|
| SUB TOTAL           | 16,782.70  |
| SERVICE & EQUIPMENT | %TAX ON \$ |
| MATERIALS           | %TAX ON \$ |
| TOTAL               |            |

SERVICE REPRESENTATIVE: *[Signature]*  
THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: *[Signature]*  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO. \_\_\_\_\_

# BASIC

energy services, L.P.

## TREATMENT REPORT

Customer CHIEFTAIN OIL CO., INC. Lease No.                      Date 11-13-2012  
 Lease LORRAINE A Well # 1  
 Field Order #                      Station PRATT, KS. Casing 3 1/2" Depth                      County BARBER State KS.  
 Type Job CLW-13 3/8" C.P. Formation TD=310' Legal Description 22-33-11

| PIPE DATA                     |                       | PERFORATING DATA |             | FLUID USED                             |            | TREATMENT RESUME |                  |  |
|-------------------------------|-----------------------|------------------|-------------|--|------------|------------------|------------------|--|
| Casing Size <u>13 1/2" 48</u> | Tubing Size <u>48</u> | Shots/Ft         | <u>CMT-</u> | Acid <u>350 SKS. 60/40 P02</u>         | RATE       | PRESS            | ISIP             |  |
| Depth <u>308'</u>             | Depth                 | From             | To          | Pre Pad <u>@ 1.21 CUFT<sup>3</sup></u> | Max        |                  | 5 Min.           |  |
| Volume <u>48.3</u>            | Volume <u>332L</u>    | From             | To          | Pad                                    | Min        |                  | 10 Min.          |  |
| Max Press <u>500</u>          | Max Press             | From             | To          | Frac                                   | Avg        |                  | 15 Min.          |  |
| Well Connection <u>S.V.</u>   | Annulus Vol.          | From             | To          |  | HHP Used   |                  | Annulus Pressure |  |
| Plug Depth <u>290'</u>        | Packer Depth          | From             | To          | Flush <u>45.5 BBL</u>                  | Gas Volume |                  | Total Load       |  |

Customer Representative RON MOLZ Station Manager D. SCOTT Treater K. LESLEY

| Service Units | 19889                       | 19843                       | 19826                       | 19860                       |
|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <u>37586</u>  | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |

| Driver Names  |                |                             |                 |
|---------------|----------------|-----------------------------|-----------------|
| <u>LESLEY</u> | <u>MARQUEZ</u> | <u>                    </u> | <u>LAWRENCE</u> |

| Time            | Casing Pressure             | Tubing Pressure             | Bbls. Pumped                | Rate                        | Service Log                              |
|-----------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>8:30 AM</u>  | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>ON LOCATION - SAFETY MEETING.</u>     |
| <u>11:00 AM</u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>RUN 7 ITS. 13 3/8" x 48# CSG.</u>     |
| <u>12:05 PM</u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>CSG. ON BOTTOM</u>                    |
| <u>12:15 PM</u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>HOOKUP TO CSG. BREAK CIRC. W/RIG</u>  |
| <u>12:30 PM</u> | <u>250</u>                  | <u>                    </u> | <u>5</u>                    | <u>6</u>                    | <u>H2O AHEAD</u>                         |
| <u>12:35 PM</u> | <u>100</u>                  | <u>                    </u> | <u>75</u>                   | <u>6</u>                    | <u>MIX 350 SKS. 60/40 P02 @ 14.8 PPG</u> |
| <u>12:48 PM</u> | <u>0</u>                    | <u>                    </u> | <u>0</u>                    | <u>5</u>                    | <u>START DISPLACEMENT</u>                |
| <u>12:55 PM</u> | <u>300</u>                  | <u>                    </u> | <u>35</u>                   | <u>3</u>                    | <u>SLOW RATE</u>                         |
| <u>1:00 PM</u>  | <u>300</u>                  | <u>                    </u> | <u>45.5</u>                 | <u>3</u>                    | <u>CMT. @ DESIRED DEPTH</u>              |

CIRC. THRU JOB  
CIRC. 15 BBL CMT. TO PIT

JOB COMPLETE,  
THANKS -  
KEVEN LESLEY