



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

1700 S. Country Estates Rd.  
P.O. Box 129  
Liberal, Kansas 67905  
Phone 620-624-2277

FIELD SERVICE TICKET  
1717 03350 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|                                    |                                   |  |                                   |                               |                              |                              |                         |           |              |
|------------------------------------|-----------------------------------|--|-----------------------------------|-------------------------------|------------------------------|------------------------------|-------------------------|-----------|--------------|
| DATE OF JOB<br><b>12-18-12</b>     | DISTRICT<br><b>1717</b>           | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/> | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.:     |           |              |
| CUSTOMER<br><b>Oxy USA</b>         | LEASE<br><b>Strasser A #1</b>     | WELL NO.                                     |                                   |                               |                              |                              |                         |           |              |
| ADDRESS                            | COUNTY<br><b>Finney</b>           | STATE<br><b>KS</b>                           |                                   |                               |                              |                              |                         |           |              |
| CITY                               | STATE                             | SERVICE CREW<br><b>J. Brialva, S Chavez</b>  |                                   |                               |                              |                              |                         |           |              |
| AUTHORIZED BY<br><b>J. Bennett</b> | JOB TYPE: <b>242 8 1/2" Prod.</b> |  |                                   |                               |                              |                              |                         |           |              |
| EQUIPMENT#                         | HRS                               | EQUIPMENT#                                   | HRS                               | EQUIPMENT#                    | HRS                          | TRUCK CALLED                 | DATE<br><b>12-18-12</b> | AMP<br>PM | TIME         |
| <b>19902</b>                       | <b>8</b>                          |  |                                   |                               |                              |                              |                         |           | <b>7:00</b>  |
| <b>27462</b>                       | <b>8</b>                          |  |                                   |                               |                              | ARRIVED AT JOB               |                         |           | <b>10:00</b> |
| <b>14355</b>                       | <b>4</b>                          |  |                                   |                               |                              | START OPERATION              |                         |           | <b>12:00</b> |
| <b>37725</b>                       | <b>4</b>                          |  |                                   |                               |                              | FINISH OPERATION             |                         |           | <b>2:00</b>  |
|                                    |                                   |  |                                   |                               |                              | RELEASED                     |                         |           | <b>3:00</b>  |
|                                    |                                   |  |                                   |                               |                              | MILES FROM STATION TO WELL   | <b>85 mi</b>            |           |              |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED:   
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT  | QUANTITY | UNIT PRICE | \$ AMOUNT       |
|---------------------|---------------------------------------|-------|----------|------------|-----------------|
| CC104               | 50/50 Poz                             | sk    | 300      | 7.70       | 2310.00         |
| CC113               | Gypsum                                | lb    | 12600    | 52         | 655.20          |
| CC111               | Salt                                  |       | 1841     | 35         | 644.35          |
| CC103               | C-15                                  |       | 152      | 8.75       | 1330.00         |
| CC105               | C-41P                                 |       | 63       | 2.80       | 176.40          |
| CC201               | Gilsonite                             |       | 1500     | 47         | 705.00          |
| CF251               | 8/2 Shoe                              | ea    | 1        |            | 175.00          |
| CF1451              | Insert                                |       | 1        |            | 150.50          |
| CF4452              | Centralized                           |       | 25       | 52.50      | 1312.50         |
| CF103               | Plug                                  |       | 1        |            | 73.50           |
| CF4105              | Stop Collar                           |       | 1        |            | 58.50           |
| CC155               | Super Plush                           | gal   | 500      | 1.07       | 535.00          |
| E101                | Medley Equipment Mileage              | mi    | 170      | 4.90       | 833.00          |
| CF240               | Blending of Mixity Service            | sk    | 300      | 98         | 294.00          |
| E113                | Proppant + Bulk Delivery              | cu yd | 1071     | 1.12       | 1199.52         |
| CF206               | Pump Depth: 5001-6000'                | hr    | 1        |            | 2016.00         |
| CF504               | Plug Container                        | ea    | 1        |            | 175.00          |
| E100                | Unit Mileage                          | mi    | 85       | 2.97       | 252.45          |
| 5003                | Service Supervisor                    | ea    | 1        |            | 122.50          |
| SUB TOTAL           |                                       |       |          |            | <b>13438.72</b> |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |  |
|---------------------|------------|--|
| SERVICE & EQUIPMENT | %TAX ON \$ |  |
| MATERIALS           | %TAX ON \$ |  |
| TOTAL               |            |  |

SERVICE REPRESENTATIVE:

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:   
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO. \_\_\_\_\_





# Cement Report

|          |                       |                   |          |                 |          |
|----------|-----------------------|-------------------|----------|-----------------|----------|
| Customer | Oxy USA               | Lease No.         |          | Date            | 12-18-12 |
| Lease    | Strosser              | Well #            | A #1     | Service Receipt | 03350    |
| Casing   | 5 1/2" 17#            | Depth             | 5060'    | County          | Finney   |
| Job Type | 242 5 1/2" Production | Formation         |          | State           | KS       |
|          |                       | Legal Description | 28-23-32 |                 |          |

| Pipe Data       |                  | Perforating Data |         | Cement Data    |
|-----------------|------------------|------------------|---------|----------------|
| Casing size     | 5 1/2" 17#       | Tubing Size      |         | Lead           |
| Depth           | 5060'            | Depth            | From To |                |
| Volume          | Disp - 116.4 bbl | Volume           | From To |                |
| Max Press       | 3000#            | Max Press        | From To | Tail in 300 sk |
| Well Connection | TD - 5050'       | Annulus Vol.     | From To | 50/50 Poz      |
| Plug Depth      | 35-43'           | Packer Depth     | From To |                |

| Time  | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log  |
|-------|-----------------|-----------------|--------------|------|--|
| 10:00 |                 |                 |              |      | on loc-site assessment   |
| 10:05 |                 |                 |              |      | spot trucks - rig up   |
| 11:00 |                 |                 |              |      | CSG on bin, break circ   |
| 11:30 |                 |                 |              |      | safety meeting JSA   |
| 12:00 |                 |                 |              |      | pressure test 3000#  |
| 12:02 | 200             |                 | 5            | 4    | pump 5 bbl H2O spacer  |
| 12:05 | 200             |                 | 12           | 4    | pump 12 bbl super flush  |
| 12:08 | 200             |                 | 5            | 4    | pump 5 bbl H2O spacer  |
| 12:10 | 200             |                 | 84.4         | 5    | mix + pump 300 sk 50/50 Poz @ 13.5# - 1.58 ft <sup>3</sup> /sk |
| 12:30 |                 |                 |              |      | finish cmt, wash lines   |
| 12:35 | 100             |                 | 0            | 5    | drop plug, disp CSG  |
| 12:55 | 1000            |                 | 105          | 2    | slow rate  |
| 1:00  | 1500            |                 | 116          | 0    | land plug, float held  |
| 1:10  | 2500            |                 |              |      | pt 3000# CSG - 30 min, OK                                      |

|               |          |           |            |  |
|---------------|----------|-----------|------------|--|
| Service Units | 19902    | 27462     | 14355-3725 |  |
| Driver Names  | A Olvera | J Griffin | S Chavez   |  |

Jeremy Customer Representative     
 J Bennett Station Manager     
 A Olvera Cementer