



Confidentiality Requested:

Yes  No

KANSAS CORPORATION COMMISSION 1136945  
OIL & GAS CONSERVATION DIVISION

Form ACO-1  
August 2013

Form must be Typed  
Form must be Signed  
All blanks must be Filled

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

CONTRACTOR: License # \_\_\_\_\_

Name: \_\_\_\_\_

Wellsite Geologist: \_\_\_\_\_

Purchaser: \_\_\_\_\_

Designate Type of Completion:

- New Well       Re-Entry       Workover
- Oil       WSW       SWD       SIOW
- Gas       D&A       ENHR       SIGW
- OG       GSW       Temp. Abd.
- CM (Coal Bed Methane)
- Cathodic       Other (Core, Expl., etc.): \_\_\_\_\_

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

- Deepening       Re-perf.       Conv. to ENHR       Conv. to SWD
- Plug Back       Conv. to GSW       Conv. to Producer
- Commingled      Permit #: \_\_\_\_\_
- Dual Completion      Permit #: \_\_\_\_\_
- SWD      Permit #: \_\_\_\_\_
- ENHR      Permit #: \_\_\_\_\_
- GSW      Permit #: \_\_\_\_\_

|                                   |                 |   |
|-----------------------------------|-----------------|---|
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |
|-----------------------------------|-----------------|---|

API No. 15 - \_\_\_\_\_

Spot Description: \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West

\_\_\_\_\_ Feet from  North /  South Line of Section

\_\_\_\_\_ Feet from  East /  West Line of Section

Footages Calculated from Nearest Outside Section Corner:

- NE       NW       SE       SW

GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)

Datum:  NAD27       NAD83       WGS84

County: \_\_\_\_\_

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Field Name: \_\_\_\_\_

Producing Formation: \_\_\_\_\_

Elevation: Ground: \_\_\_\_\_ Kelly Bushing: \_\_\_\_\_

Total Vertical Depth: \_\_\_\_\_ Plug Back Total Depth: \_\_\_\_\_

Amount of Surface Pipe Set and Cemented at: \_\_\_\_\_ Feet

Multiple Stage Cementing Collar Used?  Yes  No

If yes, show depth set: \_\_\_\_\_ Feet

If Alternate II completion, cement circulated from: \_\_\_\_\_

feet depth to: \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

Drilling Fluid Management Plan

*(Data must be collected from the Reserve Pit)*

Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls

Dewatering method used: \_\_\_\_\_

Location of fluid disposal if hauled offsite:

Operator Name: \_\_\_\_\_

Lease Name: \_\_\_\_\_ License #: \_\_\_\_\_

Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West

County: \_\_\_\_\_ Permit #: \_\_\_\_\_

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY

- Confidentiality Requested  
Date: \_\_\_\_\_
- Confidential Release Date: \_\_\_\_\_
- Wireline Log Received
- Geologist Report Received
- UIC Distribution
- ALT  I  II  III Approved by: \_\_\_\_\_ Date: \_\_\_\_\_



1136945

Operator Name: \_\_\_\_\_ Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West County: \_\_\_\_\_

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

|   |  |                              |                                  |                                 |
|---|--|------------------------------|----------------------------------|---------------------------------|
| Drill Stem Tests Taken<br><i>(Attach Additional Sheets)</i> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Log | Formation (Top), Depth and Datum | <input type="checkbox"/> Sample |
| Samples Sent to Geological Survey                           | <input type="checkbox"/> Yes <input type="checkbox"/> No | Name                         | Top                              | Datum                           |
| Cores Taken   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |                                  |                                 |
| Electric Log Run  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |                                  |                                 |
| List All E. Logs Run:                                       |  |                              |                                  |                                 |

| CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used  |                   |                           |                   |               |                |              |                            |
|---|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc. |                   |                           |                   |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
|   |                   |                           |                   |               |                |              |                            |
|   |                   |                           |                   |               |                |              |                            |
|   |                   |                           |                   |               |                |              |                            |

| ADDITIONAL CEMENTING / SQUEEZE RECORD   |                  |                |              |                            |
|---|------------------|----------------|--------------|----------------------------|
| Purpose:                                | Depth Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate      |                  |                |              |                            |
| <input type="checkbox"/> Protect Casing |                  |                |              |                            |
| <input type="checkbox"/> Plug Back TD   |                  |                |              |                            |
| <input type="checkbox"/> Plug Off Zone  |                  |                |              |                            |

Did you perform a hydraulic fracturing treatment on this well?  Yes  No *(If No, skip questions 2 and 3)*

Does the volume of the total base fluid of the hydraulic fracturing treatment exceed 350,000 gallons?  Yes  No *(If No, skip question 3)*

Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry?  Yes  No *(If No, fill out Page Three of the ACO-1)*

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br><i>(Amount and Kind of Material Used)</i> | Depth |
|----------------|---|--|-------|
|                |   |  |       |
|                |   |  |       |
|                |   |  |       |
|                |   |  |       |
|                |   |  |       |

TUBING RECORD:      Size: \_\_\_\_\_ Set At: \_\_\_\_\_ Packer At: \_\_\_\_\_ Liner Run:  Yes  No

Date of First, Resumed Production, SWD or ENHR. \_\_\_\_\_ Producing Method:  
 Flowing    Pumping    Gas Lift    Other *(Explain)* \_\_\_\_\_

| Estimated Production Per 24 Hours | Oil Bbls. | Gas Mcf | Water Bbls. | Gas-Oil Ratio | Gravity |
|-----------------------------------|-----------|---------|-------------|---------------|---------|
|                                   |           |         |             |               |         |

|  |   |   |
|--|---|---|
| <b>DISPOSITION OF GAS:</b><br><input type="checkbox"/> Vented <input type="checkbox"/> Sold <input type="checkbox"/> Used on Lease<br><i>(If vented, Submit ACO-18.)</i> | <b>METHOD OF COMPLETION:</b><br><input type="checkbox"/> Open Hole <input type="checkbox"/> Perf. <input type="checkbox"/> Dually Comp. <input type="checkbox"/> Commingled<br><i>(Submit ACO-5)</i> <i>(Submit ACO-4)</i><br><input type="checkbox"/> Other <i>(Specify)</i> _____ | <b>PRODUCTION INTERVAL:</b><br>_____<br>_____ |
|--|---|---|



|                 |         |              |
|-----------------|---------|--------------|
| PAGE            | NO      | INVOICE DATE |
| 1 of 1          | 1004409 | 03/28/2013   |
| INVOICE NUMBER  |         |              |
| 1718 - 91154111 |         |              |

Pratt (620) 672-1201

B VAL ENERGY  
 I 200 W DOUGLAS AVE STE 520  
 L WICHITA  
 L KS US 67202  
 T  
 O ATTN: ACCOUNTS PAYABLE

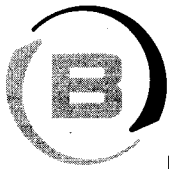
J LEASE NAME South East Maddix 1-11  
 O LOCATION  
 B COUNTY Barber  
 S STATE KS  
 I JOB DESCRIPTION Cement-New Well Casing/Pi  
 E JOB CONTACT

RECEIVED

|          |             |                    |               |            |
|----------|-------------|--------------------|---------------|------------|
| JOB #    | EQUIPMENT # | PURCHASE ORDER NO. | TERMS         | DUE DATE   |
| 40579872 | 19905       | MAR 30 2013        | Net - 30 days | 04/27/2013 |

