



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1131632  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# QUALITY WELL SERVICE, INC.

5761

Federal Tax I.D. # 481187368

Home Office 324 Simpson St., Pratt, KS 67124

Heath's Cell 620-727-3410  
Office / Fax 620-672-3663

Rich's Cell 620-727-3409  
Brady's Cell 620-727-6964

|                                    |         |      |          |       |    |          |    |        |      |  |    |             |  |        |             |
|------------------------------------|---------|------|----------|-------|----|----------|----|--------|------|--|----|-------------|--|--------|-------------|
| Date                               | 12-7-12 | Sec. | 31       | Twp.  | 29 | Range    | 24 | County | Ford | State  | KS | On Location |  | Finish | 3:30-4:00pm |
| Lease                              | Irons   |      | Well No. | 1-31  |    | Location |    |        |      |  |    |             |  |        |             |
| Contractor                         |         |      |          |       |    |          |    |        |      | Owner  |    |             |  |        |             |
| Type Job                           |         |      |          |       |    |          |    |        |      | To Quality Well Service, Inc.  |    |             |  |        |             |
| Hole Size                          |         |      |          |       |    |          |    |        |      | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |    |             |  |        |             |
| Csg.                               |         |      |          |       |    |          |    |        |      | Charge To  |    |             |  |        |             |
| Tbg. Size                          |         |      |          |       |    |          |    |        |      | Street   |    |             |  |        |             |
| Tool                               |         |      |          |       |    |          |    |        |      | City State   |    |             |  |        |             |
| Cement Left in Csg.                |         |      |          |       |    |          |    |        |      | The above was done to satisfaction and supervision of owner agent or contractor.   |    |             |  |        |             |
| Meas Line                          |         |      |          |       |    |          |    |        |      | Cement Amount Ordered  |    |             |  |        |             |
| <b>EQUIPMENT</b>                   |         |      |          |       |    |          |    |        |      | 100sx com 3% CC 2% gel   |    |             |  |        |             |
| Pumptrk                            | No.     | 8    |          | Cody  |    | Common   |    |        |      |  |    |             |  |        |             |
| Bulktrk                            | No.     | 9    |          | Mike  |    | Poz. Mix |    |        |      |  |    |             |  |        |             |
| Bulktrk                            | No.     | 10   |          | David |    | Gel.     |    |        |      |  |    |             |  |        |             |
| Pickup                             | No.     |      |          |       |    | Calcium  |    |        |      |  |    |             |  |        |             |
| <b>JOB SERVICES &amp; REMARKS</b>  |         |      |          |       |    |          |    |        |      | Hulls  |    |             |  |        |             |
| Rat Hole                           |         |      |          |       |    |          |    |        |      | Salt   |    |             |  |        |             |
| Mouse Hole                         |         |      |          |       |    |          |    |        |      | Flowseal   |    |             |  |        |             |
| Centralizers                       |         |      |          |       |    |          |    |        |      | Kol-Seal   |    |             |  |        |             |
| Baskets                            |         |      |          |       |    |          |    |        |      | Mud CLR 48   |    |             |  |        |             |
| D/V or Port Collar                 |         |      |          |       |    |          |    |        |      | CFL-117 or CD110 CAF 38  |    |             |  |        |             |
| Ran 15 JTS of 8 5/8 and landing it |         |      |          |       |    |          |    |        |      | Sand   |    |             |  |        |             |
| Est Circulation                    |         |      |          |       |    |          |    |        |      | Handling   |    |             |  |        |             |
|                                    |         |      |          |       |    |          |    |        |      | Mileage  |    |             |  |        |             |
| <b>FLOAT EQUIPMENT</b>             |         |      |          |       |    |          |    |        |      |  |    |             |  |        |             |
| Hooked up and mixed 220sx 65/35    |         |      |          |       |    |          |    |        |      | Guide Shoe   |    |             |  |        |             |
| 6% gel 1/4" Flo and to led in with |         |      |          |       |    |          |    |        |      | Centralizer  |    |             |  |        |             |
| 100sx com 3% CC and 2% gel - Shut  |         |      |          |       |    |          |    |        |      | Baskets  |    |             |  |        |             |
| down released plug and disp        |         |      |          |       |    |          |    |        |      | AFU Inserts  |    |             |  |        |             |
| 38.5 bbl of H2O - plug landed @    |         |      |          |       |    |          |    |        |      | Float Shoe   |    |             |  |        |             |
| 600 psi - Shut in                  |         |      |          |       |    |          |    |        |      | Latch Down   |    |             |  |        |             |
|                                    |         |      |          |       |    |          |    |        |      | Rubber Plug<br>Ball plate  |    |             |  |        |             |
|                                    |         |      |          |       |    |          |    |        |      | Pumptrk Charge   |    |             |  |        |             |
| Cement did circulate               |         |      |          |       |    |          |    |        |      | Mileage  |    |             |  |        |             |
| Thank You                          |         |      |          |       |    |          |    |        |      |  |    |             |  |        |             |
| Signature                          |         |      |          |       |    |          |    |        |      | Tax  |    |             |  |        |             |
| Handy Sudd                         |         |      |          |       |    |          |    |        |      | Discount   |    |             |  |        |             |
|                                    |         |      |          |       |    |          |    |        |      | Total Charge   |    |             |  |        |             |

# ALLIED OIL & GAS SERVICES, LLC KB 052689

Federal Tax I.D.# 20-5975804

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT: Liberal

|                         |                   |                               |                  |            |                    |                        |                         |
|-------------------------|-------------------|-------------------------------|------------------|------------|--------------------|------------------------|-------------------------|
| DATE <u>12/18/12</u>    | SEC. <u>31</u>    | TWP. <u>29S</u>               | RANGE <u>24W</u> | CALLED OUT | ON LOCATION        | JOB START <u>18:30</u> | JOB FINISH <u>21:00</u> |
| LEASE <u>Trons</u>      | WELL# <u>1-31</u> | LOCATION <u>Mineda Kansas</u> |                  |            | COUNTY <u>Ford</u> | STATE <u>Kansas</u>    |                         |
| OLD OR NEW (Circle one) |                   |                               |                  |            |                    |                        |                         |

|                              |                  |
|------------------------------|------------------|
| CONTRACTOR <u>Val Rig #5</u> | OWNER            |
| TYPE OF JOB <u>PTA</u>       |                  |
| HOLE SIZE <u>7 7/8</u>       | T.D. <u>1560</u> |
| CASING SIZE <u>8 5/8</u>     | DEPTH <u>690</u> |
| TUBING SIZE                  | DEPTH            |
| DRILL PIPE                   | DEPTH            |
| TOOL                         | DEPTH            |
| PRES. MAX <u>1,000</u>       | MINIMUM          |
| MEAS. LINE                   | SHOE JOINT       |
| CEMENT LEFT IN CSG.          |                  |
| PERFS.                       |                  |
| DISPLACEMENT                 |                  |

|                                      |                        |                   |
|--------------------------------------|------------------------|-------------------|
| CEMENT                               |                        |                   |
| AMOUNT ORDERED <u>170SKS 60:40:4</u> |                        |                   |
| <u>Class A, poz, gel</u>             |                        |                   |
| COMMON                               | @                      |                   |
| POZMIX                               | @                      |                   |
| GEL                                  | @                      |                   |
| CHLORIDE                             | @                      |                   |
| ASC                                  | @                      |                   |
| <u>ALC2A</u>                         | <u>170SKS @ 15.95/</u> | <u>\$2,711.50</u> |
| HANDLING <u>241.4</u>                | @ <u>2.48/</u>         | <u>\$598.67</u>   |
| MILEAGE <u>Drayage 38012 @ 2.67</u>  |                        | <u>\$988.31</u>   |
| TOTAL                                |                        | <u>\$4,298.48</u> |

| EQUIPMENT                              |          |
|--|----------|
| PUMP TRUCK CEMENTER <u>Trmc</u>        | <u>1</u> |
| # <u>531-541</u> HELPER <u>Cesar P</u> | <u>2</u> |
| BULK TRUCK                             |          |
| # <u>562-554</u> DRIVER <u>Jaime T</u> | <u>3</u> |
| BULK TRUCK                             |          |
| # DRIVER                               |          |

REMARKS:  
Thank you

CHARGE TO: Vincent Oil & Gas  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

| SERVICE                        |                   |
|--------------------------------|-------------------|
| DEPTH OF JOB <u>1,560'</u>     |                   |
| PUMP TRUCK CHARGE              | <u>\$1,250.00</u> |
| EXTRA FOOTAGE                  | @                 |
| MILEAGE                        | @                 |
| MANIFOLD                       | @                 |
| <u>Light Vehicle</u> <u>50</u> | @ <u>4.49</u>     |
| <u>Heavy Vehicle</u> <u>50</u> | @ <u>7.79</u>     |
| TOTAL                          | <u>\$1,855.00</u> |

| PLUG & FLOAT EQUIPMENT |          |
|------------------------|----------|
| <u>N/A</u>             | @        |
|                        | @        |
|                        | @        |
|                        | @        |
|                        | @        |
| TOTAL                  | <u>0</u> |

To: Allied Oil & Gas Services, LLC.  
You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME Jeff Hood  
SIGNATURE Jeff Hood

SALES TAX (If Any) 489.20  
TOTAL CHARGES \$6,153.48/  
DISCOUNT 20% 1230.69 IF PAID IN 30 DAYS  
\$4,922.79