

**LEASE INFORMATION**  
**Easton 3419 1-21**  
**Comanche County, KS**

**Unit description:**

All of Section 21-34S-19W, Comanche County, Kansas.

**Surface Owner:**

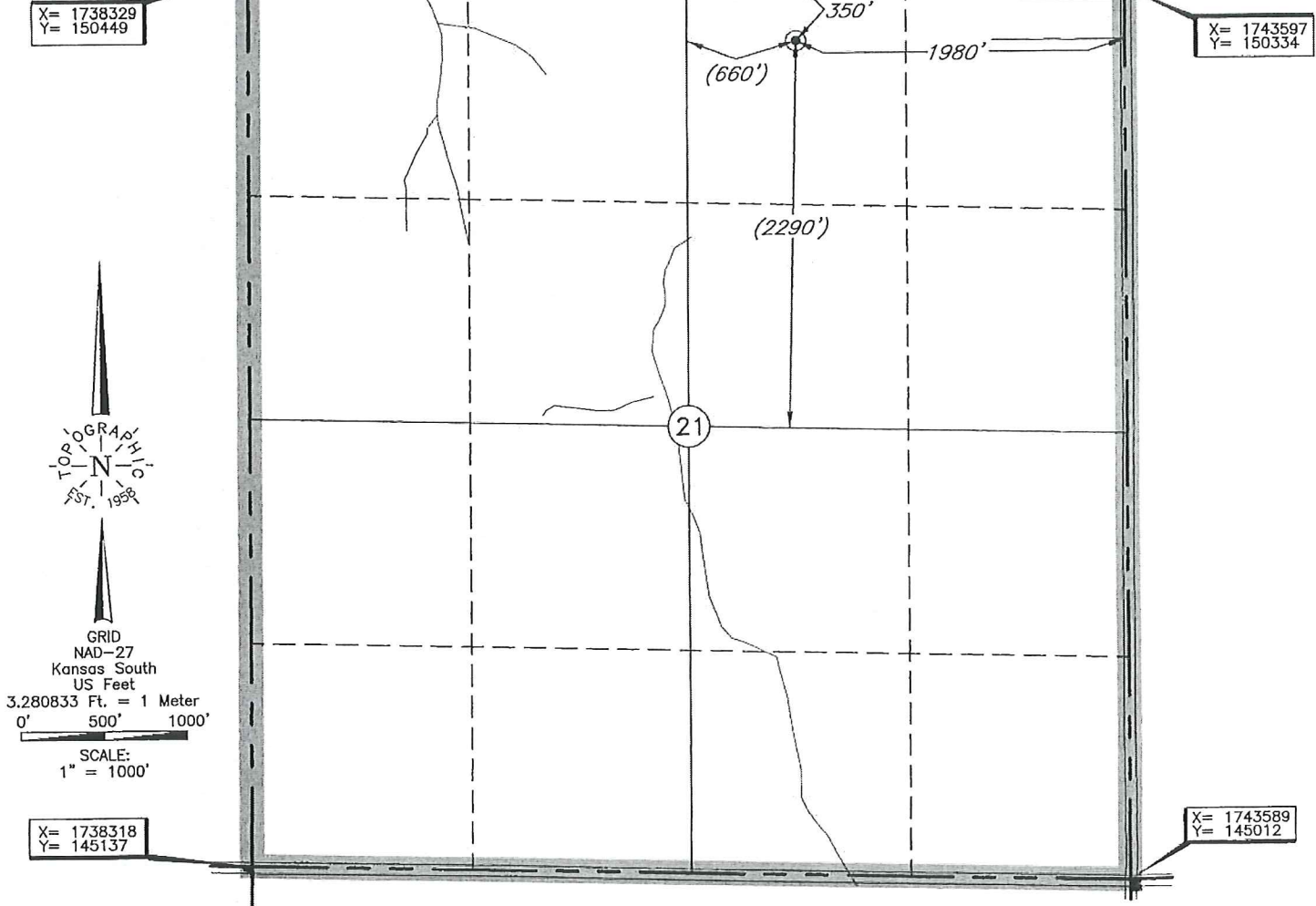
Charles Zielke and Dorothy Zielke  
95 Apache Trail  
South Fork, CO. 81154

**TOPOGRAPHIC LAND SURVEYORS**6709 NORTH CLASSEN BLVD., OKLA. CITY, OKLA. 73116 \* LOCAL (405) 843-4847 \* OUT OF STATE (800) 654-3219  
Certificate of Authorization No. LS-99, Exp. Dec. 31, 2013

COMANCHE

County, Kansas

350'FNL-1980'FEL Section 21 Township 34S Range 19W P.M.



BOTTOM HOLE, LANDING POINT, AND DRILL PATH  
INFORMATION PROVIDED BY OPERATOR LISTED, NOT SURVEYED;  
DISTANCE BETWEEN DRILL PATHS ARE CALCULATED  
AND CORNER COORDINATES ARE TAKEN  
FROM POINTS SURVEYED IN THE FIELD.

Distances shown in (parenthesis) are calculated based  
upon the Quarter Section being 2640 feet, those shown  
in [brackets] are based on GLO (General Land Office)  
distances and have NOT been measured on the ground.

Operator: SANDRIDGE EXPLORATION &amp; PRODUCTION, LLC

Lease Name: EASTON 3419

Well No.: 1-21

**ELEVATION:**

1883' Gr. at Stake

Topography &amp; Vegetation Loc. fell in sloped pasture

Good Drill Site? Yes

Reference Stakes or Alternate Location  
Stakes Set None

Best Accessibility to Location Form East on trail road

Distance & Direction From Oklahoma, Kansas State line E-W and ST. Hwy 1 go North  $\pm$  5.5 mi.,  
then West 3 mi. to the NE corner of Section 21-T34S-R19WRevision ☒ A Date of Drawing: Mar. 7, 2013

Invoice # 196152 Date Staked: Feb. 5, 2013

JAL

This information was  
gathered with a GPS receiver  
with Sub-Meter accuracy.

DATUM: NAD-27  
LAT: 37°04'31.1"N  
LONG: 99°23'08.2"W  
LAT: 37.075319113°N  
LONG: 99.385602394°W  
STATE PLANE  
COORDINATES: (US Feet)  
ZONE: KS SOUTH  
X: 1741617  
Y: 150026

**CERTIFICATE:**

I, Michael Blake Brown a Kansas Licensed Land  
Surveyor and an authorized agent of Topographic Land  
Surveyors, do hereby certify that the above described  
well location was surveyed and staked on the ground  
as shown herein.



# Easton 3419 1-21