|  | QTY    | U of M | UNIT PRICE | INVOICE AMOUNT |
|--|--------|--------|------------|----------------|
| <i>9308</i>  |        |        |            |                |
| <i>For Service Dates: 03/27/2013 to 03/27/2013</i> |        |        |            |                |
| 0040579872   |        |        |            |                |
| 171808073A Cement-New Well Casing/Pi 03/27/2013    |        |        |            |                |
| Cement 5 1/2" Longstring                           |        |        |            |                |
| AA2 Cement   | 100.00 | EA     | 12.75      | 1,275.00 T     |
| 60/40 POZ  | 50.00  | EA     | 9.00       | 450.00 T       |
| C-41P  | 24.00  | EA     | 3.00       | 72.00 T        |
| Salt   | 455.00 | EA     | 0.38       | 170.63 T       |
| C-44   | 94.00  | EA     | 3.86       | 363.08 T       |
| FLA-322  | 76.00  | EA     | 5.63       | 427.50 T       |
| Super Flush II                                     | 500.00 | EA     | 1.15       | 573.75 T       |
| Gilsonite  | 500.00 | EA     | 0.50       | 251.25 T       |
| "Top Rubber Cmt Plug, 5 1/2""                      | 1.00   | EA     | 78.75      | 78.75          |
| "Guide Shoe - Regular. 5 1/2"" (Blue)"             | 1.00   | EA     | 187.50     | 187.50         |
| "Turbolizer, 5 1/2"" (Blue)"                       | 5.00   | EA     | 82.50      | 412.50         |
| "5 1/2"" Basket (Blue)"                            | 1.00   | EA     | 217.50     | 217.50         |
| Flapper Type Inst Float Valve 5 1/2"(Blu           | 1.00   | EA     | 161.25     | 161.25         |
| "Unit Mileage Chg (PU, cars one way)"              | 40.00  | MI     | 3.19       | 127.50         |
| Heavy Equipment Mileage                            | 80.00  | MI     | 5.25       | 420.00         |
| "Proppant & Bulk Del. Chgs., per ton mil           | 274.00 | EA     | 1.20       | 328.80         |
| Depth Charge; 4001'-5000'                          | 1.00   | EA     | 1,889.99   | 1,889.99       |
| Blending & Mixing Service Charge                   | 150.00 | BAG    | 1.05       | 157.50         |
| Plug Container Util. Chg.                          | 1.00   | EA     | 187.50     | 187.50         |
| "Service Supervisor, first 8 hrs on loc.           | 1.00   | EA     | 131.25     | 131.25         |

|                          |                               |               |          |
|--------------------------|-------------------------------|---------------|----------|
| PLEASE REMIT TO:         | SEND OTHER CORRESPONDENCE TO: | SUB TOTAL     | 7,883.25 |
| BASIC ENERGY SERVICES,LP | BASIC ENERGY SERVICES,LP      | TAX           | 261.57   |
| PO BOX 841903            | 801 CHERRY ST, STE 2100       | INVOICE TOTAL | 8,144.82 |
| DALLAS, TX 75284-1903    | FORT WORTH, TX 76102          |               |          |



