Confidentiality Requested: Yes No

## KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

1137397

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

#### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   |  |
| Address 2:   | Feet from Dorth / South Line of Section                    |
| City: State: Zip:+   | Feet from East / West Line of Section                      |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ()  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:                                  |
| Name:  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)<br>Datum: NAD27 NAD83 WGS84 |
| Wellsite Geologist:  |  |
| Purchaser:   | County:  |
| Designate Type of Completion:  | Lease Name: Well #:  |
| New Well Re-Entry Workover   | Field Name:  |
|  | Producing Formation:                                       |
| Gas D&A ENHR SIGW  | Elevation: Ground: Kelly Bushing:                          |
| ☐ OG ☐ GSW ☐ Temp. Abd.  | Total Vertical Depth: Plug Back Total Depth:               |
| CM (Coal Bed Methane)  | Amount of Surface Pipe Set and Cemented at: Feet           |
| Cathodic Other (Core, Expl., etc.):                                      | Multiple Stage Cementing Collar Used?                      |
| If Workover/Re-entry: Old Well Info as follows:                          | If yes, show depth set: Feet                               |
| Operator:  | If Alternate II completion, cement circulated from:        |
| Well Name:   | feet depth to:w/sx cmt.                                    |
| Original Comp. Date: Original Total Depth:                               |  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD                            | Drilling Fluid Management Plan                             |
| Plug Back Conv. to GSW Conv. to Producer                                 | (Data must be collected from the Reserve Pit)              |
|  | Chloride content: ppm Fluid volume: bbls                   |
| Commingled         Permit #:           Dual Completion         Permit #: | Dewatering method used:                                    |
| SWD         Permit #:  | Location of fluid disposal if hauled offsite:              |
| ENHR     Permit #:   |  |
| GSW Permit #:  | Operator Name:   |
|  | Lease Name: License #:                                     |
| Spud Date or Date Reached TD Completion Date or                          | Quarter Sec TwpS. R East West                              |
| Recompletion Date Recompletion Date                                      | County: Permit #:  |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

### Submitted Electronically

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |

|                         | Page Two    | 1137397 |
|-------------------------|-------------|---------|
| Operator Name:          | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County:     |         |

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken Yes No Log Formation (Top), Depth and D                                    |                                 |                                    |                       |                  | d Datum           | Sample           |                               |
|---|---------------------------------|------------------------------------|-----------------------|------------------|-------------------|------------------|-------------------------------|
| ·   | mples Sent to Geological Survey |                                    |                       |                  |                   | Тор              | Datum                         |
| Cores Taken<br>Electric Log Run   |                                 | ☐ Yes ☐ No<br>☐ Yes ☐ No           |                       |                  |                   |                  |                               |
| List All E. Logs Run:   |                                 |                                    |                       |                  |                   |                  |                               |
|   |                                 |                                    |                       |                  |                   |                  |                               |
|   |                                 | CASING<br>Report all strings set-c |                       |                  | on, etc.          |                  |                               |
| Purpose of String   | Size Hole<br>Drilled            | Size Casing<br>Set (In O.D.)       | Weight<br>Lbs. / Ft.  | Setting<br>Depth | Type of<br>Cement | # Sacks<br>Used  | Type and Percent<br>Additives |
|   |                                 |                                    |                       |                  |                   |                  |                               |
|   |                                 |                                    |                       |                  |                   |                  |                               |
|   |                                 |                                    |                       |                  |                   |                  |                               |
|   |                                 | ADDITIONAL                         | CEMENTING / SQU       | EEZE RECORD      |                   |                  |                               |
| Purpose:<br>Perforate   | Depth<br>Top Bottom             | Type of Cement                     | # Sacks Used          |                  | Type and Pe       | ercent Additives |                               |
| Protect Casing Plug Back TD   |                                 |                                    |                       |                  |                   |                  |                               |
| Plug Off Zone   |                                 |                                    |                       |                  |                   |                  |                               |
| Did you perform a hydraulic   | fracturing treatment            | on this well?                      | Yes                   | No (If No, skip  | o questions 2 an  | d 3)             |                               |
| Does the volume of the tota   | I base fluid of the hyd         | Iraulic fracturing treatment ex    | ceed 350,000 gallons? | Yes              | No (If No, skip   | o question 3)    |                               |
| Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry? |                                 |                                    |                       |                  | of the ACO-1)     |                  |                               |

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                 |                 | A                 | cid, Fracture, Shot, Ce<br>(Amount and Kino | ement Squeeze Record<br>of Material Used) | Depth           |               |         |
|--------------------------------------|---|-----------------|-----------------|-------------------|---|---|-----------------|---------------|---------|
|                                      |   |                 |                 |                   |   |   |                 |               |         |
|                                      |   |                 |                 |                   |   |   |                 |               |         |
|                                      |   |                 |                 |                   |   |   |                 |               |         |
|                                      |   |                 |                 |                   |   |   |                 |               |         |
|                                      |   |                 |                 |                   |   |   |                 |               |         |
| TUBING RECORD:                       | Siz   | e:              | Set At:         | : Packer          | At:   | Liner Ru                                  |                 | No            |         |
| Date of First, Resumed               | I Production  | on, SWD or ENHF | <b>}</b> .      | Producing Method: | ping  | Gas Lift                                  | Other (Explain) |               |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bb          | ls.             | Gas Mcf           | Wat   | er  | Bbls.           | Gas-Oil Ratio | Gravity |
|                                      | 011050  |                 |                 |                   |   |   |                 |               |         |
| DISPOSITION OF GAS: METHOD OF COMPLE |   |                 | ETION:<br>Comp. | Commingled        | PRODUCTION INTE                             | ERVAL:                                    |                 |               |         |
| Uvented Solo<br>(If vented, Su       |   |                 |                 | Other (Specify)   | (Submit )                                   |   | (Submit ACO-4)  |               |         |

| Form      | ACO1 - Well Completion               |
|-----------|--------------------------------------|
| Operator  | PostRock Midcontinent Production LLC |
| Well Name | SHOCKLEY, MARJORIE L 6-5             |
| Doc ID    | 1137397                              |

All Electric Logs Run

| CBL |  |
|-----|--|
| DIL |  |
| CDL |  |
| NDL |  |
| WPL |  |

# THORNTON AIR ROTARY, LLC

Air Drilling Specialist Oil & Gas Wells

## Office Phone: 620-879-2073

PO Box 449 Caney, KS 67333

| Date Started   | 4/24/2013 |
|----------------|-----------|
| Date Completed | 4/25/2013 |

| Operator         | A.P.I #            | County | State  |
|------------------|--------------------|--------|--------|
| Post Rock Energy | 15-205-28135-00-00 | Wilson | Kansas |

| Well No. | Lease                | Sec. | Twp. | Rge. |
|----------|----------------------|------|------|------|
| 6-5      | Shockley, Marjorie L | 6    | 28   | 17   |

| Type | Driller           | Cement Used | Casing Used | Depth | Size of Hole |
|------|-------------------|-------------|-------------|-------|--------------|
| Oil  | Brantley Thornton | 5           | 23' 8 5/8   | 1207  | 77/8         |

