Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1148479

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | Sec Twp S. R East West   |
| Address 2:  | Feet from North / South Line of Section  |
| City: State: Zip: +   | Feet from East / West Line of Section  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #:  SWD Permit #:    ENHR Permit #:  Gas Storage Permit #:  Gas Storage Permit #:  Is ACO-1 filed?  Yes  No    Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No    Producing Formation(s): List All (If needed attach another sheet) | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced:<br>Plugging Completed: |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               | tion)      |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:              |                                   | Name:   |   |
|---|-----------------------------------|---|---|
| Address 1:                                  |                                   | Address 2:  |   |
| City:                                       |                                   | State:  | Zip: +  |
| Phone: ( )                                  |                                   |   |   |
| Name of Party Responsible for Plugging      | g Fees:                           |   |   |
| State of                                    | County,                           | , SS.   |   |
|   | (Print Name)                      |   | or or Operator on above-described well        |
| haing first duly sugars an eath source. The | at I have knowledge of the factor | totomonto, and mottors harain contained, and the la | a of the choice described well is so filed on |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically

| CONSOLIDATED<br>Oil Well Services, LLC   | <b>REMIT</b><br>Consolidated Oil We<br>Dept. 9<br>P.O. Box<br>Houston, TX 7 | ell Services, LLC<br>970<br>4346                       | Chan<br>620/431-9210 • 1-                         | <b>AIN OFFICE</b><br>P.O. Box 884<br>ute, KS 66720<br>800/467-8676<br>620/431-0012 |
|--|---|--|---|--|
| INVOICE  |   |  | Invoice #   | 259079   |
| Invoice Date: 05/24/2013   | ======================================                                      | ======================================                 | ============<br>P                                 | =======<br>age 1   |
| ALTAVISTA ENERGY INC<br>4595 K-33 HIGHWAY<br>P.O. BOX 128<br>WELLSVILLE KS 66092<br>(785)883-4057                          |   | WEST BALDWIN (<br>41915<br>2-15-20<br>05-22-2013<br>KS | G-1   |  |
|  |   | =======================================                |   |  |
|  | cion<br>DZ CEMENT MIX<br>GEL / BENTONITE                                    | Qty<br>30.00<br>51.00                                  |   | Total<br>345.00<br>11.22   |
| Description<br>495 P & A NEW WELL<br>495 EQUIPMENT MILEAGE (ONE<br>T-106 WATER TRANSPORT (CEMENT<br>510 MIN. BULK DELIVERY |   | 1.00<br>.00  | Unit Price<br>1085.00<br>4.20<br>120.00<br>122.67 | Total<br>1085.00<br>.00<br>120.00<br>122.67  |

|              | =======: |           | ======================================= | ========= |         | ==== | ======================================= |
|--------------|----------|-----------|---|-----------|---------|------|---|
| Parts:       | 356.22   | Freight:  | .00                                     | Tax:      | 26.01   | AR   | 1709.90                                 |
| Labor:       | .00      | Misc:     | .00                                     | Total:    | 1709.90 |      |   |
| Sublt:       | .00      | Supplies: | .00                                     | Change:   | .00     |      |   |
| ============ | ======== |           | ================                        | ========= |         | ==== |   |

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| Signed           |               |              |                |              | Date         |              |              |              |
|------------------|---------------|--------------|----------------|--------------|--------------|--------------|--------------|--------------|
| BARTLESVILLE, OK | EL DORADO, KS | EUREKA, KS   | PONCA CITY, OK | OAKLEY, KS   | OTTAWA, KS   | THAYER, KS   | GILLETTE, WY | CUSHING, OK  |
| 918/338-0808     | 316/322-7022  | 620/583-7664 | 580/762-2303   | 785/672-8822 | 785/242-4044 | 620/839-5269 | 307/686-4914 | 918/225-2650 |

