



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1147014  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



# Cement Report

|                 |                    |                 |              |                  |  |                |  |
|-----------------|--------------------|-----------------|--------------|------------------|--|----------------|--|
| Customer        | O'Brien Energy     |                 | Lease No.    |                  | Date   | 4-7-13         |  |
| Lease           | Andrew             |                 | Well #       | 2-2              | Service Receipt  | 04103          |  |
| Casing          | 8 5/8" 24'         |                 | County       | Clark            | State  | KS             |  |
| Job Type        | 242-8 5/8" Surface |                 | Formation    |                  | Legal Description  | 2-31-24        |  |
| Pipe Data       |                    |                 |              | Perforating Data |  | Cement Data    |  |
| Casing size     | 8 5/8" 24'         |                 | Tubing Size  | Shots/Ft         |  | Lead 150 sk    |  |
| Depth           | 730'               |                 | Depth        | From             | To   | A-Con          |  |
| Volume          | Disp-44 bbl        |                 | Volume       | From             | To   |                |  |
| Max Press       | 1500#              |                 | Max Press    | From             | To   | Tail in 150 sk |  |
| Well Connection | TD-720'            |                 | Annulus Vol. | From             | To   | Class C        |  |
| Plug Depth      | SI-42'             |                 | Packer Depth | From             | To   |                |  |
| Time            | Casing Pressure    | Tubing Pressure | Bbls. Pumped | Rate             | Service Log  |                |  |
| 5:00            |                    |                 |              |                  | on loc-site assessment   |                |  |
| 5:00            |                    |                 |              |                  | spot trucks - rig up   |                |  |
| 7:00            |                    |                 |              |                  | CSG on bit, break circ   |                |  |
| 7:15            |                    |                 |              |                  | safety meeting / ISA   |                |  |
| 7:45            |                    |                 |              |                  | pressure test 2000#  |                |  |
| 7:45            |                    |                 | 78.8         | 4                | mix & pump 150 sk A-Con w/<br>3% Calcium chloride, 1/4# polyflake,<br>2% WAI @ 11.4 ppq - 2.95 #/sk      |                |  |
| 8:05            |                    |                 | 35.8         | 4                | switch to tail 150 sk Premium/<br>common w/ 2% Calcium chloride<br>1/4# polyflake @ 14.8 ppq - 1.34 #/sk |                |  |
| 8:15            | 0                  |                 | 0            | 4                | drop plug, disp CSG  |                |  |
| 8:20            |                    |                 | 20           | 2                | slow rate  |                |  |
| 8:25            |                    |                 | 30           | 1                | slow rate  |                |  |
| 8:30            |                    |                 | 44           | 0                | hard plug, float held<br>circ. out to surface<br>job complete  |                |  |
| Service Units   | 34726              | 27462           | 14355-37725  |                  |  |                |  |
| Driver Names    | A Overa            | J Grijalva      | C Garcia     |                  |  |                |  |

R Pearson

J Bennett

A Overa

Customer Representative

Station Manager

Cementer

Taylor Printing, Inc.