**BASIC**  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 08073 A

11-315-13W

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|  |     |  |     |            |     |                            |         |         |
|--|-----|--|-----|------------|-----|----------------------------|---------|---------|
| DATE OF JOB 3-27-13 DISTRICT Pratt, Kansas |     | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: |     |            |     |                            |         |         |
| CUSTOMER Val Energy, Incorporated          |     | LEASE South East Maddix WELL NO. 1-11  |     |            |     |                            |         |         |
| ADDRESS                                    |     | COUNTY Barber STATE Kansas   |     |            |     |                            |         |         |
| CITY STATE                                 |     | SERVICE CREW Messick AGibson M. Mattal S. Young  |     |            |     |                            |         |         |
| AUTHORIZED BY                              |     | JOB TYPE: C N W - Longstring   |     |            |     |                            |         |         |
| EQUIPMENT#                                 | HRS | EQUIPMENT#   | HRS | EQUIPMENT# | HRS | TRUCK CALLED               | DATE    | TIME    |
| 37,216                                     | 1   |  |     |            |     |                            | 3-27-13 | 8:00 PM |
|  |     |  |     |            |     | ARRIVED AT JOB             |         | 2:00 AM |
| 19,903-19,905                              | 1   |  |     |            |     | START OPERATION            |         | 6:30 AM |
|  |     |  |     |            |     | FINISH OPERATION           |         | 7:30 AM |
| 77,686-73,768                              | 1   |  |     |            |     | RELEASED                   | 3-27-13 | 7:45 AM |
|  |     |  |     |            |     | MILES FROM STATION TO WELL |         | 40      |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| CP 105              | AA 2 Cement                           | sh   | 100      | \$         | 1,700 00  |
| CP 103              | 60/40 Poz Cement                      | sh   | 50       | \$         | 600 00    |
| CC 105              | Defoamer                              | Lb   | 24       | \$         | 96 00     |
| CC 111              | Salt                                  | Lb   | 455      | \$         | 227 50    |
| CC 115              | Gas Blok                              | Lb   | 94       | \$         | 484 10    |
| CC 129              | Fluid Loss                            | Lb   | 76       | \$         | 570 00    |
| CC 201              | Gilsonite                             | Lb   | 500      | \$         | 335 00    |
| CF 103              | Top Rubber Plug, 5 1/2"               | ea   | 1        | \$         | 105 00    |
| CF 251              | Regular Guide shoe, 5 1/2"            | ea   | 1        |            |           |
| CF 1451             | Insert Float Valve, 5 1/2"            | ea   | 1        | \$         | 215 00    |
| CF 1651             | Turbolizer, 5 1/2"                    | ea   | 5        | \$         | 550 00    |
| CF 1901             | Basket, 5 1/2"                        | ea   | 1        | \$         | 290 00    |
| CC 155              | Super Flvsh II                        | Gal  | 500      | \$         | 765 00    |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |  |  |
|---------------------|------------|--|--|
| SUB TOTAL           |            |  |  |
| DLS                 |            |  |  |
| SERVICE & EQUIPMENT | %TAX ON \$ |  |  |
| MATERIALS           | %TAX ON \$ |  |  |
| TOTAL               |            |  |  |

|  |  |
|--|--|
| SERVICE REPRESENTATIVE<br><i>Lawrence R. Messick</i> | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:<br>_____ |
|--|--|

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.



**BASIC**  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET

~~1718 03074 A~~

Continuation of

DATE TICKET NO. 1718 08073A

11-315-13W

|                                   |     |                        |     |  |     |   |      |                     |      |
|-----------------------------------|-----|------------------------|-----|--|-----|---|------|---------------------|------|
| DATE OF JOB 3-27-13               |     | DISTRICT Pratt, Kansas |     | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> |     | PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> |      | CUSTOMER ORDER NO.: |      |
| CUSTOMER Val Energy, Incorporated |     |                        |     | LEASE South East Maddix  |     |   |      | WELL NO 1-11        |      |
| ADDRESS                           |     |                        |     | COUNTY Barber  |     | STATE Kansas  |      |                     |      |
| CITY                              |     | STATE                  |     | SERVICE CREW Messick, M. Mattal, A. Gibson, S. Young                           |     |   |      |                     |      |
| AUTHORIZED BY                     |     |                        |     | JOB TYPE: C.N.W - Longstring   |     |   |      |                     |      |
| EQUIPMENT#                        | HRS | EQUIPMENT#             | HRS | EQUIPMENT#   | HRS | TRUCK CALLED  | DATE | AM                  | TIME |
|                                   |     |                        |     |  |     | ARRIVED AT JOB  |      | AM                  | PM   |
|                                   |     |                        |     |  |     | START OPERATION   |      | AM                  | PM   |
|                                   |     |                        |     |  |     | FINISH OPERATION  |      | AM                  | PM   |
|                                   |     |                        |     |  |     | RELEASED  |      | AM                  | PM   |
|                                   |     |                        |     |  |     | MILES FROM STATION TO WELL  |      |                     |      |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT   |
|---------------------|---------------------------------------|------|----------|------------|-------------|
| E 100               | Pickup Mileage                        | mi   | 40       |            | \$ 170 00   |
| E 101               | Heavy Equipment Mileage               | mi   | 80       |            | \$ 560 00   |
| E 113               | Bulk Delivery                         | tm   | 274      |            | \$ 438 40   |
| CE 265              | Cement Pump: 4,000 Feet To 5,000 Feet | hrs  | 4        |            | \$ 2,520 00 |
| CE 240              | Blending and Mixing Service           | sh   | 150      |            | \$ 210 00   |
| CE 504              | Plug Container                        | Job  | 1        |            | \$ 250 00   |
| S 003               | Service Supervisor                    | hrs  | 8        |            | \$ 175 00   |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |             |
|---------------------|------------|-------------|
| SUB TOTAL           |            | \$ 7,695 75 |
| SERVICE & EQUIPMENT | %TAX ON \$ |             |
| MATERIALS           | %TAX ON \$ |             |
| TOTAL               |            | DLS 1883 25 |

SERVICE REPRESENTATIVE *[Signature]*

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: \_\_\_\_\_  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.

# BASIC

energy services, L.P.

## TREATMENT REPORT

|                                      |                          |                                 |
|--------------------------------------|--------------------------|---------------------------------|
| Customer<br>Val Energy, Incorporated | Lease No.                | Date<br>3-27-13                 |
| Lease<br>South East Maddix           | Well #<br>1-11           |                                 |
| Ejeld Order #<br>8073                | Station<br>Pratt, Kansas | Casing<br>3 1/2 15.5 lb         |
| Type Job<br>C.N.W. - New Well        | Formation                | Depth<br>1551 lb                |
|                                      |                          | County<br>Barber                |
|                                      |                          | State<br>Kansas                 |
|                                      |                          | Legal Description<br>11-315-13W |

| PIPE DATA                |                      | PERFORATING DATA |             | FLUID USED |   | TREATMENT RESUME      |                                |
|--------------------------|----------------------|------------------|-------------|------------|---|-----------------------|--------------------------------|
| Casing Size<br>3 1/2     | Tubing Size<br>4 1/4 | Shots/Ft<br>100  | From<br>108 | To<br>108  | AA-2 with 5.3 lb/gal fluid loss, 2.58 Defoamer, 1.2 Gal/bbl | RATE<br>1.36          | PRESS<br>1500                  |
| Depth<br>445             | Depth<br>445         | From<br>108      | To<br>108   | To<br>108  | 5.3 lb/gal  | Max<br>1.36           | ISIP<br>5 Min.                 |
| Volume<br>105.8 Bbl      | Volume<br>105.8 Bbl  | From<br>108      | To<br>108   | To<br>108  | 5.3 lb/gal  | Min<br>1.36           | 10 Min.                        |
| Max Press<br>1500        | Max Press<br>1500    | From<br>108      | To<br>108   | To<br>108  | 5.3 lb/gal  | Avg<br>1.36           | 15 Min.                        |
| Well Connection<br>Mycor | Annulus Vol.<br>60/4 | From<br>50       | To<br>60    | To<br>60   | Post to plug Rat (30) and Mouse (20) holes                  | HHP Used<br>105.3 Bbl | Annulus Pressure<br>Total Load |
| Plug Depth<br>4426 feet  | Packer Depth         | From             | To          | To         | Flush   | Gas Volume            | Total Load                     |

|   |                                |                                |
|---|--------------------------------|--------------------------------|
| Customer Representative<br>Dustin Weyer | Station Manager<br>David Scott | Treater<br>Clarence R. Messick |
| Service Units<br>37,216                 | 19,903                         | 19,905                         |
| Driver Names<br>Messick                 | Gibson                         | Young                          |
|   |                                | Mattal                         |

