Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| DPERATOR: License#                           |   | API No. 15-  |                |                                   |   |                                     |  |                     |               |        |                  |  |
|--|---|--|----------------|-----------------------------------|---|-------------------------------------|--|---------------------|---------------|--------|------------------|--|
| lame:  |   |  |                |                                   | Spot Description:   |                                     |  |                     |               |        |                  |  |
| ddress 1:                                    |   |  |                |                                   |   | Sec                                 |  |                     |               |        |                  |  |
| ddress 2:                                    |   |  |                |                                   |   |                                     |  |                     | = =           | =      |                  |  |
| City:  |   |  |                |                                   | feet from L E / L W Line of Section  GPS Location: Lat: Long:   |                                     |  |                     |               |        |                  |  |
| Contact Person:                              |   | GPS Location: Lat:, Long:                                      |                |                                   |   |                                     |  |                     |               |        |                  |  |
| Phone:( )                                    |   |  |                |                                   |   |                                     |  |                     |               |        |                  |  |
| Contact Person Email:                        |   |  |                |                                   | Lease Name:       Well #:         Well Type: (check one)       Oil Gas OG WSW Other:         SWD Permit #:       ENHR Permit #: |                                     |  |                     |               |        |                  |  |
|  |   |  |                |                                   |   |                                     |  |                     |               |        |                  |  |
|  |   |  |                |                                   | Gas Storage Permit #: Date Shut-In:   |                                     |  |                     |               |        |                  |  |
|  | Conductor   | Surface  |                | Proc                              | luction   | Intermediat                         | Δ  | Liner               |               | Tubing |                  |  |
| Size   | Conductor   | Gunace   |                | 1100                              | idetion   | memedia                             |  | Linei               |               | rabing |                  |  |
| Setting Depth                                |   |  |                |                                   |   |                                     |  |                     |               |        |                  |  |
| Amount of Cement                             |   |  |                |                                   |   |                                     |  |                     |               |        |                  |  |
| Top of Cement                                |   |  |                |                                   |   |                                     |  |                     |               |        |                  |  |
| Bottom of Cement                             |   |  |                |                                   |   |                                     |  |                     |               |        |                  |  |
|  | S Lease? Yes Hole at (depth) ALT. II Depth of Size: Plug Back | No Tools in Hole a f: DV Tool: _ k Depth:  Top Formation to to | Base Feet Feet | _ Casi<br>_w / _<br>_ Inch S<br>P | sacks set at: lug Back Metho  | Yes No E of cement F od: Comp to to | Pepth of care Port Collar: Feet  detion Inform Feet or Feet or | mation Open Hole In | _ w /         | to     | cement Feet Feet |  |
|  |   |  |                |                                   | tronically  |                                     |  |                     |               |        |                  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:  | Resul  | Results:       |                                   | Date Plugge   | d: Date                             | e Repaired:  | Date Put            | Back in Servi | ce:    |                  |  |
| Review Completed by:                         |   |  |                | Comme                             | ents:   |                                     |  |                     |               |        |                  |  |
| TA Approved: Yes                             | Denied Date:  |  |                |                                   |   |                                     |  |                     |               |        |                  |  |
|  |   | Mail to t  | the Annron     | riate K                           | CC Conserv  | ation Office:                       |  |                     |               |        |                  |  |

| There had been not the lot for the man word many that the  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |