Kansas Corporation Commission 1141802

Form CP-111

June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | | |
|---|--------------------|---------------------|----------|--------------------|----------------|-----------------------------|-----------------|----------------|-----------|--|---------------------------------|-----------|-------------|-----|----------|--|------|-------|--------|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | c Twp | S. R | | E W | | | | | | | | | | | | | |
| Address 2: | | | | | | feet f | | | | | | | | | | | | | | | | |
| City: State: Zip: Contact Person: Contact Person Email: Field Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | ☐ Gas Storage Permit #: Date Shut-In: | | | | | | |
| | | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediat | te L | Liner | Tubing | | | |
| | | | | | | | | | | | Size | | 0 3.11.0.00 | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | I ALT. II Depth o | of: DV Tool:(depth) | w / _ | sack | s of cement F | Port Collar:(dept _ Feet | th) W / | sack o | of cement | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | | | · | letion Information | | | | | | | | | | | | | | | | |
| 1 - | | to Feet | | ration Interval | | | | | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval. | to | Feet or Open I | Hole Interval — | to | Feet | | | | | | | | | | | | | |
| UNDER RENALTY OF RER | HIDVI LIEDEDV ATTE | | | ctronicall | | IN CODDECT TO T | LE DECT OF M | NA KRIVINI E | :DCE | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugge | d: Date Repaire | ed: Date Put | t Back in Serv | /ice: | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| States today trans trace rates and not bearing marked many time pro- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| State Same for the same same same same same same same sam | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

May 30, 2013

Kevin Wiles SR American Warrior, Inc. 3118 Cummings Rd PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-055-21780-00-00 BOYD 1-27 NE/4 Sec.27-23S-32W Finney County, Kansas

Dear Kevin Wiles SR:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by June 29, 2013.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than June 29, 2013 of your intention to file the application, and your complete application is due July 29, 2013. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Steve Pfeifer