| Time PM | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log  |
|---------|-----------------|-----------------|--------------|------|--|
| 2:00    |                 |                 |              |      | Trucks on location and hold safety meeting.  |
| 3:30    |                 |                 |              |      | Val Drilling start to run Regular Guide Shoe, Shoe Joint with Auto Fill Insert screwed into collar and total of 120 Joints mixed used. Tested and new on top. A Buset was installed on top of collar # 5. A Turbolizer was installed on Collars # 1, 3, 5, 7 and # 10. |
| 5:30    |                 |                 |              |      | Casing in well circulate for 45 minutes.   |
| 6:30    | 300             | 3000            | 20           | 6    | Start Fresh water Pre Flush.   |
|         |                 |                 | 32           | 5    | Start Super Flush II.  |
| 6:40    | 300             |                 | 35           | 5    | Start mixing 100 sacks AA-2 cement.  |
|         | 1500            |                 | 59           |      | Stop pumping. Shut in well. Wash pump and lines. Release <del>later</del> down Plug Top Rubber Plug. Open Well.  |
| 6:50    | 100             |                 | 85           |      | Start Fresh water Displacement.  |
|         |                 |                 | 105.3        |      | Start to lift cement.  |
| 7:06    | 600             |                 |              |      | Plug down.   |
|         |                 |                 |              |      | Pressure up.   |
|         |                 |                 |              |      | Release Pressure. Insert held.   |
|         |                 |                 | 7-5          | 3    | Plug Rat and Mouse holes.  |
|         |                 |                 |              |      | Wash up pump truck.  |
| 7:30    |                 |                 |              |      | Job complete.  |
|         |                 |                 |              |      | Thank You.   |



|                 |         |              |
|-----------------|---------|--------------|
| PAGE            | CHIT NO | INVOICE DATE |
| 1 of 1          | 1004409 | 03/21/2013   |
| INVOICE NUMBER  |         |              |
| 1718 - 91147095 |         |              |

Pratt (620) 672-1201  
 B VAL ENERGY  
 I 200 W DOUGLAS AVE STE 520  
 L WICHITA  
 L KS US 67202  
 T  
 O ATTN: ACCOUNTS PAYABLE

J LEASE NAME South East Maddix 1-11  
 O LOCATION  
 B COUNTY Barber  
 S STATE KS  
 I JOB DESCRIPTION Cement-New Well Casing/Pi  
 T JOB CONTACT  
 E

**RECEIVED**

|          |             |                    |               |            |
|----------|-------------|--------------------|---------------|------------|
| JOB #    | EQUIPMENT # | PURCHASE ORDER NO. | TERMS         | DUE DATE   |
| 40577202 | 20920       | 9208-              | Net - 30 days | 04/20/2013 |

*For Service Dates: 03/20/2013 to 03/20/2013*

0040577202

171807994A Cement-New Well Casing/Pi 03/20/2013  
 Cement 8 5/8 Surface

|  | QTY    | U of M | UNIT PRICE | INVOICE AMOUNT |
|--|--------|--------|------------|----------------|
| 60/40 POZ                                | 190.00 | EA     | 9.00       | 1,710.00 T     |
| Celloflake                               | 48.00  | EA     | 2.78       | 133.20 T       |
| Calcium Chloride                         | 492.00 | EA     | 0.79       | 387.45 T       |
| "Wooden Cmt Plug, 8 5/8""                | 1.00   | EA     | 120.00     | 120.00         |
| "Unit Mileage Chg (PU, cars one way)"    | 40.00  | MI     | 3.19       | 127.50         |
| Heavy Equipment Mileage                  | 80.00  | MI     | 5.25       | 420.00         |
| "Proppant & Bulk Del. Chgs., per ton mil | 328.00 | EA     | 1.20       | 393.60         |
| Depth Charge; 0-500'                     | 1.00   | EA     | 750.00     | 750.00         |
| Blending & Mixing Service Charge         | 190.00 | BAG    | 1.05       | 199.50         |
| Plug Container Util. Chg.                | 1.00   | EA     | 187.50     | 187.50         |
| "Service Supervisor, first 8 hrs on loc. | 1.00   | EA     | 131.25     | 131.25         |

|                           |                               |               |          |
|---------------------------|-------------------------------|---------------|----------|
| PLEASE REMIT TO:          | SEND OTHER CORRESPONDENCE TO: | SUB TOTAL     | 4,560.00 |
| BASIC ENERGY SERVICES, LP | BASIC ENERGY SERVICES, LP     | TAX           | 162.84   |
| PO BOX 841903             | 801 CHERRY ST, STE 2100       | INVOICE TOTAL | 4,722.84 |
| DALLAS, TX 75284-1903     | FORT WORTH, TX 76102          |               |          |