| MUD                | 990-1015   | SAND / LT ODOR & SHOW  |  |  |
|--------------------|--|--|--|--|
| CLAY               | 1015-1030  | SAND / GOOD ODOR & SHOW  | -  |  |
| SAND               | 1030-1065  | SAND / LT ODOR & SHOW  |  |  |
| LIME               | 1065-1102  | SANDY SHALE  |  |  |
| SANDY SHALE        | 1102-1103  | COAL   |  | ······································   |
| LIME               | 1103-1137  |  |  |  |
| SHALE              | 1090   |  |  | t  |
| COAL               | 1137-1175  |  |  |  |
| SAND / DAMP        | 1175-1207  | CHAT, CHERT  |  |  |
| LIME               | 1207   | TD   |  |  |
| SANDY SHALE        |  |  |  |  |
| LIME               |  |  |  |  |
| SHALE              |  |  |  |  |
| SANDY SHALE        |  |  |  |  |
| LIME               |  |  |  |  |
| SANDY SHALE        |  |  |  |  |
| IME                |  |  |  |  |
| COAL               |  |  |  |  |
| SANDY SHALE        |  |  |  |  |
| LIME (PAWNEE)      |  |  |  |  |
| SHALE              |  |  |  |  |
|                    |  |  |  |  |
| BLK SHALE (SUMMIT) |  |  |  | ······   |
| LIME               |  |  |  | ······································   |
| BLK SHALE (MULKY)  |  |  |  |  |
| SANDY SHALE        |  |  |  | · · · · · · · · · · · · · · · · · · ·  |
| SAND               |  |  |  |  |
| SHALE              |  |  |  | · · · · · · · · · · · · · · · · · · ·  |
| COAL               |  |  |  |  |
| SAND               |  |  |  |  |
|                    | CLAY<br>GAND<br>IME<br>GANDY SHALE<br>JME<br>GANDY SHALE<br>JME<br>GHALE<br>COAL<br>GAND / DAMP<br>JME<br>GANDY SHALE<br>JME<br>GANDY SHALE<br>JME<br>GANDY SHALE<br>JME<br>COAL<br>GANDY SHALE<br>JME<br>COAL<br>GANDY SHALE<br>JME<br>COAL<br>GANDY SHALE<br>JME<br>COAL<br>GANDY SHALE<br>JME<br>COAL<br>GANDY SHALE<br>JME<br>COAL<br>GANDY SHALE<br>JME<br>COAL<br>GANDY SHALE<br>JME<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL<br>COAL | CLAY       1015-1030         GAND       1030-1065         IME       1065-1102         GANDY SHALE       1102-1103         JIME       1103-1137         GHALE       1090         COAL       1137-1175         GANDY SHALE       1107-1207         JIME       1207         GANDY SHALE       1         JIME       1207         GANDY SHALE       1         JIME       1         GANDY SHALE       1         JIME (OSWEGO)       1         SANDY SHALE       1         JIME (OSWEGO)       1         SAND SHALE       1         SANDY SHALE       1         SANDY SHALE       1         SANDY SHALE       1 | CLAY1015-1030SAND / GOOD ODOR & SHOWSAND1030-1065SAND / LT ODOR & SHOWIME1065-1102SANDY SHALESANDY SHALE1102-1103COALIME1103-1137SHALESHALE1090LOTS OF WATERCOAL1137-1175LMY CHAT, CHERT (MISS)SAND / DAMP1175-1207CHAT, CHERTIME1207TDSANDY SHALE | LAY1015-1030SAND / GOOD ODOR & SHOWIME1030-1065SAND/ LT ODOR & SHOWIME1065-1102SANDY SHALESANDY SHALE1102-1103COALIME1103-1137SHALESHALE1090LOTS OF WATERCOAL1137-1175LMY CHAT, CHERT (MISS)SAND / DAMP1175-1207CHAT, CHERTIME1207TDSAND SHALE |

### **Formation Record**



### PostRock 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9500

| TICKET NUMBER 8    | 045       |
|--------------------|-----------|
|                    |           |
| FIELD TICKET REF # |           |
| FOREMAN Mathan     | Gahman    |
| AFE <u>D13078</u>  |           |
| SSI                |           |
| API 15-205-28      | 135-00-00 |

