# KANSAS CORPORATION COMMISSION 1145557

**OIL & GAS CONSERVATION DIVISION** 

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                           |                    |                   |  | API No. 15   |                      |               |           |          |
|-----------------------------|---------------------------|--------------------|-------------------|--|--------------|----------------------|---------------|-----------|----------|
| Name:                       |                           |                    | Spot Description: |  |              |                      |               |           |          |
|                             |                           |                    | Sec Twp S. R E W  |  |              |                      |               |           |          |
| Address 2:                  |                           |                    |                   |  |              | feet fro             |               |           |          |
| City: State: Zip: +         |                           |                    |                   | feet from E / W Line of Section                              |              |                      |               |           |          |
| Contact Person:             |                           |                    |                   | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84 |              |                      |               |           |          |
| Phone:( )                   |                           |                    |                   | County:  |              |                      |               |           |          |
|                             |                           |                    |                   |  |              |                      |               |           |          |
| Field Contact Person:       |                           |                    |                   |  | EI           | NHR Permit #         |               |           |          |
|                             |                           |                    |                   | Gas Storage Permit #:  Spud Date: Date Shut-In:              |              |                      |               |           |          |
|                             |                           |                    |                   | Spud Date:   |              | Date Sr              | nut-In:       |           |          |
|                             | Conductor                 | Surface            | Pro               | oduction   | Intermediate | e Lir                | ner           | Tubing    |          |
| Size                        |                           |                    |                   |  |              |                      |               |           |          |
| Setting Depth               |                           |                    |                   |  |              |                      |               |           |          |
| Amount of Cement            |                           |                    |                   |  |              |                      |               |           |          |
| Top of Cement               |                           |                    |                   |  |              |                      |               |           |          |
| Bottom of Cement            |                           |                    |                   |  |              |                      |               |           |          |
| Casing Fluid Level from Sur | face:                     | How D              | etermined?        |  |              |                      | Date:         |           |          |
| Casing Squeeze(s):          | tow                       | / sacks of c       | cement,           | to   | w /          | sacks of c           | cement. Date: |           |          |
| Do you have a valid Oil & G | as Lease? 🗌 Yes 🏾         | No                 |                   |  |              |                      |               |           |          |
| Depth and Type: 🗌 Junk i    | in Hole at                | Tools in Hole at   | Ca                | sing Leaks:  | Yes No D     | epth of casing leak( | s):           |           |          |
|                             | (depth)                   | (de                | epth)             |  |              | ert Celler           |               | a a al ca | f        |
| Type Completion: ALT        |                           |                    |                   |  |              |                      | w /           | Sack o    | i cement |
| Packer Type:                | Size: Inch Set at: Feet   |                    |                   |  |              |                      |               |           |          |
| Total Depth:                | Depth: Plug Back Depth: P |                    |                   | Plug Back Meth   | od:          |                      |               |           |          |
| Geological Date:            |                           |                    |                   |  |              |                      |               |           |          |
| Formation Name              | Formation                 | Top Formation Base |                   |  | Compl        | etion Information    |               |           |          |
|                             |                           | to Fee             | et Perfo          | ration Interval  | to           | _ Feet or Open Ho    | le Interval   | to        | Feet     |
| 1                           | At:                       |                    |                   |  |              |                      |               | 10        |          |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

| SHELL GULF OF MEXICO, INC. (34574)                  | PARSONS TR   | RUST 3207 11  |
|---|--|---|
| PETE MARTIN DRILLING (34645)<br>(SET THE CONDUCTOR) | 1 SWD conductor  | 1 SWD Mouse Hole  |
| Call in DATE OF SPUD                                | 4/13/2012  |   |
| spud in date  | 4/16/2012  | 4/20/2012   |
| T.D date  | 4/17/2012  | 4/20/2012   |
| Size Hole Drilled                                   | 26"  | 20"   |
| Size Casing Set (in O.D )                           | 18"  | 14"   |
| conductor wall thickness                            | 250  | .188  |
| Weight Lbs./Ft.                                     | 47.44ppf   | 27.76   |
| Setting Depth                                       | 59'  | 78'   |
| Type of Cement                                      | Type 1\2 Portland cement                                     | Type 1\2 Portland cement  |
| Cubic yards of cement                               | 9су.   | 5су.  |
| 2500 PSI Grout Mix                                  | yes  | yes   |
| Type and Percent of Additives                       | 15%fly ash   | 15%fly ash  |
| Comments  | 0-3dirt3-<br>6clay8to40clay40/54sand54to59<br>clay water@23' | 0-3dirt3-40clay40'-<br>58'sand58'62'grayclay62'-<br>78'redclay water <b>25'</b> |



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner Sam Brownback, Governor

May 21, 2013

Damonica Pierson Shell Gulf of Mexico Inc. 150 N DAIRY-ASHFORD (77079) PO BOX 576 (77001-0576) HOUSTON, TX 77001-0576

Re: Temporary Abandonment API 15-077-21806-00-00 PARSONS TRUST 3207 11-1 NW/4 Sec.11-32S-07W Harper County, Kansas

Dear Damonica Pierson:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/21/2014.

\* If you return this well to service or plug it, please notify the District Office.

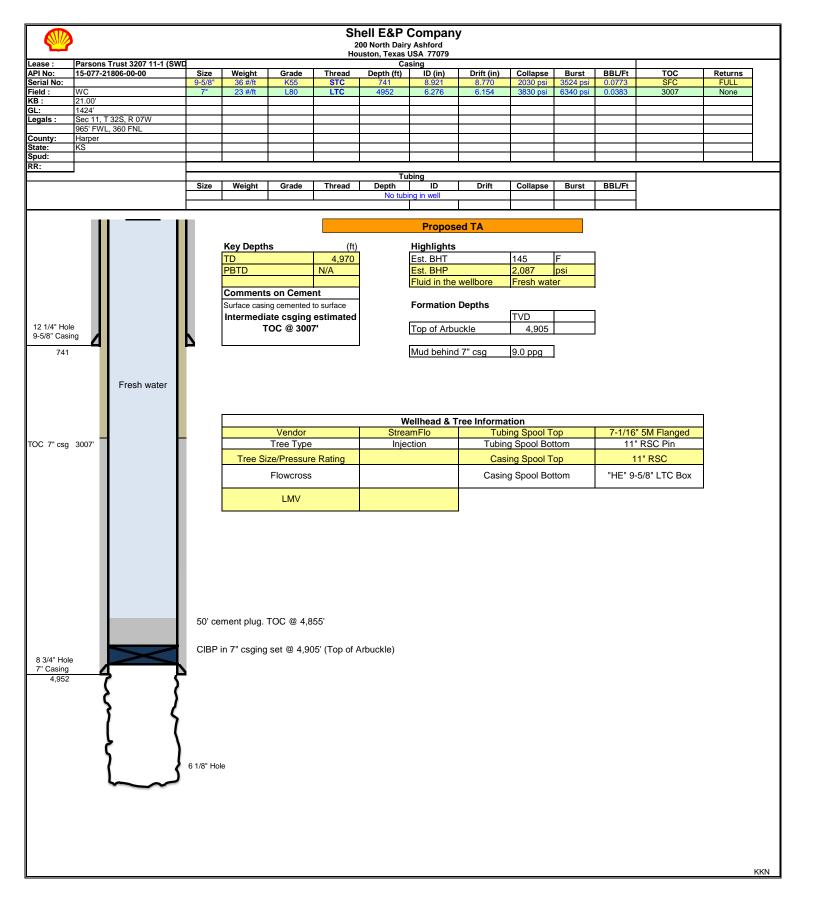
\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/21/2014.

You may contact me at the number below if you have questions.

Very truly yours,

Jeff Klock, District 2 Supervisor



### Summary of Changes

Lease Name and Number: PARSONS TRUST 3207 11-1 API/Permit #: 15-077-21806-00-00 Doc ID: 1145557 **Correction Number: 1** Field Name Previous Value New Value Approved Date 05/21/2013 12/17/2013 Casing Fluid - Date 04/17/2012 11/15/2012 Casing Fluid - How Visual inspection N/a Determined Casing Leaks No Date Shut-In 04/17/2012 11/16/2012 Elevation 1425 GL **Elevation Datum** Field Contact Person's Willard Levy **Britany Niles** Name Field Contact Person's 896-1412 506-1446 Phone 620 Field Contact Phone 281 Area Code **GPS** Datum NAD27

# Summary of changes for correction 1 continued

| Field Name                       | Previous Value  | New Value   |
|----------------------------------|---|---|
| GPS Latitude                     |   | 37.281817   |
| GPS Longitude                    |   | -98.054081  |
| Intermediate Amount Of<br>Cement | 0   | 205   |
| Intermediate Bottom Of<br>Cement | 0   | 4960  |
| Intermediate Setting<br>Depth    | 0   | 4960  |
| Intermediate Size                | 0   | 7   |
| Intermediate Top Of<br>Cement    | 0   | 3007  |
| Save Link                        | //kcc/detail/operatorE<br>ditDetail.cfm?docID=11<br>39210 | //kcc/detail/operatorE<br>ditDetail.cfm?docID=11<br>45557 |
| Surface Amount Of<br>Cement      | 0   | 385   |
| Surface Bottom Of<br>Cement      | 0   | 741   |
| Surface Setting Depth            | 0   | 741   |
| Surface Size                     | 0   | 9.625   |
| Total Depth                      | 59  | 5841  |

### Summary of Attachments

Lease Name and Number: PARSONS TRUST 3207 11-1 API: 15-077-21806-00-00 Doc ID: 1145557 Correction Number: 1 Attachment Name

PARSONS TRUST 3207 #11-1 Conductor record

Temporary Abandonment Approved

Parsons TRUST SWD TA WBD - Final