|                                    |                             |                         |                                      |
|------------------------------------|-----------------------------|-------------------------|--------------------------------------|
| Customer<br><i>VAL-ENERGY</i>      | Lease No.                   | Date<br><i>02-20-13</i> |                                      |
| Lease<br><i>4-24-2-14061x</i>      | Well #<br><i>1-11</i>       |                         |                                      |
| Field Order #<br><i>7994</i>       | Station<br><i>PRATT 115</i> | Casing<br><i>8 1/4</i>  | Depth<br><i>224'</i>                 |
| Type Job<br><i>CNW ETR Service</i> |                             | Formation               | Legal Description<br><i>11-31-13</i> |
|                                    |                             | County<br><i>BARBER</i> | State<br><i>KS</i>                   |

| PIPE DATA                    |              | PERFORATING DATA |    | FLUID USED |  | TREATMENT RESUME |       |                  |
|------------------------------|--------------|------------------|----|------------|--|------------------|-------|------------------|
| Casing Size                  | Tubing Size  | Shots/Ft         |    | Acid       |  | RATE             | PRESS | ISIP             |
| <i>2 1/2"</i>                |              |                  |    | Pre Pad    |  | Max              |       | 5 Min.           |
| Depth<br><i>224'</i>         | Depth        | From             | To | Pad        |  | Min              |       | 10 Min.          |
| Volume<br><i>13</i>          | Volume       | From             | To | Frac       |  | Avg              |       | 15 Min.          |
| Max Press<br><i>200</i>      | Max Press    | From             | To |            |  | HHP Used         |       | Annulus Pressure |
| Well Connection<br><i>PC</i> | Annulus Vol. | From             | To | Flush      |  | Gas Volume       |       | Total Load       |
| Plug Depth<br><i>200'</i>    | Packer Depth | From             | To |            |  |                  |       |                  |

|                         |                                      |                               |
|-------------------------|--------------------------------------|-------------------------------|
| Customer Representative | Station Manager<br><i>DAVE SCOTT</i> | Treater<br><i>Robert L...</i> |
|-------------------------|--------------------------------------|-------------------------------|

|               |                |               |               |               |               |  |  |  |  |
|---------------|----------------|---------------|---------------|---------------|---------------|--|--|--|--|
| Service Units | <i>37760</i>   | <i>32768</i>  | <i>20000</i>  | <i>77696</i>  | <i>73768</i>  |  |  |  |  |
| Driver Names  | <i>Collins</i> | <i>Wright</i> | <i>Wright</i> | <i>Wright</i> | <i>Wright</i> |  |  |  |  |

| Time         | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate      | Service Log                          |
|--------------|-----------------|-----------------|--------------|-----------|--------------------------------------|
| <i>11:45</i> | <i>40</i>       |                 |              |           | <i>CNW ETR 115</i>                   |
|              |                 |                 |              |           | <i>Pre Pad</i>                       |
|              |                 |                 |              |           | <i>11:50</i>                         |
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|              | <i>150</i>      |                 | <i>2</i>     |           | <i>12:10</i>                         |
|              |                 |                 |              | <i>75</i> | <i>max rate 11.8 GPM @ 107.5 PSI</i> |
|              |                 |                 | <i>41</i>    |           | <i>12:15</i>                         |
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Conservation Division  
Finney State Office Building  
130 S. Market, Rm. 2078  
Wichita, KS 67202-3802



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Mark Sievers, Chairman  
Thomas E. Wright, Commissioner  
Shari Feist Albrecht, Commissioner

Sam Brownback, Governor

May 16, 2013

DUSTIN WYER  
Val Energy, Inc.  
200 W DOUGLAS AVE STE 520  
WICHITA, KS 67202-3005

Re: ACO1  
API 15-007-23994-00-00  
SOUTH EAST MADDIX 1-11  
NW/4 Sec.11-31S-13W  
Barber County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully,  
DUSTIN WYER