| <b>G</b>        | CONSOLIDA                                 |               | 25                  | 9079           |                         |   | MBER 41    |   |
|-----------------|---|---------------|---------------------|----------------|-------------------------|---|------------|---|
|                 | চরাস্য সাবজেন্ <u>র</u> জেল্লাল প্রথনিয়ি | ng tertheling | -                   |                |                         | FOREMAN                                 | Ottawa 1   | ()  |
| PO Box 884, (   | Chanute, KS 66720                         | ) Fl          | ELD TICKE           | T & TREA       |                         | PORT                                    | FredMa     | der   |
| 620-431-9210    | or 800-467-8676                           |               |                     | CEMEN          |                         |   |            |   |
| DATE            | CUSTOMER #                                | WE            | ELL NAME & NUN      |                | SECTION                 | TOWNSHIP                                | RANGE      | COUNTY  |
| 5/22/13         | 3244 1                                    | west B        | aldwon              | #G·1           | SE 2                    | 15                                      |            |   |
| CUSTOMER        | - 11 h - 3 - F-                           | <i></i>       |                     |                |                         | inan last last in                       |            |   |
| MAILING ADDF    | RESS Eng                                  | vgy de        |                     | -              | TRUCK #                 | DRIVER                                  | TRUCK #    | DRIVER  |
|                 |   |               |                     |                | 712                     | Fre Mad                                 |            |   |
| CITY            | · Box 128                                 | TATE          | ZIP CODE            | -              | 495                     | Nay Boc                                 |            |   |
| Wellsvi         | 110                                       | KS            | 66092               |                | 505/7106                | Jas Ric                                 | +          | ļ   |
| OB TYPE         | A .                                       | OLE SIZE      |                     | _ HOLE DEPTH   | 510                     | Set Tuc                                 | <u> </u>   | <u> </u>  |
| ASING DEPTI     |   | RILL PIPE     |                     |                |                         | CASING SIZE &                           |            | EVE   |
| LURRY WEIG      |   |               |                     |                | (                       | CENENT                                  | OTHER      |   |
|                 |   | SPLACEME      |                     | MIX PSI        | ·                       | CEMENT LEFT in<br>RATE <u>} - / '</u> & |            |   |
| REMARKS: H      |   |               |                     |                | Nº L. TA                | Fill to A                               |            | /   |
| (em             | ent. Pull 1                               | "tuba         | ng Tap              | off wa         | $F_{1}$ $F_{2}$ $F_{2}$ | ze SSK                                  | C.         |   |
| ind             | _   |               | 600 #               | 31. Sh.        | t in Wa                 | U. Wesh                                 | Cement !!  | ·   |
|                 |   |               |                     |                |                         | U. VUASA                                | 00-1 100   | - mg  |
|                 | Total                                     | 30 51         | ks 50/50            | Por mi         | X Com                   | \$ 22.6.0                               |            | <i>v</i>  |
|                 |   |               |                     |                | - Center                | aroun                                   |            |   |
|                 |   |               |                     |                |                         | 1                                       |            |   |
|                 |   |               |                     |                |                         | 10                                      | 4          |   |
| [0]             | 5 Weel Ser                                | ise           |                     |                |                         | full                                    | Moder      |   |
|                 |   |               |                     |                |                         |   |            |   |
| ACCOUNT<br>CODE | QUANITY or                                | UNITS         | DE                  | SCRIPTION of S | SERVICES or PR          | Орист                                   | UNIT PRICE | TOTAL   |
| 54050           | 7   | L _           | PUMP CHARG          | E Plue to      | Abandar                 | 495                                     |            |   |
| 5406            |   | <del>_</del>  | MILEAGE             | 1.00107        |                         |   |            | 1085 29   |
| 5907            | 3 Mmm                                     | Lund          | Tonn                | lilos          | ·····                   | 510                                     |            | NIC   |
| 55012           |   | r             | Tran                |                | ·····                   | 505/7106                                |            | 12267   |
|                 |   |               |                     |                |                         | 000/1/06                                |            | 120 00  |
|                 |   |               |                     |                |                         |   |            |   |
|                 |   |               |                     |                |                         |   |            |   |
|                 |   | os Ks         | Falm.               | 1 000          | 70                      |   |            | - 10  |
| 1124 1          | ک   |               | 1.30/50 #           |                | 1                       |   |            |   |
| 1124<br>1118B   |   | 1.000         | 30/30 P             | an III K       | Coment                  |   |            | 345-  |
| 1124<br>1118B   |   | ) #*          | Veni<br>Veni        | om Gel         | Camer &                 |   |            | 345-<br>1123  |
|                 |   | 1.000         | Premi               | om Gel         | Camer F                 |   |            | 345 <sup>-</sup><br>// <sup>23</sup>  |
|                 |   | 1.000         | So/30<br>/vemi      | om Gel         | Cemer &                 |   |            |   |
|                 |   | 1.000         | S0/30<br>Premi<br>  | om Gel         | Comos f                 |   |            | <u>345</u><br>// २३   |
|                 |   | 1.000         | S0/30 P<br>Pyem;    | om Gel         | Camor F                 |   |            | <u>345</u><br>// ~3   |
|                 |   | 1.000         | S0/30 P<br>/ Yemi   | om Gel         | Comos f                 |   |            | <u>345</u><br>// 23   |
|                 |   | 1.000         | S0/30 P<br>Pyem;    | om Gel         | Camor F                 |   |            | 345-<br>1123  |
|                 |   | 1.000         | S0/30 P<br>Vemi<br> | on al          | [                       |   | <u>Com</u> |   |
|                 |   | 1.000         | S0/30 P<br>/ Y e m) | om Gel         | [                       |   |            |   |
| 118B            |   | 1.000         | S 0/30 P            | om (il         | [                       |   |            |   |
|                 |   | ) #<br>       | S0/30 P             | ogn (iel       | [                       |   |            | 345<br>11 23<br>11 |

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I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.