KANSAS CORPORATION COMMISSION 1149706

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                                      |             |              |         | API No. 15-  |                 |             |               |           |    |       |
|-----------------------------|--------------------------------------|-------------|--------------|---------|--|-----------------|-------------|---------------|-----------|----|-------|
| Name:                       |                                      |             |              |         | Spot Descri  | ption:          |             |               |           |    |       |
| Address 1:                  |                                      |             |              |         |  | Se              |             |               |           |    |       |
| Address 2:                  |                                      |             |              |         |  |                 |             |               | $\equiv$  | =  |       |
| City:                       | State:                               | Zip:        | +            |         |  | n: Lot:         |             |               |           |    |       |
| Contact Person:             |                                      |             |              |         | GPS Location: Lat:, Long:, long:<br>Datum: NAD27 NAD83 WGS84 |                 |             |               |           |    |       |
| Phone:()                    |                                      |             |              |         |  |                 |             |               |           |    | GL KB |
| Contact Person Email:       |                                      |             |              |         |  | e:              |             |               |           |    |       |
| Field Contact Person:       |                                      |             |              |         |  | check one) 🗌    |             |               |           |    |       |
| Field Contact Person Phon   | e:()                                 |             |              |         | SWD Permit #: ENHR Permit #:                                 |                 |             |               |           |    |       |
|                             | ( )                                  |             |              |         |  | rage Permit #:_ |             |               |           |    |       |
|                             | 1                                    |             |              |         | Spud Date.   |                 |             |               | n         |    |       |
|                             | Conductor                            | Surfa       | ace          | Pro     | duction  | Intermedi       | ate         | Liner         |           | Т  | ubing |
| Size                        |                                      |             |              |         |  |                 |             |               |           |    |       |
| Setting Depth               |                                      |             |              |         |  |                 |             |               |           |    |       |
| Amount of Cement            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Top of Cement               |                                      |             |              |         |  |                 |             |               |           |    |       |
| Bottom of Cement            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Casing Fluid Level from Su  | rface:                               |             | How Dete     | rmined? |  |                 |             |               | Dat       | e: |       |
| Casing Squeeze(s):          | to w                                 | /           | sacks of cem | ent,    | to   | (bottom) w /    |             | sacks of cem  | ent. Dat  | e: |       |
| Do you have a valid Oil & O | Gas Lease? Yes                       | No          |              |         |  |                 |             |               |           |    |       |
| Depth and Type: Unk         | in Hole at                           | Tools in Ho | le at        | Cas     | ing Leaks:   | Yes 🗌 No        | Depth of ca | sing leak(s): |           |    |       |
| Type Completion:            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Packer Type:                |                                      |             |              |         |  |                 |             | (dopin)       |           |    |       |
| Total Depth:                | Plug Back Depth:                     |             |              | F       | Plug Back Method:  |                 |             |               |           |    |       |
| Geological Date:            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Formation Name              | on Name Formation Top Formation Base |             |              |         | Completion Information                                       |                 |             |               |           |    |       |
| 1                           | At:                                  | to          | Feet         | Perfor  | ation Interval _   | to              | Feet or     | Open Hole I   | nterval_  | to | Feet  |
| 2                           | At:                                  | to          | Feet         | Perfor  | ation Interval -   | to              | Feet or     | Open Hole I   | nterval _ | to | Feet  |
|                             |                                      |             |              |         |  |                 |             |               |           |    |       |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |