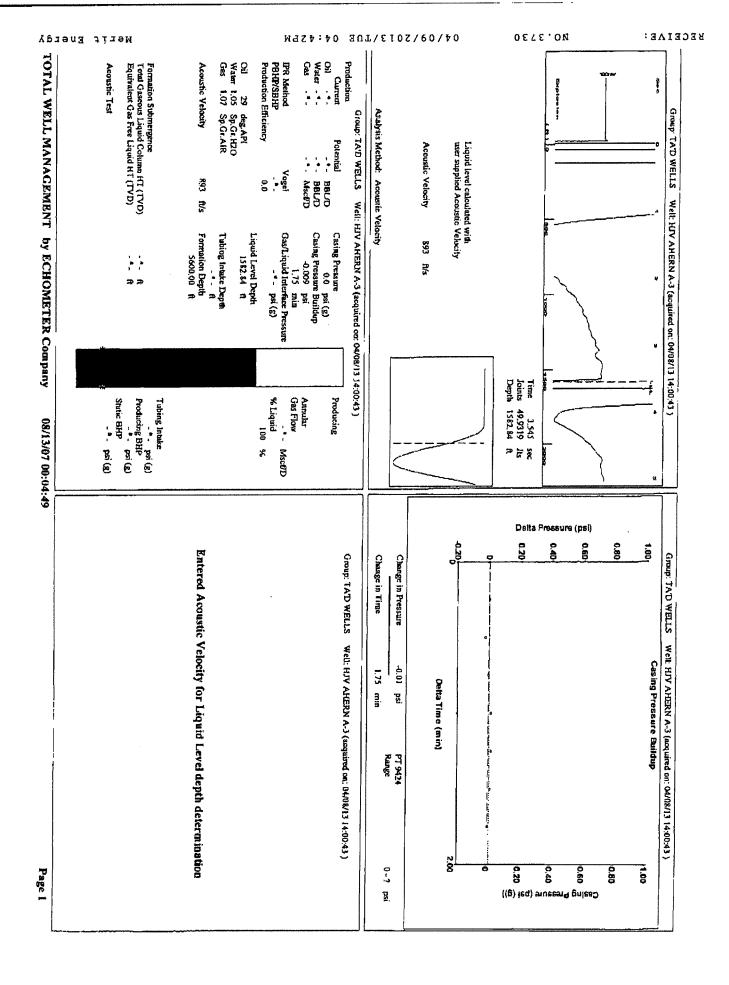
Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15Spot Description: | | | | | | | | | | |
|--|---------------------|---------------------|------------|-----------------------------|--|--------------------|-------------|---------|-----------------|---------------------------------|-----|--|--|--|
| | | | | | | | | | | Address 1: | | | | |
| Address 2: | | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL | | | | |
| | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | |
| | | | | | | | | _ | orage Permit #: | | ln: | | | |
| | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | How De | termined? | | | | Date: _ | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | (hottom) W / | sacks of cem | ent. Date:_ | | | | | | | |
| Do you have a valid Oil & Ga | | | | (10) | (bottom) | | | | | | | | | |
| | | | 0- | aina Laaka. T | □Vos □ No □ Domith | of accion lack(a). | | | | | | | | |
| Depth and Type: Junk ii | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth o | f: DV Tool: | w/_ | sack | s of cement Port C | Collar: | w / | sack o | f cement | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | t | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | nod: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | toFe | eet or Open Hole | interval | to | Feet | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole | Interval | to | Feet | | | | | |
| LINDED DENALTY OF DED | IIIDV I UEDEDV ATTE | ST THAT THE INCODMA | ATION COI | NTAINED HEE | DEIN ISTRIIE AND CA | NDDEATTA THE E | DEST OF MV | LNOW! E | DOE | | | | | |
| | | Submitt | od Ela | otropicali | V. | | | | | | | | | |
| | | Submitt | eu Ele | ctronicall | у | | | | | | | | | |
| Do NOT Write in This | Date Tested: Resu | | esults: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | |
| TA Approved: Yes [| Denied Date: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | vation Office: | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

April 11, 2013

Matt Ogden Merit Energy Company, LLC 13727 NOEL RD STE 1200 DALLAS, TX 75240

Re: Temporary Abandonment API 15-067-21494-00-00 HJV AHERN A 3 NE/4 Sec.03-30S-35W Grant County, Kansas

Dear Matt Ogden:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by May 11, 2013.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than May 11, 2013 of your intention to file the application, and your complete application is due June 10, 2013. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Steve Pfeifer