#### TREATMENT REPORT & FIELD TICKET CEMENT

| DATE  | WELL NAME & NUMBER |                              |               |                            | SECTION | TOWNSHIP     | RANGE                           | COUNTY                                       |                       |
|---|--------------------|------------------------------|---------------|----------------------------|---------|--------------|---------------------------------|--|-----------------------|
| 4-29-13   | Shock.             | lev, M                       | arjorie       | . 6. 6-3                   | 5       | 6            | 285                             | 17E  | Wilson                |
| FOREMAN/<br>OPERATOR                              | TIME<br>IN         | TIME<br>OUT                  | LESS<br>LUNCH | TRUCK<br>#                 |         | TRAILER<br># | TRUCH                           |  | EMPLOYEE<br>SIGNATURE |
| Nathan Galings                                    | 11:00              | 5:00                         |               | 905575                     |         |              | 6                               | Na   | killer.               |
| Chris Kinwid                                      |                    | 4:00                         |               | 903142                     |         | 32900        |                                 |  |                       |
| Grey Blackmer                                     |                    | 4:00                         |               | 903605                     | 9       | 33235        | 5                               |  |                       |
|   |                    |                              |               | -3-5                       |         |              |                                 |  |                       |
| JOB TYPE Long St                                  | ning HOLE          | SIZE 7                       | 2/5           | HOLE DEPTH 1               | 20      |              | SING SIZE & W                   |  |                       |
| CASING DEPTH 1202                                 | 0                  | PIPE                         |               | TUBING                     |         |              | HER <u>Gus</u>                  |  | es rig                |
| SLURRY WEIGHT                                     |                    | RY VOL                       |               | WATER gal/sk               |         |              | AENT LEFT IN C                  |  | 0                     |
| DISPLACEMENT 39                                   | 5 DISPL            | ACEMENT PSI                  | 500           | MIX PSI                    |         | RAT          | E                               | 1.0  |                       |
| to run ca<br>to wait o<br>cement si<br>ticket for | in hig             | g t<br>ter t<br>Ready<br>Job | detail        | Washe<br>to re<br>ement at | 109     | 1:30,<br>1:5 | tins l<br>eforr<br>See<br>ted a | stari<br>SO'.<br>Stari<br>CO<br>PPOX<br>off. | JS                    |

| ACCOUNT<br>CODE  | QUANTITY OR UNITS                      | DESCRIPTION OF SERVICE OR PRODUCT                                 | TOTAL<br>AMOUNT |
|------------------|--|---|-----------------|
| 905575           | 1                                      | Foreman Pickup  |                 |
|                  |  | Cement Pump Truck   |                 |
|                  |  | Bulk Truck  |                 |
| 903605           | 1                                      | Transport Truck Haul Truck  |                 |
| 933235           | ì                                      | Transport Truck Haul Truck<br>Transport Trailer Equipment trailer |                 |
| 931610           | 1                                      | 80-Yae Dozer  |                 |
| 931610<br>903142 | 1                                      | Casing Truck  |                 |
| 932900           | 1                                      | Casing Trailer  |                 |
|                  | 1202,13                                | Casing  |                 |
|                  | 5                                      | Centrolizers  |                 |
|                  | /                                      | Float Shoe  |                 |
|                  | 1                                      | Wiper Plug  |                 |
|                  | · ···································· | Frac Baffles  |                 |
|                  |  | Portland Cement   |                 |
|                  |  | CSA-122 Sodium Silicate   |                 |
|                  |  | CGL-115 Cement Fluid Loss   |                 |
|                  | 6 sks                                  | Premium Gel   |                 |
|                  |  | Cal Chloride  |                 |
|                  |  | City Water  |                 |
| s:               |  | Chemthix-P Thixotropic  |                 |
|                  |  | KOL Seal  |                 |
|                  | Isk                                    | Cotton Seed Hulls   |                 |

CONSOLIDATED Oil Well Services, LLC

504 TICKET NUMBER

LOCATION Furthe

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

#### FOREMAN Stanloor FIELD TICKET & TREATMENT REPORT James much CEMENT

hannon

9

CYEL

| 020-431-3210  | 01 000=407=0070   | ,                 | GEWEN         | 1              |                  |                    |                    |
|---------------|-------------------|-------------------|---------------|----------------|------------------|--------------------|--------------------|
| DATE          | CUSTOMER #        | WELL NAME & NUM   | BER           | SECTION        | TOWNSHIP         | RANGE              | COUNTY             |
| -1-29-13      | -6628             | Sheetley, Merjene | 6-5           |                |                  |                    | Wilson             |
| CUSTOMER      | D . F             | 2                 | GUS           | een nite and b | Michael Bucketan | maning Ready       | and a straight the |
| Post          |                   | PUAN CORP         |               | TRUCK #        | DRIVER           | TRUCK #            | DRIVER             |
| MAILING ADDRE | ESS               |                   | Jones         | 570            | John S           |                    |                    |
| 4             | 402 Jo            | hn son Rel        |               | 667            | chvis B          |                    |                    |
| CITY          | 5                 | STATE ZIP CODE    | a 📕           | 45247103       | Jim MI           |                    |                    |
| Chanut        | le                | KS C-WA           |               | 88             | Rudyn            | Milloy 7           | i Ucking           |
| JOB TYPE      | 5 0               | HOLE SIZE 7       | HOLE DEPTH    | 1207'          | CASING SIZE & V  | weight <u>5%</u> " | 6144               |
| CASING DEPTH  | 1202,13           | DRILL PIPE        | TUBING        |                | Ł.               | OTHER              |                    |
| SLURRY WEIGH  | IT. <u>13.9</u> # | SLURRY VOL 55 Bb! | WATER gal/s   | k. 6 02        | CEMENT LEFT in   | CASING             |                    |
| DISPLACEMENT  | <u>27 BU</u>      | DISPLACEMENT PSI  | MIX PSI Barry | Plug ( MOD     | RATE Displace    | 0 6 4              | BPM                |
| REMARKS:      | (ety riter        | ling, rig up to   | 5/3" (45)     | ing, wash      | down 7           | 0' 01/10           | B BIJ HZU.         |
| miled         | 600 # 9           | el ( Jush w/ hull | 5, 15 B       | BT H20 3       | Spoler, M        | ited 5             | CO SES             |
| 50/50 0       | D7 mix c          | ement 11/201      | gel, Z.       | 10 Calour      | , 3# cal-        | seal/sk,           | 5# KO1-            |
| seal /sk      | , 14 ph           | enused/stid 1/    | 7 % CFL.      | 115 @ 1        | 3.9 #/991.       | 5hut de            | un uxish           |
| Dus Dun       | 22 × 11           | nes Displace u    | 1/29.6 1      | 311 1/20.      | Final 1          | Dumping            | PSI OF             |
| 500 Y         | the bump          | ad plug @ 1000    | PSi FI        | out V Pl       | ig held          | good 4             | BU                 |
| Slurry .      | to pit, C         | poor cituation    | a all         | times:         | Job Co           | mphe.              | wh                 |

#### rank ACCOUNT **DESCRIPTION of SERVICES or PRODUCT** QUANITY or UNITS UNIT PRICE CODE 401 PUMP CHARGE D NIC MILEAGE

| Ravin 3737 | 1/       |                                     | ESTIMATED<br>TOTAL  | 7174.43   |
|------------|----------|-------------------------------------|---|---|
|            |          | 7 3 0/0                             | SALES TAX   | 318:23  |
|            |          |                                     | Sub Total   | 6.856.20  |
|            |          |                                     |   |   |
|            | Jer Jer  | - islaf                             | A Station   | The second se |
| .1/23      | 800 gal  | City Water                          | 17.30/1000  | 138.40  |
| 5501 C     | 3.5 HRS  | Weta Tronspirt                      | 120.00  | 420.00  |
| 5502 C     | 35 HRS   | 80 Bbl Voc Truck #88 Meloy Trucking | the second se | 315.00  |
| 5407A      | 7.6 Jons | Ton mileage bulk Truck (* somiles)  | 1.41  | 676 80  |
|            |          |                                     |   | -   |
| 1135 A     | 5011     | CFL-115 @ 1/4 %                     | 11.08   | 554.00  |
| 1107 A     | 200 H    | phonoscal @ 1#1/5k                  | 1.35  | 2.70.00   |
| 1110 A     | 1000 #   | Kol-Seal C Stl/Sk                   | \$46  | 460.00  |
| 1101       | 600 #    | cal-seal @ 341/sk                   | . 42  | 25200   |
| 1102       | 385 #    | Callium @ 2%                        | . 78  | 360.30  |
| . 1118-B   | · 死5 #   | 60 2%                               | . 27  | 84.70   |
| 11241      | 200 SKS  | 50/50 POTMIX COMPANY                | 11.30   | 2300.00   |

AUTHORIZTION

TITLE

DATE\_

TOTAL

NIC

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

# Shockley, Marjorie L. 6-5

| Pipe # | Joint Length    |         | <b>Baffle Location</b> | PostRock Energy- Casing Tally Sheet |
|--------|-----------------|---------|------------------------|-------------------------------------|
| 1      | 42.43           | 42.18   | 2                      | Date: 4/29/13                       |
| 2      | 42.49           | 84.42   |                        | Well Name & #: Shockley 6-5         |
| 3      | 42.44           | 126.61  |                        | Township & Range: 28S-17E           |
| 4      | 42.53           | 168.89  |                        | County/State: Wilson/KS             |
| 5      | 42.53           | 211.17  |                        | AFE#: D13078                        |
| 6      | 42.46           | 253.38  |                        | API# 15-205-28135-00-00             |
| 7      | 42.51           | 295.64  |                        | Comments:                           |
| 8      | 42.5            | 337.89  |                        | Projected TD- 1195'                 |
| 9      | 42.51           | 380.15  |                        |                                     |
| 10     | 42.49           | 422.39  |                        | Joints are numbered in White        |
| 11     | 42.5            | 464.64  |                        |                                     |
| 12     | 42.49           | 506.88  |                        | Subs are in orange                  |
| 13     | 42.52           | 552.15  |                        |                                     |
| 14     | 42.51           | 591.41  |                        |                                     |
| 15     | 42.52           | 633.68  |                        |                                     |
| 16     | 42.5            | 675.93  |                        |                                     |
| 17     | 42.44           | 718.12  |                        | Added these subs for                |
| 18     | 42.52           | 760.39  |                        | flexibility to adjust to actual TD  |
| 19     | 42.52           | 802.66  |                        |                                     |
| 20     | 42.48           | 844.89  |                        | Trailer# 931900                     |
| 21     | 42.55           | 887.19  |                        |                                     |
| 22     | 42.46           | 929.4   |                        | Actual TD - 1207                    |
| 23     | 42.48           | 971.63  |                        | Log Bottom - 1199                   |
| 24     | 42.52           | 1013.9  |                        | Casing Tally - 1202.13              |
| 25     | 42.46           | 1056.11 |                        | No Baffles                          |
| 26     | 42.5            | 1098.36 |                        | Centralizers per SOP                |
| 27     | 42.52           | 1140.63 |                        |                                     |
| 28     | 42.5            | 1182.88 |                        |                                     |
| 29     | 14.9            | 1197.53 |                        |                                     |
| 30     | <del>9,35</del> | 1206.63 |                        |                                     |
| 31     | 5.1             | 1202.13 |                        |                                     |
| 32     | -               |         |                        |                                     |
| 33     |                 |         |                        |                                     |
| 34     |                 |         |                        |                                     |
| 35     |                 |         |                        |                                     |
| 36     |                 |         |                        |                                     |
| 37     |                 |         |                        |                                     |
| 38     |                 |         |                        |                                     |
| 39     |                 |         |                        |                                     |
| 40     |                 |         |                        |                                     |
|        |                 |         |                        |                                     |

PostRock Energy Corp.

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner Sam Brownback, Governor

August 22, 2013

CLARK EDWARDS PostRock Midcontinent Production LLC Oklahoma Tower 210 Park Ave, Ste 2750 OKLAHOMA CITY, OK 73102

Re: ACO1

API 15-205-28135-00-00 SHOCKLEY, MARJORIE L 6-5 NE/4 Sec.06-28S-17E Wilson County, Kansas

**Dear Production Department:** 

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, CLARK EDWARDS